

THE  
WHOLE BOOKE  
OF DAVIDS  
Psalmes.

*Both in Trefe and  
Meetre.*

With apt notes to fing them  
withall



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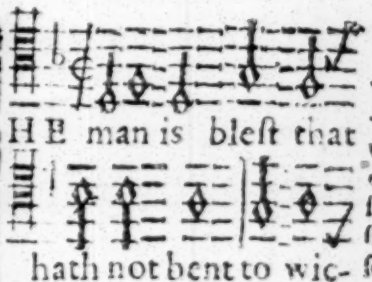
LONDON  
Printed for the Company  
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1625.



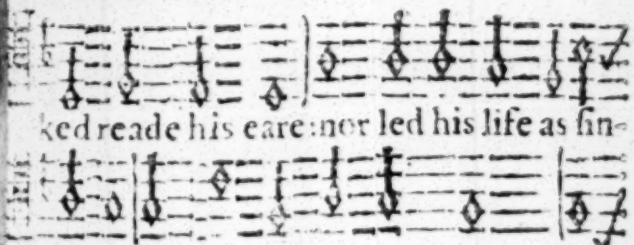


# THE PSALMES OF DAVID.

PSAL. J. Tho. Stern.

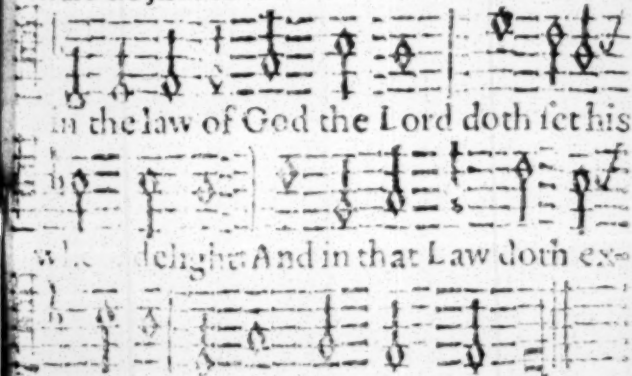


Blessed is the man  
that doth not  
walke in the counsel  
of the wicked, nor  
stand in the way of  
sinners, nor sit in the  
seat of the scornfull.



ners do, nor sate in scornners chaire. 2 But

2 But his delight is  
in the Law of the  
Lord, and in his law  
doth hee meditate  
day and night.



ercise himselfe both day and night.

PSALME II.

3 For he shall be like  
a tree planted by the  
rivers of waters, that  
will bring forth her  
fruit in due season:  
whose leafe shall not  
fade: so whatsoener  
hee shall doe, shall  
prosper.

3 He shall be like the tree that growes  
fast by the riuers side:  
Which bringeth forth most pleasant fruit  
in her due time and tide:  
Whose leafe shall neuer fade nor fall,  
but flourish still and stand;  
Euen so all things shall prosper well  
that this man takes in hand.

4 The wicked are  
not so, but as the  
chaffe, which the  
wind drieth away.

4 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth  
the winds driue to and fro.

5 Therefore the wic-  
ked shall not stand  
in the iudgement,  
nor sinners in the as-  
sembly of the right-  
eous.

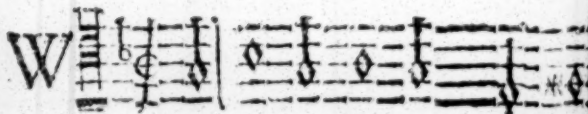
5 Therefore shall not the wicked men  
in iudgement stand vpright:  
Nor yet the sinners with the iust  
shall come in place or sight.

6 For the Lord  
knoweth the way of  
the righteous, and  
the way of the wic-  
ked shall perish.

6 For why the way of godly men  
vnto the Lord is knowne,  
And eke the way of wicked men  
shall quite be ouerthrowne.

PSAL. II.

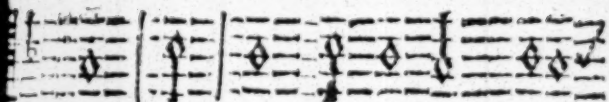
Why do the hea-  
then rage, and  
the people murmur  
in vain?



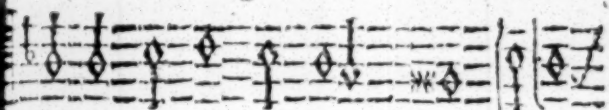
Hy did, the Gentiles tumult

PSALME II.

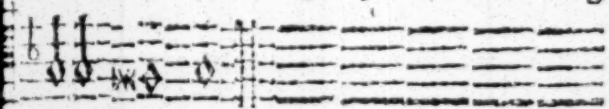
5



raise? what rage was in their braines



why did the Iewish people muse, seeing



all is but vaine.

2 The Kings and Rulers of the earth  
conspire, and are all bent  
Against the Lord, and Christ his sonne,  
which he among vs sent,

2 The Kings of  
the earth band them-  
selues, and the Prin-  
ces are assembled to-  
gether against the  
Lord, and against his  
Christ.

3 Shall we be bound to them, say they?  
let all their bonds be broke:  
And of their doctrine and their law  
let vs reiect the voke.

3 Let vs break their  
bands, and cast their  
cords from vs.

4 But he that in the heauen dwels,  
their doings will deride;  
And make them all as mocking stocks  
throughout the world so wide.

4 But he that dwel-  
leth in the heauen,  
shall laugh: the Lord  
shall haue them in  
derision.

5 For in his wrath the Lord will speake  
to them vpon a day,  
And in his fury trouble them,  
and then the Lord will say;

5 Then shall hee  
speake vnto them in  
his wrath, and vex  
them in his sore dis-  
pleasure, saying.

Psalm. O. T. Psalms.

2 Euen I haue set  
my King vpon Zion  
mine holy mountaine.

I haue annoynted him my King,  
vpon mine holy hill:  
I will therefore Lord, preach thy lawes,  
and eke declare thy will.

3 I will declare the  
decree, that is, the  
Lord hath said vnto  
mee, Thou art my  
sonne, this day haue  
I begotten thee.

4 Aske of me, and I  
shall giue thee the  
heathen for thine in-  
heritance, and the  
ends of the earth for  
thy possession.

5 Thou shalt crush  
them with a scepter  
of iron, and breake  
them in peeces like  
a potters vessell.

6 Bee wise now  
therefore yee kings:  
be learned yee Ind-  
ges of the earth.

7 For in this wise the Lord himselſe  
did say to thee I wor,  
Thou art my deare and onely Sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth  
by thee shall be posselt.

9 Thou shalt the bruize euen with a mace  
as men vnder foote trod:  
And as the potters sheard shalt break  
them with an iron rod.

10 Now ye O Kings and rulers all,  
be wise therefore and learn'd.  
By whom the matters of the world  
be indged and discern'd.

11 Serue the Lord  
in feare, and reioyce  
in trembling.

12 Kisse the sonne  
lest he be angry and  
ye perish in the way;  
when his wrath shall  
suddenly burne,

11 See that ye serue the Lord aboue  
in trembling and with feare:  
See that with reuerence ye reioyce  
to him in like manner.

12 Se that yee kisse and eke embrace  
his blessed sonne I say,  
Least in his wrath ye suddenly  
perish in the midway.



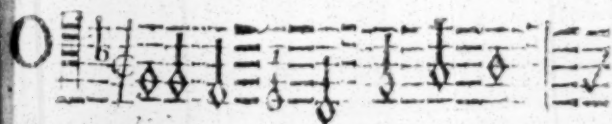
PSALME III.

7

1 If once his wrath neuer so small  
shall kindle in his breast,  
Oh then all they that trust in Christ  
shall happy be and blest.

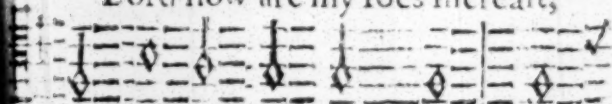
13 Blessed are they  
that trust in him.

PSAL. III. T. S.



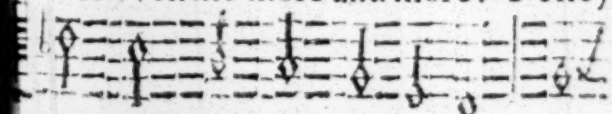
Lord how are my foes increast,

Lord, how are  
mine aduersaries  
increased: how ma-  
ny rite against me.

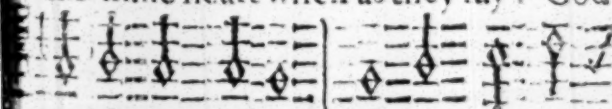


which vex me more and more! 2 They

2 Many say to my  
soule, There is no  
help for him in God,  
Selah.

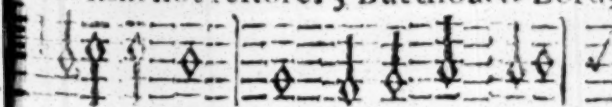


kill mine heart when as they say: God

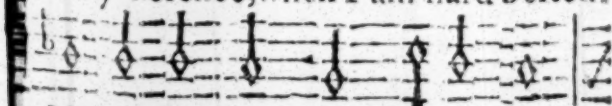


can him not restore. 3 But thou. O Lord,

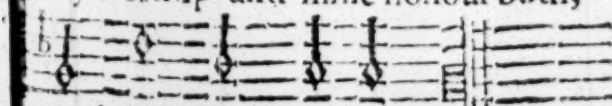
3 But thou Lord, are  
a buckler for me, my  
glory, and the liues  
vp of mine head,



art my defence, when I am hard bested:



My worship and mine honour both,



and thou hold'st vp mine head.

A 4

4 Then

4 I did call vnto  
the Lord with my  
voice and hee heard  
me out of his holy  
mountaine. Selah.

5 I laid me downe  
and slept, and rose  
vp againe: for the  
Lord sustained me.

6 I will not bee a-  
fraid for ten thou-  
sand of the people,  
that should beset me  
round about.

7 O Lord, arise,  
helpe me my God:  
for thou hast smit-  
ten all mine enemies  
vpon the cheeke  
bone: thou hast bro-  
ken the teeth of the  
wicked.

8 Saluation belon-  
geth vnto the Lord  
and thy blessing is  
vpon thy people.  
Selah.

4 Then with my voyce vpon the Lord  
I did both call and cry:

And he out of his holy hill  
did heare me by and by.

5 I layd mee downe, and quietly  
I slept, and rose againe:

For why, I know assuredly  
the Lord will me sustaine.

6 If ten thousand had hem'd me in,  
I could not be afraid:

For thou art still my Lord my God,  
my Sauour and mine aide.

7 Rise vp therefore, saue me my God,  
for now to thee I call:

For thou hast broke the cheeks & teeth  
of those wicked men all.

8 Saluation onely doth belong  
to thee O Lord aboue:

Thou doest bestow vpon thy folke  
thy blessing and thy loue.

PSAL. IIIII. T. S.

*Sing this as the first Psalm.*

**H**Eare mee when  
I call, O God,  
of my righteousness:  
thou hast set mee at  
liberty when I was  
in distresse.

2 Haue mercy vp-  
on me, and hearken  
vnto my prayer.

**O** God that art my righteousness,  
Lord heare me when I call:

Thou hast set me at liberty  
when I was bound and thrall.

2 Haue mercy Lord therefore on me,  
and grant me my request:

For vnto thee vncessantly,  
to cry I will not rest.

# PSALME IIIII.

9

1 O mortall men, how long will ye  
my glory thus despise?

Why wander ye in vanity,  
and follow after lies?

2 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

3 Sinne not, but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly  
see ye your selues conuert.

4 Offer to God the sacrifice  
of righteousnesse, I say;  
And looke that in the liuing Lord,  
you put your trust alway.

5 The greater sort craue worldly goods,  
and riches doe embrace;  
But Lord grant vs thy countenance,  
thy fauour and thy grace.

6 For thou thereby shalt make my heart  
more ioyfull and more glad,  
Then they that of their corne and wine  
full great increase haue had.

7 In peace therefore lie downe will I,  
taking my rest and sleepe:  
For thou onely wilt me, O Lord,  
alone in safety keepe.

1 O yee sonnes of  
men, how long will  
yee turne my glory  
into shame, loning  
vanity, and seeking  
lies? Selah.

2 For bee ye sure  
that the Lord hath  
chosen to him selfe a  
godly man: the Lord  
will heare when I  
call vnto him.

3 Tremble and sinne  
not: examine your  
owne heart vpon  
your bed, and bee  
still. Selah.

4 Offer the sacrifice  
of righteousnes,  
& trust in the Lord.

5 Many say, who  
will shew vs any  
good? but Lord, lift  
vp the light of thy  
countenance vpon  
vs.

6 Thou hast giuen  
me more ioy of heart  
then they haue had,  
when their wheate  
and their wine did a-  
bound.

7 I will lay mee  
down, and also sleepe  
in peace: for thou  
Lord onely, makest  
me dwell in safety.

PSALM

Psalm 35

**H**eare my words,

O Lord, vnder-  
stand my meditatio.

2 Hearken vnto the  
voice of my cry, my  
King and my God:  
for vnto thee doe I  
pray.

3 Heere my voyce  
in the morning. O  
Lord, for in the morn-  
ing will I direct  
me vnto thee, and I will  
wait:

4 For thou art not  
a God that loneth  
wickednesse: neither  
shall euill dwell  
with thee.

5 The foolish shall  
not stand in thy  
sight: for thou ha-  
test all them that  
worke iniquity.

6 Thou shalt de-  
stroy them that  
speak lies: the Lord  
will abhor the bloo-  
dy man & daceitfull.

7 But I will come  
into thine house in  
the multitude of thy  
mercy, and in thy  
feare will I worship  
toward thine holy  
Temple.

8 Leade me O Lord  
in thy righteousness  
because of mine ene-  
mies: make thy way  
plain before my face,

**I**ncline thine eares vnto my words,

O Lord my plaint consider:

2 And heare my voice, my King, my God,  
to thee I make my prayer.

3 Heare me betime, Lord tarry not:  
for I will haue respect,

My prayer early in the morne  
to thee for to direct,

4 And still I trust through patience  
in thee my God alones;

That art not pleas'd with wickednesse  
and ill with thee dwels none.

5 And in thy sight shall neuer stand  
these furious fooles O Lord:

Vaine workers of iniquity  
thou hast alwaies abhord,

6 The liers and the flatterers  
thou shalt destroy them than;

And God will hate the bloud-thirsty,  
and the deceitfull man,

7 Therefore will I come to thine house,  
trusting vpon thy grace;

And reuerently will worship thee,  
toward thine holy place.

8 Lord leade me in thy righteousness,  
for to confound my foes,

And eke the way that I shall walke,  
before my face disclose;

PSALME VI.

11

For in their mouthes there is no truth,  
their heart is foule and vaine:  
their throat an open sepulcher,  
their tongue doth glose and faine.

Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.  
But those that put their trust in thee,  
let them be glad alwaies:  
And render thanks for thy defence,  
and giue thy name the praise.

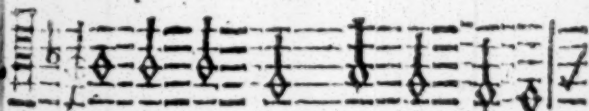
For thou with fauour wilt increase  
the iust and righteous still:  
And with thy grace, as with a shield,  
defend him from all ill.

Will bleesse the righteous, & with fauour wilt compass him, as with a shield.

9 For no confiden-  
cy is in their mouth:  
within, they are very  
corruption: their  
throat is an open se-  
pulcher, & they flat-  
ter with their tong.  
10 Destroy them, O  
God: let them fall  
from their counsels,  
cast them out for the  
multitude of their  
iniquities, because  
they haue rebelled  
against thee.  
12 And let all them  
that trust in thee re-  
ioyce & triumph for  
euer, and coner thou  
them: and let them  
that loue thy Name,  
reioyce in thee.

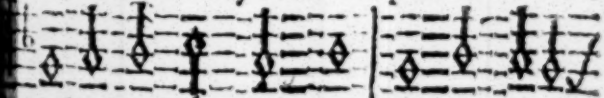
13 For thou Lord  
him, as with a shield.

PSAL. VI. T. S.

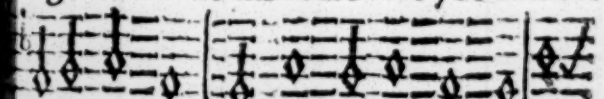


Ord in thy wrath reprove me not,

O Lord rebuke me  
not in thine an-  
ger, neither chasten  
me in thy wrath.



though I deserue thine ire: Ne yet correct



me in thy rage, O Lord I thee desire. For

A an



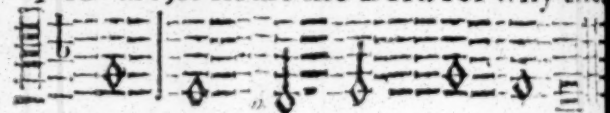


3 Haue mércy vpon  
me, O Lord, for I am  
weake: O Lord heale  
me, for my bones are  
vexed.

I am weake, therefore O Lord of mercy me



forbeare, & heale me Lord for why thou



knowest, my bones doe quake for feare

3 My soule is also  
fore troubled: but  
Lord, how long wilt  
thou delay?

3 My soule is troubled very fore,  
and vexed vehemently:  
But Lord how long wilt thou delay  
to cure my misery:

4 Returne, O Lord,  
deliuer my soule:  
saue me for thy mer-  
cies sake.

4 Lord turne thee to thy wonted grace,  
my silly soule vp take:  
Oh saue me not for my deserts,  
but for thy mercies sake.

5 For in death there  
is no remembrance  
of thee, in the graue  
who shall praise  
thee:

5 For why, no man among the dead  
remembreth thee one whit:  
Or who shall worship thee, O Lord,  
in the infernall pits

6 I fainted in my  
mourning: I cause  
my bed every night  
to swim, and water  
my couch with my  
teares.

6 So grievous is my plaint and mone,  
that I waxe wondrous faint:  
All the night long I wash my bed  
with teares of my complaint.

7 Mine eye is dim,  
and for despayght, &

7 My sight is dim and waxeth old  
with anguish of mine heart,

For feare of those that be my foes,  
and would my soule subuert.

But now away from me all yee  
that worke iniquity:

For why the Lord hath heard the voice  
of my complaint and cry.

9 He heard not onely the request  
and prayer of mine heart,

But it receiued at my hand,  
and tooke it in good part.

10 And now my foes that vexed me,  
the Lord will soone defame,  
And suddenly confound them all,  
to their rebuke and shame.

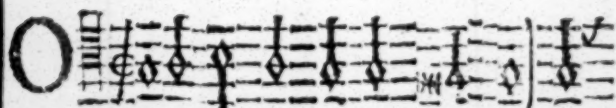
sunke in because of  
all mine enemies.

8 Away from me all  
yee workers of ini-  
quity: for the Lord  
hath heard the voice  
of my weeping.

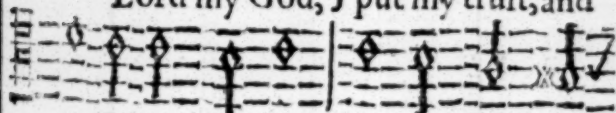
9 The Lord hath  
heard my petition:  
the Lord will receiue  
my prayer.

10 All my enemies  
sha'l be confounded  
and sore vexed: they  
shall be turned backe  
and put to shame  
suddenly.

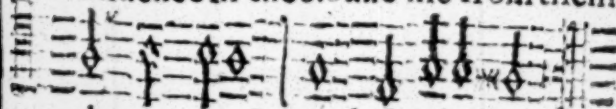
PSAL. VII. T. S.



Lord my God, I put my trust, and



confidence in thee: Saue me from them



that me pursue, and eke deliuer me.

2 Left like a Lyon he me reare,  
and rent in peeces small:  
Whilest there is none to succour me,  
and rid me out of thrall,

O Lord my God,  
in thee I put  
my trust: saue mee  
from all that persecute  
me, and deliuer  
mee.

2 Left hee deuour  
my soule like a Li-  
on, and teare it in  
pieces, whiles there  
is none to helpe.

3 O Lord my God,  
if I haue done this  
thing, if there be any  
wickednesse in mine  
hands.

4 If I haue rewar-  
ded euill vnto him  
that had peace with  
me, (yea I haue deli-  
uered him that vea-  
ded mee without  
cause)

5 Thou let the ene-  
my persecute my  
soule & take it: yee,  
let him tread my life  
downe vpon the  
earth, and lay mine  
honour in the dust.  
Selah,

6 Arise, O Lord, in  
thy wrath, and lift  
vp thy selfe against  
the rage of mine ene-  
mies: and awake for  
me according to the  
Iudgement that thou  
hast appointed.

7 So shall the con-  
gregation of the  
people compass thee  
about, for their sakes  
therefore returns on  
high.

8 The Lord shall  
iudge the people:  
Iud. thou mee, O  
Lord, according to  
my righteousness,  
and according to  
mine innocency, that is in me.

Oh let the malice of the wicked come to  
me: but guide thou the iust for the righteous. God trieth the heart & reins.

3 O Lord my God, if I haue done  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight,

4 Or to my friend rewarded euill,  
or left him in distresse,  
Which me persude, most cruelly,  
and hated me causelesse:

5 Then let my foes pursue my soule,  
and eke my life downe thrust  
vnto the earth and also lay  
mine honour in the dust.

6 Start vp, O Lord now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised  
to me which wrong sustaine.

7 Then shall great nations come to thee  
and know thee by this thing:  
If thou declare for loue of them  
thy selfe as Lord and King.

8 And thou that art of all men iudge,  
O Lord now iudge thou me  
According to my righteousness,  
and mine integrity.

9 Lord cease the hate of wicked men,  
and be the iust mans guide:

whom the secrets of all hearts  
are searched and descride.

I take mine helpe to come of God,  
in all my griefe and smart:  
that doth preserue all those that be  
of pure and perfect heart :

The iust man and the wicked both :  
God iudgeth by his power,  
so that he feesles his mighty hand  
euen euery day and houre,  
Except he chaunge his minde I die,  
for euen as he should smite:  
he wets his sword, his bow he bends,  
aiming where he may hit.

And doth prepare his mortall darts,  
his arrowes keene and sharpe,  
for them that doe me persecute:  
whiles he doth mischief warpe.  
But lo, though he in trauell be,  
of his diuelish forecast,  
and of his mischief, once conceiu'd,  
it brings forth nought at last.

He digs a ditch and delues it deepe,  
in hope to hurt his brother:  
but he shall fall into the pit  
that he digd vp for other,  
Thus wrong returneth to the hurt  
of him in whom it bred :

10 My defence is in  
God, who preserue in  
the vpright in heart.

11 God iudgeth the  
righteous, and him  
that contemneth  
God euery day.

12 Except he turne  
he hath whet his  
sword : he hath bent  
his bowe, and made  
it tready.

13 He hath also pre-  
pared him deadly  
weapons : hee will  
ordaine his arrowes  
for them that perse-  
cute me

14 Behold he shall  
trauell with wicked-  
nes: for he hath con-  
ceiu'd mischief, but  
hee shall bring forth  
a lie.

15 Hee hath made a  
pit, and digged it  
and is fallen into the  
pit that he made.

16 His mischief  
shall returne vpon  
his owne head, and

And

16 PSALME VIIJ.

his cruelty shall fall  
vpon his own pate

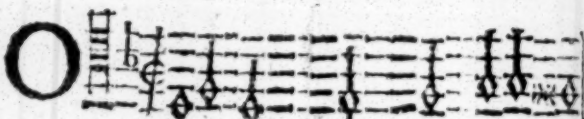
And all the mischief that he wrought,  
shall fall vpon his head.

17 I will praise the  
Lord according to  
his righteousnesse, &  
will sing praise to the  
Name of the Lord  
most high.

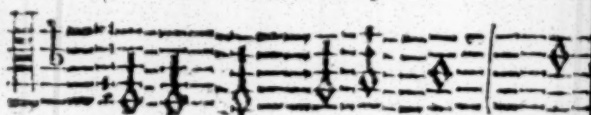
17 I will giue thanks to God therefore  
that iudgeth righteously:  
And with my song will praise the Name  
of him that is most hie.

PSAL. VIII. T. Stern.

O Lord our Lord,  
how excellent is  
thy Name in all the  
world: which hast  
set thy glory aboue  
the heauens,



God our Lord, how wonderf



are thy workes euery where ! Who



fame surmounts in dignity, aboue the

2 Out of the mouth  
of babes and suck-  
lings hast thou or-  
dained strength, be-  
cause of thine ene-  
mies, that thou  
mightest still the e-  
nemy and the aen-  
ger,



heauens cleare.

3 Euen by the mouthes of sucking babes  
thou wilt confound thy foes:  
For in those babes thy might is scene,  
thy graces they disclose.



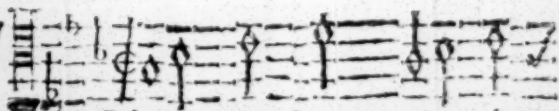
PSALME VIII.

17

3 And when I see the heauens high,  
the works of thine owne hand:  
The Sunne, the Moone, and all the Stars  
in order as they stand:  
4 What thing is man, Lord thinke I then,  
that thou doest him remember:  
Or what is mans posterity,  
that thou doest it consider?  
5 For thou hast made him little lesse  
then Angels in degree:  
And thou hast crowned him also  
with glory and dignity.  
6 Thou hast preferd him to the Lord  
of all thy works of wonder:  
And at his feet hast set all things,  
that he shall keepe them vnder.  
7 As sheepe and neat and all beasts els  
that in the fields doe feed:  
8 Fowles of the aire, fish of the sea,  
and all that therein breed.  
Therefore must I say once againe,  
O God that art our Lord:  
How famous and how wonderfull  
are thy works through the world!

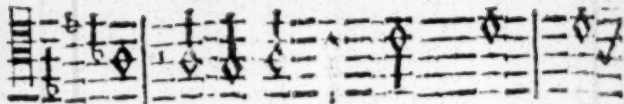
3 When I behold  
thine leauens, euen  
the workes of thy  
fingers, the Moone  
and the Stars, which  
thou hast ordained.  
4 What is man,  
say I, that thou art  
mindefull of him:  
and the son of man,  
that thou visitest  
him?  
5 For thou hast  
made him a little  
lower then God, and  
crowned him with  
glory and worship.  
6 Thou hast made  
him to haue dominion  
in the works of  
thine hands: thou  
hast put all things  
vnder his feet.  
7 All sheepe and  
oxen, yea, and the  
beasts of the field.  
8 The fowles of the  
aire, and the fish of  
the sea, & that which  
passeth through the  
pathees of the seas.  
9 O Lord our Lord,  
how excellent is thy  
Name in all the  
world!

PSALME IX. T.S.

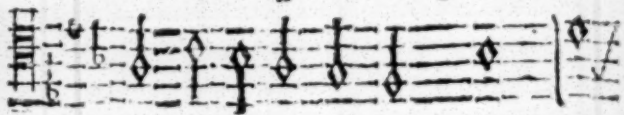


Ith heart and voyce vnto the  
Lord

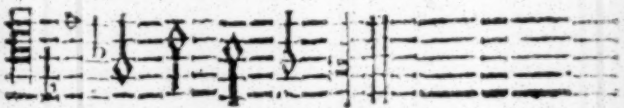
I Will praise the  
Lord with my  
whole heart: I will  
speeke of all thy mar-  
vellous workes.



Lord will I sing laud and praise: And



speake of all thy wondrous workes, and



them declare alwaies.

2 I will be glad and  
reioyce in thee, I will  
sing praise to thy  
Name, O most high.  
3 For that mine e-  
nemies are turned  
back: they shall fall  
and perish at my  
presence.

2 I will be glad and much reioyce,  
in thee O God most high:

And make my songs extoll thy name,  
aboue the starry skie.

4 For thou hast main-  
tained my right and  
my cause: thou art  
set in the throne,  
and iudget right.

3 For that my foes are driuen backe,  
and turned vnto flight:

They fall downe flat, and are destroyd  
by thy great force and might,

5 Thou hast rebu-  
ked the Heathen:  
thou hast destroyed  
the wicked: thou  
hast put out their  
Name for euer and  
euer.

4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:

Thou doest with iustice heare my cause,  
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,  
and wicked so confound.

That afterward the memory  
of them cannot be found,

PSALME IX. 19

My foes thou hast made good dispatch,  
and all our townes destroyd:  
Thou hast their fame with them defac'd,  
through all the world so wide.

Know thou that he which is aboue,  
for euermore shall raigne:  
And in the seat of equity,  
true iudgement will maintaine,  
With iustice he will keepe and guide  
the world and enery wight:  
And so will yeeld with equity,  
to euery man his right.

He is protector of the poore,  
what time they be oppress'd;  
He is in all aduersity,  
their refuge and their rest:  
All they that know thy holy Name,  
therefore shall trust in thee:  
For thou forsakest not their suite,  
in their necessitie.

*The second part.*

Sing Psalmes therefore vnto the Lord,  
that dwels in Sion hill:  
Publish among all Nations  
his noble acts and will:  
For he is mindefull of the blood,  
of those that be oppress'd:  
Forgetting not th'afflicted heart,  
that seekes to him for rest.

6 O enemy destruc-  
tions are come to a  
perpetuall end, and  
thou hast destroyed  
the citties: their me-  
moriall is perished  
with them.

7 But the Lord  
shall sit for euer: hee  
hath preparad his  
throne for iudge-  
ment.

8 For he shall iudge  
the world in righte-  
ousnesse, and shall  
iudge the people  
with equity.

9 The Lord also  
will bee a refuge to  
the people, a refuge  
in dee time, euen  
in affliction.

10 And they that  
know thy Name,  
will trust in thee, for  
thou Lord hast not  
failed them that  
seek thee.

11 Sing praises to  
the Lord which  
dwelleth in Sion  
shew the people his  
works.

12 For when he ma-  
keth inquisition for  
bloud; hee remem-  
breth; and forget-  
teth not the com-  
plaints of the poore.

13 Haue mercy vp-  
on me, O Lord: con-  
sider ny trouble  
which I suffer of  
them that hate mee,  
thou that liftest me  
vp from the gates  
of death.

14 That I may  
shew all thy praises  
within the gates of  
the daughter of Zi-  
on, and reioyce in  
thy saluation.

15 The heathen are  
smitten downe in  
the pit that they  
made: in the net  
that they hid, is their  
foot taken.

16 The Lord is  
known by execu-  
ting iudgement: the  
wicked is snared in  
the worke of his  
owne hands. Hig-  
gaion, Selah.

17 The wicked shal  
turne into hell, and  
all nations that for-  
get God.

18 For the poore  
shall not be alway  
forgotten: the hope  
of the afflicted shal  
not perish for euer.

19 vp Lord, let not  
man preuaile: let the  
heathen bee iudged  
in thy sight.

20 Put the into feare

13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:

Which from the gates of death art wont  
to raise me vp againe.

14 In Sion that I might set forth  
thy praise with heart and voyce:  
And that in thy saluation Lord,  
my soule might still reioyce.

15 The heathen sticke fast in the pit  
that they themselues preparde:  
And in the net that they did set,  
their owne feet fast are snarde.

16 God shew his iudgements, which were  
for euery man to marke: (good  
When as yee see the wicked man,  
lie trapt in his owne warke.

17 The wicked and the sinfull men  
goe downe to hell for euer:  
And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget  
the poore mans grieve and paine:  
The patient people neuer looke  
for helpe of God in vaine.

19 O Lord arise, lest men preuaile  
that be of worldly might:  
And let the heathen folke receiue  
their iudgement in thy sight.

20 Lord strike such terror, feare & dread  
into the hearts of them:

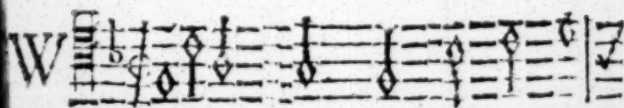
PSALME X.

2

That they may know assuredly  
they be but mortall men.

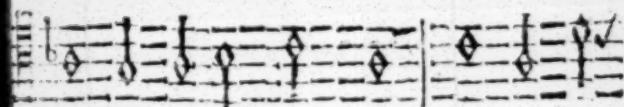
O Lord, that the hea-  
then may know that  
they are but men,  
Selah.

PSAL. X. T. S.

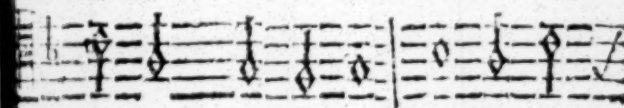


What is the cause, that thou O Lord,

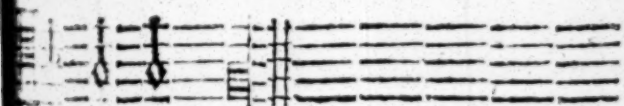
Why standest  
thou farre off,  
O Lord, and hidest  
thee in due time,  
even in affliction.



art now so far from thine : And keepest



close thy countenance, from vs this



troublous time :

The poore doe perish by the proud,  
and wicked mens desire:

Let them be taken in the craft  
that they themselues conspire.

For in the lust of his owne heart  
th'vngodly doth delight :  
So doth the wicked praise himselfe,  
and doth the Lord despight.  
He is so proud, that right or wrong,  
he setteth all apart :

2 The wicked with  
pride doth persecute  
the poore : Let them  
bee taken in the  
crafts that they haue  
imagined.

3 For the wicked  
hath made boast of  
his owne hearts de-  
sire, & the conetous  
blesseth himselfe, hee  
contēneth the Lord.

4 The wicked is so  
proud that he see-  
keth not for God  
he thinketh alwaies

Nay, there is no God.

Psalm. O. T. Psalms.



Nay, nay, there is no God, saith he:  
for thus he thinkes in heart.

5 For the wicked  
prosper: thy iudgements  
are high aboue his sight, there-  
fore deseth he all  
his enemies

6 He saith in his  
heart: I shall neuer  
bee moued nor bee  
in danger.

7 His mouth is full  
of cursing and deceit  
and fraud: vnder his  
tongue is mischief  
and iniquity.

8 He lieth in wait  
in the villages: in  
the secret places  
doth hee murder the  
innocent: his eyes  
are bent against the  
poore.

9 He lieth in wait  
secretly, euen as a  
Lyon in his den, he  
lieth in wait to spoil  
the poore: he doth  
spoyle the poore  
when hee draweth  
him into his net

10 Hee croucheth  
and boweth, there-  
fore heapes of the  
poore do fall by his  
might,

11 He hath said in  
his heart, God hath  
forgotten: he hideth  
away his face, and  
will neuer see.

5 Because his waies doe prosper still,  
he doth thy lawes neglect  
And with a blast doth puffed against  
such as would him correct.

6 Tush, Tush, saith he, I haue no dread  
lest mine estate should change:  
And why, for all aduersity  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:  
Vnder his tongue doth mischief sit,  
and traueil all the while,

8 He lieth hid in waies and holes,  
to slay the innocent:

Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lyon priuily  
lies lurking in his den;  
(If he may snare them in his net)  
to spoyle poore simple men.

10 And for the nonce full craftily  
he croucheth downe I say:

So are great heaps of poore men made,  
by his strong power, his prey.

*The second part.*

11 Tush, God forgetteth this saith he,  
therefore may I be bold:

His countenance is cast aside,  
he doth it not behold.

12 Arise, O Lord, O God, in whom  
the poore mans hope doth rest :  
Lift vp thine hand forget not Lord,  
the poore that be opprest.

13 What blasphemy is this to thee,  
Lord dost thou not abhor it, ¶

To heare the wicked in their hearts  
say, Tush, thou carest not for it:

14 But thou seest all this wickednesse  
and well dost vnderstand :  
That friendlesse, and poore fatherlesse,  
are left into thine hand.

15 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquity  
may perish altogether,

16 The Lord shall raigne for euermore,  
as King and God alone :  
And he will chace the heathen folke  
out of his land each one.

17 Thou hear'st, O Lord, the poore mens  
their prayers and request: (plaint  
Their hearts thou wilt confirme, vntill  
thine eares to heare be prest,

18 To iudge the poore and fatherlesse,  
and helpe them to their right,

12 Arise, O Lord  
God : lift vp thine  
hand, forget not the  
poore.

13 Wherefore doth  
the wicked con-  
temne God: he saith  
in his heart, Thou  
wilt not regard.

14, Yet thou hast  
seene it : for thou  
beholdest mischief  
& wrong, that thou  
mayst take it into  
thine hand : the  
poore committeth  
himselfe vnto thee :  
for thou art the hel-  
per of the fatherlesse,

15 Breake thou the  
arme of the wicked  
& malicious: search  
his wickednesse, and  
thou shalt find none  
16 The Lord is  
King for euer and  
euer : the heathen  
are destroyed for the  
of his land.

17 Lord thou hast  
heard the desire of  
the poore : thou  
preparest their hearts  
thou bendest thine  
care to them,

18 To iudge the  
fatherles and poore

That

that earthly man  
cause to feare no  
more.

That they may be no more opprest  
with men of worldly might.

PSAL. XI. Th. St.

*Sing this as the 3. Psalme.*

**I**N the Lord put I  
my trust, how say  
ye then to my soul,  
Fly to your moun-  
taine as a bird?

2 For loe, the wic-  
ked bend their bow,  
& make ready their  
arrowes vpon the  
string, that they may  
secretly shoote at  
them, which are vp-  
right in heart.

3 For the foundati-  
ons are cast downe,  
what haue the right-  
eous done?

4 The Lord is in his  
holy place: the  
Lords throne is in  
the heauen, his eyes  
will consider, his eie  
liddes will try the  
children of men.

5 The Lord will try  
the righteous, but  
the wicked, and him  
that loueth iniquity,  
doth his soule hate,

**I** Trust in God, how dare ye then  
say thus my soule vntill:

Flie hence as fast as any foule,  
and hide you in your hill:

2 Behold the wicked bend their bowes,  
and make their arrowes prest,  
To shoote in secret and to hurt  
the sound and harmelesse brest.

3 Of worldly hope all Rayes are shrunk  
and clearly brought to nought:

Alas, the iust and righteous man  
what euill hath he wrought?

4 But he that in his Temple is,  
most holy and most hie,  
And in the Heauen hath his seate  
of royall Maiesty:

The poore and simple mans estate,  
considereth in his minde,  
And searcheth out full narrowly  
the manners of mankind.

5 And with a cheerefull countenance,  
the righteous man will vse,

ut in his heart he doth abhor  
all such as mischief use,

and on the sinners casteth snares  
as thicke as any raine:  
Fire and brimstone, & whirle-winds thicke  
appointed for their paine.  
Ye see then how a righteous God  
doth righteousness embrace,  
And to the iust and vpright man  
shewes forth his pleasant face.

6 Upon the wicked  
he shall raine snares,  
fire and brimstone,  
and stormy tempest:  
this is the portion  
of their cup.  
7 For the righteous  
Lord loueth righte-  
ousnesse: his coun-  
tenance doth behold  
the iust.

PSALME XII. T.H.

*Sing this as the 3. Psalm.*

Helpe Lord for good and godly men  
doe perith and decay:  
and faith and truth from worldly men  
is parted cleane away.  
Who so doth with his neighbour talke,  
his talke is all but vaine:  
for euery man bethinketh how  
to flatter lie and faine.

But flattering and deceitfull lips,  
and tongues that be so stout,  
of speak proud words & make great brags  
the Lord soone cut them out.  
For they say still, we will preuaile,  
our tongues shall vs extoll:

Helpe Lord, for  
there is not a  
godly man left: for  
the faithfull are fat-  
led from among the  
children of men.  
2 They speake de-  
ceitfully euery one  
with his neighbour,  
flattering with their  
lips, and speak with  
a double heart.  
3 The Lord cut off  
all flattering lippes  
and the tongue that  
speketh proud things  
4 Which haue said,  
with our tongue will

Our

we pretaile: our lips  
are ourowne: who  
is Lord ouer vs?

3 Now for the oppression  
for the needy, and for the sighs  
of the poore, I will  
vp, saith the Lord,  
and will set at liberty  
him whom the  
wicked hath snared

4 The words of the  
Lord are pure words,  
as the silver tried in  
a furnace of earth: fin-  
ned seven fold.

7 Thou wilt keepe  
them, O Lord: thou  
wilt preserve him  
from this generation  
for ever

8 The wicked walk  
on every side: when  
they are exalted, it  
is a shame for the  
foannes of men.

**H**ow long wilt  
thou forget me  
O Lord, for ever?  
How long wilt thou  
hide thy face from  
me?

3 How long shall I  
take counsell within  
my self, hauing wear-  
inesse daily in mine  
heart: how long shall  
mine enemy bee ex-  
alted aboue me?

Our tongues are ours we ought to speak  
what Lord shall vs controule?

5 But for the great complaint and cry  
of poore and men oppressed:  
Arise will I now saith the Lord,  
and them restore to rest,

6 Gods word is like to silver pure,  
that from the earth is tried:  
And hath no lesse then seven times  
in fire been purified.

7 Now since thy promise is to help,  
Lord keepe thy promise then:  
And saue vs now and euermore,  
from this ill kinde of men.

8 For now the wicked world is full  
of mischiefe manifold:  
When vanity with mortall men,  
so highly is extold.

PSAL. XIII. T.S.

*Sing this as the 3. Psalm.*

**H**ow long wilt thou forget me Lord,  
shall I nere be remembred?

How long wilt thou thy visage hide,  
as though thou wert offended?

2 In heart and minde how long shall I  
with care tormented be?

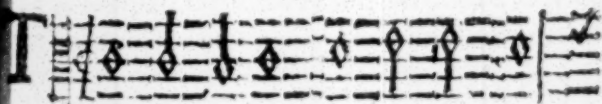
How long eke shall my deadly foe,  
thus triumph ouer me?



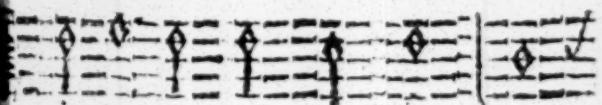
Behold me now, my Lord my God,  
and heare me sore oppressed:  
lighten mine eyes lest that I sleepe,  
as one by death possesse.  
Lest thus mine enemy say to me,  
behold i doe preuaile:  
lest they also that hate my soule,  
reioyce to see me quaille.

But from thy mercie and goodnesse,  
mine hope shall neuer start;  
in thy reliefe and sauing health  
right glad shall be my heart.  
will giue thanks vnto the Lord.  
and praises to him sing.  
because he hath heard my request,  
and granted my wishing.

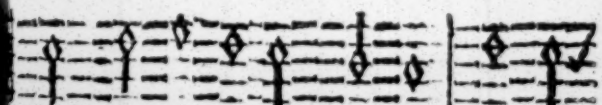
PSAL. XIIII. Th. St.



Here is no God, as foolish men



affirme in their mad mood: Their



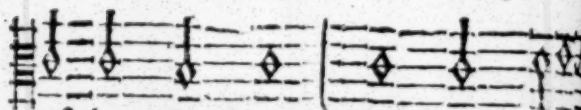
drifts are all corrupt and vaine: not one

3 Behold and heare  
me, O Lord my God,  
lighten mine eyes,  
that I sleepe not in  
death.

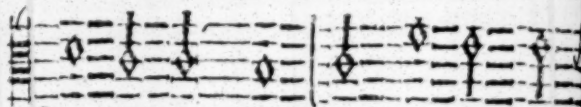
4 Lest mine enemy  
say, I haue preuailed  
against him: & they  
that afflict mee, re-  
ioyce when I slide.

5 But I trust in thy  
saluation: I will sing  
to the Lord, because  
hee hath dealt lo-  
uingly with mee.

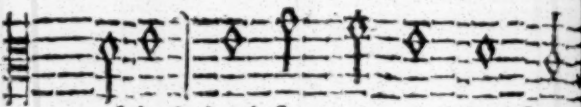
THE foole hath  
said in his heart,  
There is no God:  
they haue corrupted  
and done an abomi-  
nable worke: there  
is none that doeth  
good.



of them doth good. 2 The Lord beheld



from heauen high, the wholerace of



mankind: And saw not one that sought



indeed, the liuing God to finde.

3 All are gone out  
of the way: they are  
all corrupt: there is  
none that doeth  
good, no nor one.

3 They went all wide, and were corrupt,  
and truly there was none  
that in the world did any good,  
I say, there was not one.

4 Doe not all the  
workers of iniquity  
know that they eat  
vp my people as  
they eat bread? they  
call not vpon the  
Lord.

4 Is all their iudgement so farre lost,  
that all worke mischief still:  
Eating my people euen as bread,  
not one to seeke Gods will?

5 There they shall  
be taken with feare,  
because God is in the  
generation of the  
iust.

5 When they thus rage, then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.

6 You haue made  
a mocke at the coun-  
sell of the poore;

6 Ye mocke the doings of the poore,  
to their reproch and shame:

Because

because they put their trust in God,  
and call vpon his name.

because the Lord is  
his trust.

But who shall giue the people health?  
and when wilt thou fulfill  
thy promise made to Israel  
from out of Sion hill?

7 Oh giue saluation  
vnto Israel out of  
Zion.

Euen when thou wilt restore againe  
such as were captiue led,  
then Iacob shall therein reioyce,  
and Israel shall be glad.

8 When the Lord  
turneth the captiui-  
ty of his people, the  
Iacob shall reioyce,  
and Israel shall be  
glad.

PSALME XV. T.S.

**O** Lord within thy Tabernacle, who

**L**ord, who shall  
dwell in thy Ta-  
bernacle? who shall  
rest in thy holy  
mountaine?

shall inhabit still? Or whom wilt thou

receiue to dwell, in thy most holy hill?

the man whose life is vncorrupt,  
whose works are iust and straight:  
whose heart doth thinke the very truth,  
whose tongue speake s no deceit.

2 He that walketh  
vprightly, and wor-  
keth righteousness,  
and speaketh the  
truth in his heart.

Nor to his neighbour doth none ill,  
in body, goods or name,  
nor willingly doth moue false tales,  
which might impair the same:

3 He that slandereth  
not with his tongue,  
nor doth euill to his  
neighbour, nor re-  
ceiueth a false report  
against his neigh-  
bour.

4 That

Bible. O.T. Psalms.

4 In whose eyes a  
wise person is con-  
demned, but hee ho-  
noureth them that  
feare the Lord.

4 That in his heart regardeth not  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.

5 Hee that sweareth  
to his owne hinde-  
rance, and changeth  
not.

5 His oath and all his promises,  
that keepeth faithfully:  
Although he make his couenant so,  
that he doth lose thereby,

6 Hee that giueth  
not his money vnto  
vsury, not taketh re-  
ward against the in-  
nocent.

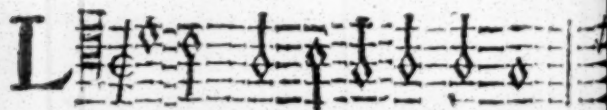
6 That putteth not to vsury  
his money and his coyne:  
Ne for to hurt the innocent,  
doth bribe or else purloine.

7 He that doth chese  
things shall neuer be  
moued,

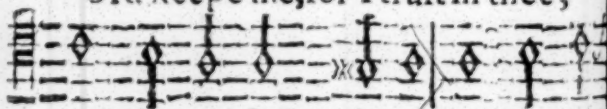
7 Who so doth all things as yefee,  
that here is to be done,  
Shall neuer perish in this world,  
nor in the world to come.

## PSAL. XVI. Tho. St.

Preserue mee, O  
God set in thee  
doe I trust.

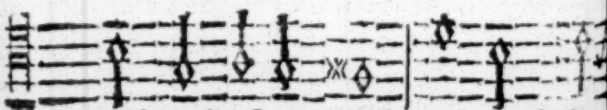


Ord keepe me, for I trust in thee,



and doe confesse indeed: Thou art my

2 O my soule, thou  
hast sayd vnto the  
Lord, thou art my  
Lord, my well do-  
ing extendeth not to  
thee,



God, and of my goods, O Lord, thou  
hast



hast no need.

I giue my goods vnto the Saints  
that in the world do dwell;  
and namely to the faithfull flocke,  
in vertue that excell.

3 But to the Saints  
that are in the earth,  
and to the excellent,  
all my delight is in  
them.

They shall heape sorrows on their heads  
which run as they were mad  
to offer to the Idoll Gods,  
alas it is too bad.  
For their bloody sacrifice,  
and offrrings of that sort;  
will not touch, nor yet thereof  
my lips shall make report.

4 The sorrowes of  
them, that offer to a-  
nother God, shall be  
multiplied: their  
offerings of bloud  
will I not offer, nei-  
ther make mention  
of their names with  
my lips.

For why? the Lord the portion is,  
of mine inheritance:  
and thou art he which dost maintaine  
my right, my lot, my chance.  
The place wherein my lot did fall,  
in beauty did excell:  
the heritage assign'd to me  
doth please me wondrous well:

5 The Lord is the  
portion of mine in-  
heritance and of my  
cup, thou shalt main-  
taine my lot.

I thanke the Lord, that caused me  
to vnderstand the right:  
for by this meanes my secret thoughts  
doe teach me euery night.

6 The lines are falle  
len vnto me in plea-  
sant places: yea, I  
haue a faire heri-  
tage.

7 I will praise the  
Lord, who hath gi-  
uen me counsell: my  
reines also teach me  
in the nights.

8 I see



8 I haue set the  
Lord alwaies before  
me: for he is at my  
right hand: there-  
fore J shall not slide.

8 I set the Lord still in my sight,  
and trust him ouer all.  
For he doth stand on my right hand,  
therefore J shall not fall.

9 Wherefore mine  
heart is glad, and  
my tongue reioy-  
ceth: my flesh also  
doth rest in hope.

9 Wherefore my heart and tongue also,  
doe both reioyce together:

10 For thou wilt  
not leaue my soule  
in the graue: neither  
wilt thou suffer  
thine holy one to see  
corruption.

My flesh and body rest in hope,  
when J this thing consider.

11 Thou wilt shew  
mee the path of life:  
in thy presence is the  
fullnesse of ioy: and at  
thy right hand there  
are pleasers for e-  
uermore.

10 Thou wilt not leaue my soule in graue  
(for Lord thou louest me)  
Nor yet wilt giue thy holy one  
corruption for to see.

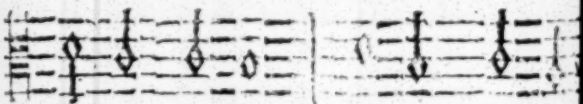
11 But wilt me teach the way of life;  
for all treasure and store  
Of perfect ioy are in thy face  
and power for euermore.

## PSAL. XVII. T.S.

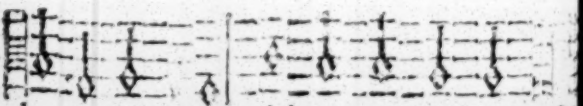


Hear, O Lord, the right,  
O Lord, consider  
my cry, hearken vn-  
to my prayer, of lips  
vnsained.

Lord giue care to my iust cause, attend



when I complaine: and heare the pray



that I put forth, with lips that do not

And let the iudgement of my cause  
proceed alwaies from the:  
And let thine eies behold and cleare  
this my simplicitie.

Thou hast well tride me in the night,  
and yet couldst nothing finde,  
That I haue spoken with my tongue,  
that was not in my minde.

As for the workes of wicked men,  
and pathes peruerse and ill,  
for loue of thy most holie Name,  
I haue refrained still.

Then in thy pathes that be most pure,  
stay me Lord and preserue:  
that from the way wherein I walke,  
my steps may neuer swerue.

For I do call to thee O Lord,  
surely thou wilt me aid:

Then heare my prayer & weigh right well  
the words that I haue said.

Oh thou the Sauour of all them  
that put their trust in thee,  
declare thy strength on them that spurne  
against thy Maiesty.

Oh keepe mee as thou wouldest keepe  
the apple of thine eye:  
and vnder couert of thy wings  
defend me secretly.

*The second Part.*

From wicked men that trouble me,  
and daily me annoy:

2 Let my sentence  
come forth from thy  
presence, & let thine  
eyes behold equity.

3 Thou hast proued  
& visited mine heart  
in the night: thou  
hast tryed mee, and  
foundest nothing:  
for I was purposed  
that my mouth  
should not offend.

4 Concerning the  
workes of men, by  
the words of thy  
lips I kept me from  
the paths of the cru-  
ell man

5 Stay my steps in  
thy pathes, that my  
feet doe not slide.

6 I haue called vp-  
on thee, surely thou  
wilt heare mee, O  
God incline thine  
eare to me, and hear-  
ken vnto my words.

7 Shew thy maruel-  
lous mercies, thou  
that art the Sauour  
of them that trust in  
thee, from such as  
resist thy right hand:  
8 keepe me as the  
apple of thine eye:  
hide me vnder the  
shadow of thy  
wings.

9 From the wicked  
that oppresse me, fro  
mine enemies which  
compass me round  
about for my soules:

10 They are inclo-  
sed in their owne fat,  
and they haue spoken  
proudly with their  
mouth.

11 They haue com-  
passed vs now in our  
steps : they haue set  
their eyes to bring  
down to the ground.

12 Like as a Lyon  
that is greedy of  
prey, and as it were  
a Lyons whelpe lur-  
king in secret places.

13 Vp Lord, disap-  
point him, cast him  
downe.

14 Deliuer my soule  
from the wicked  
with thy sword.

15 From men by  
thine hand, O Lord,  
from men of the  
world, who haue  
their portion in this  
life.

16 Whose bellies  
thou fillest with thine  
hid creature : their  
children haue enough  
and leaue the rest of  
their substance for  
their children,

And from my foes that goe about  
my soule for to destroy.

10 Which wallow in their godly wealth,  
so full and eke so fat:

That in their pride they doe not spare  
to speake they care not what.

11 They lie in waite where I must passe  
withcraft me to confound:

And musing mischief in their minds,  
to cast me to the ground.

12 Much like a Lyon greedily,  
that would his prey imbrace:

Or Lurking like a Lyons whelpe,  
within some secret place.

13 Vp Lord, with hast preuent a foe,  
and cast him at my feet:

Saue thou my soule from the ill man,  
and with the sword him smite.

14 Deliuer me Lord, by thy power,  
out of the tyrants hands,  
Which now so long time rained haue,  
and kept me in their bands.

15 I meane from worldly men, to whom  
all worldly goods are rise :

That haue no hope nor part of ioy,  
but in this present life.

16 Thou of thy store their bellies fill'st  
with pleasures to their minde;

Their children haue enough, and leaue  
to theirs the rest behinde.

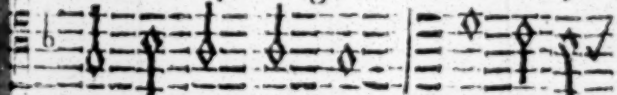
But I shall with pure conscience  
behold thy gracious face:  
So when I awake I shall be full  
with thine image and grace.

17 But I will behold  
thy face in righteous-  
nes, & when I awake  
I shall bee satisfied  
with thine image.

PSAL. XVIII. T.S.



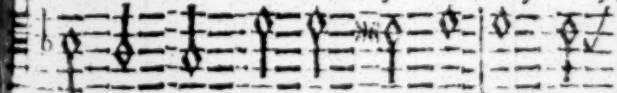
God my strength and fortitude, of



force I must loue thee: Thou art my



castle and defence in my necessity. My



God, my rocke, in whom I trust, the wor-



ke of my wealth: My refuge, buckler,



and my shield, the horn of all my health,

When I sing laud vnto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure,  
that I shall be preserved.

I Will loue thee  
dearly, O Lord  
my strength.

2 The Lord is my  
rocke and my for-  
tresse: & he that deli-  
uereth mee, my God  
and my strength in  
him will I trust, my  
shield, the horn alie  
of my saluation, and  
my refuge.

3 I will call vpon the  
Lord, which is wor-  
thy to be praised: so  
shall I bee safe from  
mine enemies.

4 The sorrowes of death compassed me,  
& the flouds of wickednesse made me afraid.

5 The sorrowes of the graue haue compassed me about, the snares of death ouertooke me.

6 But in my trouble did I call vpon the Lord, and cryed vnto my God: he heard my voyce out of his Temple, and my cry did come before him euen into his eares.

7 Then the earth trembled and quaked: the foundations also of the mountaines mooued and shooke, because he was angry.

8 Smoke went out at his nostrils, and a consuming fire out of his mouth: coles were kindled therat, he bowed the heauens also, & came downe, and darkness was vnder his feet.

9 And he rode vpon Cherube and did flye, and he came flying vpon the wings of the wind,

4 The pangs of death did compasse me,  
and bound me euery where:  
The flowing waues of wickednesse  
did put me in great feare.

5 The sicke and subtle snares of hell  
were round about me set:

And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake:  
Yea, the foundations of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coales  
of hot consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hie:  
And vnderneath his feet he cast  
the darknesse of the skie.

10 On Cherubs, and on Cherubins  
full royally he rode:  
And on the wings of all the windes  
came flying all abroad.



*The second part.*

- 11 And like a den most darke he made  
his hid and secret place :  
With waters blacke and airy clouds  
ennironed he was.
- 12 But when the presence of his face,  
in brightnesse shall appeare ;  
Then clouds consume, and in their stead  
come haile and coales of fire.
- 13 These fiery darts and thunderbolts,  
disperse them here and there :  
And with his often lightnings  
he puts them in great feare.
- 14 Lord at thy wrath and threatnings,  
and at thy chiding cheare,  
The springs and the foundations,  
of all the world appeare.
- 15 And from aboue the Lord sent downe  
to fetch me from below :  
And pluckt me out of waters great,  
that would me overflow.
- 16 And me deliuered from my foes,  
that would haue made me thrall:  
Yea, from such foes as were too strong  
for me to deale withall.
- 17 They did preuent me to oppresse,  
in time of my great grieve :  
But yet the Lord was my defence,  
my succour and reliefe.
- 18 They preuented me in the day of my calamity: but

11 He made darknesse his secret place,  
& his pavilion round about him, euen  
darknesse of waters,  
& clouds of the aire.

12 At the brightnesse of his presence, his  
clouds passed haile-  
stones and coales of  
fire.

13 The Lord also  
thundered in the hea-  
uen, and the highest  
gaue his voice, haile-  
stones and coales of  
fire.

14 Then he sent out  
his arrowes & scat-  
tered them, and he in-  
creased lightnings,  
and destroyed them.

15 And the chanelles  
of waters were seen,  
and the foundations  
of the world were  
discovered at thy re-  
beking. O Lord, at  
the blasting of the  
breath of thy no-  
strils.

16 Hee hath sent  
downe from aboue,  
and taken me: hee  
hath drawne me out  
of many waters.

17 Hee hath deliue-  
red mee from my  
strong enemies, & from  
them which hate me :  
for they were too  
strong for me.

18 The Lord was my stay.

18 He brought me forth also into a large place: he deliuered me because hee fauoured me.

19 The Lord rewarded me according to my righteousnesse: according to the purenesse of mine hands he recompensed me.

20 Because I kept the wayes of the Lord, and did not wickedly against my God,

21 For all his lawes were before me. I did not cast away his commandements from me:

22 I was vp-right also with him, and haue kept me from my wickednes.

23 Therefore the Lord rewardeth mee according to my righteouinesse, and according to the purenesse of mine hands in his sight.

24 With the godly thou wilt shew thy selfe godly, with the vp-right man thou wilt shew thy selfe vp-right.

18 He brought me forth in open place, whereas I might be free:

And kept me safe, because he had a fauour vnto me.

19 And as I was an innocent, so did he me reuerd;

And to the cleannesse of my hands he gaue me my reward.

20 For that I walked in his waies, and in his paths haue trod;

And haue not wauered wickedly against my Lord my God.

*The third part.*

21 But euermore I haue respect to his law and decree;

His statutes and commandements I cast not out from me.

22 But pure and cleane, and vncorrupt appear'd before his face:

And did refraine from wickednesse and sinne in any case.

23 The Lord therefore will me reward as I haue done aright:

And to the cleannesse of my hands, appearing in his sight.

24 For Lord with him that holy is, wilt thou be holy too;

And with the good and vertuous men, right vertuously wilt doe.

25 And to the louing and elect  
thy loue thou wilt reſerue:  
And thou wilt vſe the wicked men  
as wicked men deſerue.  
26 For thou doſt ſaue the ſimple folke,  
in trouble when they lye;  
And doeſt bring downe the countenance  
of them that looke full hie.

27 The Lord will light my candle ſo,  
that it ſhall ſhine full bright:  
The Lord my God will make alſo  
my darkneſſe to be light.

28 For by thy help an hoſt of men  
diſcomfit Lord I ſhall,  
By thee I ſcale and ouerleape  
the ſtrength of any wall.

29 Unſpotted are the waies of God,  
his word is purely triſte:  
He is a ſure defence to ſuch  
as in his faith abide.

30 For who is God except the Lord:  
for other there is none:  
Or elſe who is Omnipotent,  
ſauing our God alone.

*The fourth part.*

31 The God that girdeth me with ſtrength,  
is he that I doe meane:  
In all the waies wherein I walke,  
did euermore keepe cleane.

C 4

31 That

25 With the pure  
thou wilt ſhew thy  
ſelfe pure, and with  
the ſroward thou  
wilt ſhew thy ſelfe  
ſroward.

26 Thus thou wilt  
ſaue the poore peo-  
ple, & wilt caſt down  
the proud lookes.

27 Surely thou wilt  
light my candle, the  
Lord my God will  
lighten my darknes.

28 For by thee I have  
broken thorow an  
hoſt, and by my God  
I have leaped ouer a  
wall.

29 The way of God  
is incorrupt, the  
word of the Lord is  
tryed in the fire, he  
is a ſhield to all that  
truſt in him,

30 For who is God  
beſides the Lord?  
and who is mighty  
ſaue our God?

31 God girdeth me  
with ſtrength, and  
maketh my way vp-  
right,

33 He maketh my  
feet like hinds feet.  
and setteth me vpon  
mine high places.

33 That made my feet like to the Harts  
In swiftnesse of my pace:  
And for my surety brought me forth  
into an open place.

34 He tearmeth mine  
hands to fight: so  
that a bow of brasse  
is broken with mine  
armes.

34 He did in order put my hands,  
to battell and to fight:  
To breake in sunder barres of brasse,  
he gaue mine armes the might.

35 Thou hast also  
given me the shield  
of thy saluation, and  
thy right hand hath  
staide me, and thy lo-  
ning kindness hath  
caused me to increse

35 Thou teachehest me thy saving health:  
thy right hand is my tower:  
Thy loue and familiarity  
doth still increase my power.

36 Thou hast inar-  
ged my steps vnder  
me, and mine heeles  
haue not slid.

36 And vnder me thou makest plaine  
the way where I should walke:

37 I haue pursued  
mine enemies, and  
taken them, & haue  
not turned againe  
till I had consumed  
them.

So that my feet shall neuer slip,  
nor stumble at a balke.

38 I haue wounded  
them that they were  
not able to rise: they  
are fallen vnder my  
feet.

37 And fiercely I pursue and take  
my foes that me annoyd:  
And from the field doe not returne,  
till they be all destroyed.

39 For thou hast gir-  
ded me with strenght  
to battell: them that  
rose against me thou  
hast subdued vnder  
me.

38 So I suppressse and wound my foes,  
that they can rise no more:  
For at my feet they fall downe flat,  
I strike them all so fore.

39 For thou dost gird me with thy strenght  
to warre in such a wise:  
That they be all scattred abroad,  
that vp against me rise:

39 Lord, thou hast put into my hands  
my mortall enemies yoke:  
And all my foes thou dost diuide  
in sander with thy stroke.  
40 They call'd for helpe, but none gaue  
nor holpe them with reliefe: (eare  
Yea, to the Lord thy call'd for helpe,  
yet heard he not their griefe.

*The fifth part.*

41 And still like dust before the winde  
I driue them vnder feet:  
And sweep them out like filthy clay,  
that lieth in the street.  
42 Thou keepst me from seditious folke  
that still in strife are led:  
And thou dost of the heathen folke  
appoint me to be head.

43 A people strange to me vnkowne,  
and yet they shall me serue:

And at the first obey my word,  
whereas mine owne will swerue.

44 I shall be irksome to mine owne,  
they will not see my light:

But wander wide out of their waies,  
and hide them out of sight.

45 But blessed be the liuing Lord,  
most worthy of all praise:  
That is my rocke and sauing health,  
praised be he alwaies.

40 And thou hast  
giuen me the neckes  
of mine enemies that  
I might destroy them  
that hate me

41 They cried, but  
there was none to  
save them: enes vnto  
the Lord: but he an-  
swered them not.

42 Then I did beat  
the small as the dust  
before the winde: I  
did tread them flat  
as the clay in the  
streets.

43 Thou hast deli-  
uered me from the  
contentions of the  
people: thou hast  
made me the head  
of the heathen: a  
people whom I haue  
not knowne shall  
serue me.

44 As soone as they  
heare, they shall obey  
me: the strangers  
shall be in subiection  
to me.

45 Strangers shall  
shrink away, and  
feare in their priuy  
chambers.

46 Let the Lord  
liue, and blessed be  
my strength, and the  
God of my saluation  
be exalted.



46 It is God that  
giueth me power to  
revenge me, and sub-  
dueth the people vn-  
der me.

46 For God it is that gaue me power,  
reuenged for to be:  
And with his onely word subdued  
the people vnto me.

47 O my deliverer  
from mine enemies,  
euē thou hast se me  
vp from them that  
rose vp against me,  
thou hast deliuered  
me from the cruell  
man.

47 And from my foe me deliuered,  
and set me higher then those  
That cruell and vngodly were,  
and vp against me rose.

48 Therefore I will  
praise thee, O Lord  
among the Nations,  
and will sing vnto  
thy Name

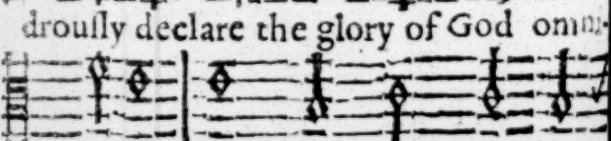
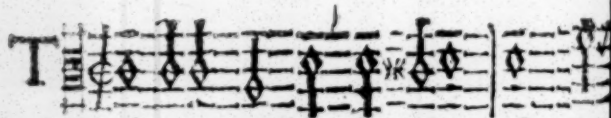
48 And for my cause, O Lord my God,  
to thee giue thanks I shall:  
And sing out praises to thy Name,  
among the Gentiles all.

49 Great deliuerance  
giueth hee vnto his  
King, and sheweth  
mercy vnto his an-  
noynted, euen to Da-  
uid, and to his seede  
for euer.

49 That gauest great prosperity  
vnto the King I say:  
To Dauid thine annointed King,  
and to his seed for aye.

## P S A L. XIX. T. S.

**T**He heauens de-  
clare the glory of  
God, and the firma-  
ment sheweth the  
worke of his hands,



drouly declare the glory of God omni-  
potent, his workes and what they  
are,

are.

The wondrous workes of God appeare,  
by euery daies successe.  
The nights which likewise their race run,  
the selfe same thing expresse.

1 Day vnto day vt-  
tereth the same, and  
night vnto night  
teacheth knowledg.

There is no language, tongue, or speech  
where their sound is not heard:  
all the earth and coasts thereof,  
their knowledge is conferrd.  
In them the Lord made for the Sunne  
a place of great renowne:  
Who like a bridegroom ready trim'd  
doth from his chamber come.

3 There is no speech  
nor language where  
their voyce is not  
heard.

4 Their line is gone  
forth thorow all the  
earth, & their words  
vnto the end of the  
world: In them hee  
hath set a tabernacle  
for the Sunne.

And as a valiant champion,  
who for to get a prize,  
with ioy doth haste to take in hand  
some noble enterprife.  
And all the sky from end to end  
he compasseth about:  
nothing can hide it from his heat,  
but he will finde it out.

5 Which commeth  
foorth as a Bride-  
groom out of his  
chamber, and reioy-  
ceth like a mighty  
man to run his race.

6 His going out is  
from the end of the  
heauen, and his com-  
passe is vnto the end  
of the same, & none  
is hid from the heat  
thereof.

How perfect is the law of God,  
how is his couenant sure;  
conuerting soules, and making wise  
the simple and obscure;

7 The law of the  
Lord is perfect, con-  
uerting the soule:  
the testimony of the  
Lord is sure, and gi-  
ueth wisdom vnto  
the simple.

8 The statutes of the Lord are right, & reioice the heart, the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleare, and endureth for euer: the iudgements of the Lord are truth: they are righteous altogether.

10 And more to be desired than golde, yea, than much fine golde: sweeter also than hony and the hony combe.

11 Moreover, by them is thy seruant made circumspect, & in keeping of them there is great reward.

12 Who can vnderstand his faults? cleane me from secret faults.

13 Keepe thy seruant also from presumptuous sins: let them not raige ouer me: so shall I be vp-right, & made cleane from much wickednesse.

14 Let the words of my mouth, and the meditation of

8 Iust are the Lords commandements, and glad both heart and minde: His precepts pure, and giueth light to eyes that be full blinde.

9 The feare of God is excellent, and doth endure for euer: The iudgements of the Lord are true, and righteous altogether.

10 And more to be embrac'd alway then fined gold, I say: The hony and the hony combe are not so sweet as they.

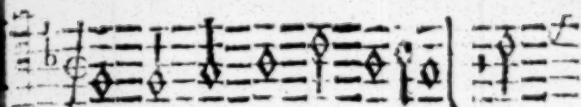
11 By them thy seruant is forewarn'd to haue God in regard: And in performance of the same there shall be great reward.

12 But Lord, what earthly man doth know the errors of his life? Then cleane me from my secret sins which are in me most rife.

13 And keep me that presumptuous sins preuaile not ouer me: And so shall I be innocent, and great offences flee.

14 Accept my mouth and eke my heart, my words and thoughts each one For my redeemer and my strength, O Lord, thou art alone.

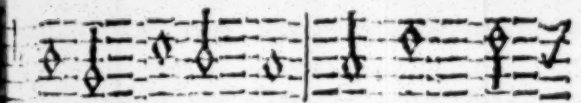
mine heart be acceptable in thy sight, O Lord my strength & my redeemer



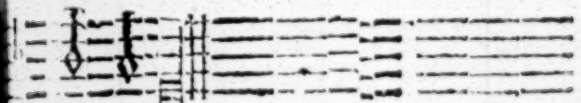
N trouble and aduersity, the



Lord God heare thee still: the maie-



sty of Jacobs God, defend thee



from all ill.

And send thee from his holy place,  
his helpe at euery need:  
and so in Sion stablisch thee,  
and make thee strong indeed.

Remember well the Sacrifice  
that now to him is done:  
and so receiue right thankfully  
thy burnt offerings each one.  
According to thine hearts desire,  
the Lord graunt vnto thee:  
and all thy counsell and deuice  
full well performe may he.

We shall reioice when thou vs sauest,  
and our banners display :

Vnto

The Lord heare  
thee in the day of  
trouble: the name of  
the God of Jaakob  
defend thee.

2 Send thee helpe  
from the Sanctuary  
and strengthen thee  
out of Sion.

3 Let him remem ber  
all thine offerings,  
and turnethy burnt  
offerings into ashes.  
Selah.

4 And graunt thee  
according to thine  
heart, and fulfill all  
thy purposes.

5 That we may re-  
ioyce in thy saluati-  
one and set vp the  
banner in the name  
of our God : when

The Lord shall performe all thy petitions.

6 Now know I that the Lord will helpe his annointed: and will heare him from his sanctuary by the mighty helpe of his right hand.

7 Some trust in chariots, and some in horses: but wee will remember the Name of the Lord our God  
8 They are brought downe, and fallen: but we are risen and stand vp right.

9 Saue Lord, let the King heare vs in the day that we call.

Vnto the Lord, which thy requests fulfilled hath alway.

6 The Lord will his Annointed saue, I know well by his grace: And send him health by his right hand, out of his holy place.

7 In charets some put confidence, and some in horses trust:

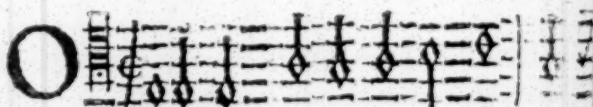
But we remember God our Lord, that keepeth promise iust.

9 They fall downe flat but we do rise, and stand vp stedfastly:

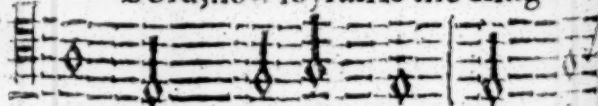
8 Now saue and help vs Lord and King, on thee when we doe cry.

PSAL. XXJ. T.S.

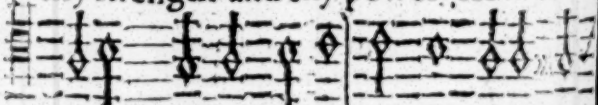
The King shall reioyce in thy strength, O Lord, yea, how greatly shall he reioyce in thy salvation.



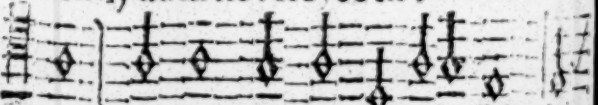
Lord, how ioyfull is the King in



thy strength and thy power: How vehemently



doth he reioyce in thee his Saue



For thou hast giuen him his hearts desire

our For thou hast giuen vnto him, his

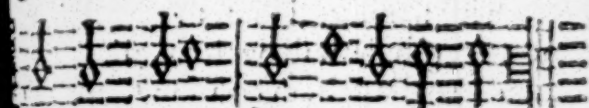
gods





godly hearts desire : To him hast thou

fire, and hast not denied him the request of his lips, Selah.



nothing denide for that he did require.

Thou didst preuent him with thy gifts,  
and blessings manifold:

3 For thou diddest preuent him with liberal blessings, and diddest set a crowne of pure gold vpon his head.

and thou hast set vpon his head  
a crowne of perfect gold.

And when he asked life of thee,

thereof thou mad'st him sure,

he haue long life, yea, such a life

as euer should endure.

4 Hee asked life of thee, and thou gauest him a long life, for euer and euer.

Great is his glory by thine helpe,  
thy benefits and aid:

great worship and great honour both  
thou hast vpon him laid.

5 His glory is great in thy saluation: dignity and honour hast thou laid vpon him.

Thou wilt giue him felicity,

that neuer shall decay:

and with thy cheerfull countenance

wilt comfort him alway.

6 For thou hast set him as blessings for euer: thou hast made him glad with the ioy of thy countenance.

For why the King, doth strongly trust  
in God for to preuaile:

therefore his goodnesse and his grace  
will not that he shall quaille.

7 Because the King trusteth in the Lord and in the mercy of the most high, hee shall not slide.

But let thine enemies feeble thy force,  
and those that thee withstand:

8 Thine hand shall finde out all thine enemies, and thy right

Finde

hand shall finde out  
them that hate thee

Find out thy foes and let them feeke  
the power of thy right hand.

9 Thou shalt make  
them like a fry ouen  
in time of thine an-  
ger, the Lord shall  
destroy them in his  
wrath, and the fire  
shall deuoure them.  
10 Their fruit shalt  
thou destroy from  
the earth, and their  
seed from the chil-  
dren of men.

11 For they inten-  
ded euill against  
thee, and imagined  
mischiefe: but they  
shall not preuaile.

12 Therefore shalt  
thou put them apart  
and the strings of  
thy bow shalt thou  
make ready against  
their faces.

13 Be thou exalted O  
Lord in thy strength:  
so will wee sing and  
praise thy power.

9 And like an ouen burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase:  
And from the number of thy folke  
their seed shall end and cease.

11 For why? much mischief did they muse  
against thy holy Name:

Yet did they feeke, and had no power  
for to performe the same.

12 But as a marke thou shalt them set,  
in a most open place,  
And charge thy bow-strings readily  
against thine enemies face.

13 Be thou exalted, Lord, therefore  
in thy strength euery houre:  
So shall we sing right solemnly,  
praising thy might and power.

PSAL. XXII. T. S.

*Sing this as the 21. Psalm.*

**M**Y GOD, my  
God, why hast  
thou forsaken me, &  
art so far from mine  
fitch, and from the  
words of my roring

**O** God my God, wherefore dost thou  
forsake me vtterly:  
And helpest nor when I doe make  
my great complaint and cry:

To thee, my God, euen all day long  
I doe both cry and call :  
Cease not all the night, and yet  
thou hearest not at all,

2 O my God, I cry  
by day, but thou  
hearest not, and by  
night, but haue no  
audience.

Euen thou that in thy sanctuary,  
and holy place doest dwell :  
Thou art the comfort and the ioy,  
and glory of Israel.

3 But thou art holy,  
and doest inhabit the  
praises of Israel.

And he in whom our fathers old  
had all their hope for euer :  
And when they put their trust in thee,  
thou didst them aye deliuer.

4 Our Fathers tru-  
sted in thee, they tru-  
sted, and thou didst  
deliuer them.

They were deliuered euer when  
they called on thy Name :  
And for the faith they had in thee,  
they were not put to shame.

5 They called vpon  
thee, and were deli-  
uered: they trusted in  
thee, and were not  
confounded.

But I am now become a worme,  
more like then any man :  
An outcast whon the people scorne,  
with all the spight they can.

6 But I am a worme  
and not a man: a  
shame of men, and  
the contempt of the  
people.

And me despise as they behold  
me walking on the way :  
They grin, they mow, they nod their heads,  
and on this wise they say;

7 All they that see  
me, haue me in deri-  
sion: they make a  
mow, and nod the  
head, saying:

This man did glory in the Lord,  
his fauour and his loue :  
Let him redeeme and helpe him now,  
his power if he will proue.

8 He trusted in the  
Lord, let him deliuer  
him: let him saue  
him, seeing he looeth  
him.

But Lord out of my mothers wombe,  
I came by thy request :

9 But thou diddest  
draw me out of the

D.

Thou.

womb: thou gauest  
me hope, euen at my  
mothers breasts.

10 I was cast vpon  
thee, euen from the  
womb: thou art my  
God from my mo-  
thers belly.

Thou didst preferue me still in hope,  
while I did suck her breast.

10 I was committed from my birth,  
with thee to haue abode:

Since I was in my mothers wombe,  
thou hast beene euer my God,

*The second part.*

11 Then Lord depart not now from me,  
in this my present griefe:

Since I haue none to be my helpe,  
my succour and reliefe.

11 Be not farre from  
me, because trouble  
is neere: for there is  
none to helpe me.  
12 Many yong Bulls  
haue compassed me:  
mighty Bulls of Ba-  
san haue closed me  
about.

12 So many Bulls doe compasse me,  
that be full strong of head:

Yea, Bulls so fat, as though they had  
in Basan fields beene fed.

13 They gape vpon  
mee with their  
mouthes, as a ram-  
ping & roaring lion  
14 I am like water  
powred out, and all  
my bones are out of  
ioynt: mine heart is  
like wax: it is mol-  
ten in the midst  
of my bowels.

13 They gape vpon me greedily,  
as though they would me slay:

Much Like a Lyon roaring out,  
and ramping for his prey.

15 My strength is  
dried vp like a pot-  
sherd, & my tongue  
cleaueth to my iaws  
& thou hast brought  
mee into the dust  
of death.

14 But I drop downe like water shed,  
my ioynts in sunder breake:

My heart doth in my body melt,  
like waxe against the heat.

16 For dogs haue  
compassed me, and  
the assembly of the  
wicked haue inclo-

15 And like a potsherd drieth my streng-  
th: my tongue it cleaueth fast

Vnto my iawes, and I am brought  
to dust of death at last.

16 And many dogs doe compasse me,  
and wicked counsell eke

Conspire

Conspire against me curſedly,  
they pierce my hands and feet. :

17 I was tormented ſo that I  
might all my bones haue told:  
Yet ſtill vpon me they doe looke,  
and ſtill they me behold.

18 My garments they diuided eke,  
in parts among them all.  
And for my coat they did caſt lots,  
to whom it might befall.

19 Therefore I pray thee be not far  
from me at my great need:

But rather ſith, thou art my ſtrength,  
to helpe me (Lord) make ſpeed.

20 And from the ſword Lord ſaue my ſoul  
by thy might and thy power:  
And keepe my ſoule thy darling deare,  
from dogs that would deuour.

21 And from the Lyons mouth that would  
me all in ſunder ſhuer:  
And from the hornes of Vnicornes,  
Lord ſafely me deliuer:

22 And I ſhall to my brethren all,  
Thy Maieſty record,

And in thy Church ſhall praiſe the Name  
of thee the liuing Lord:

*The third part.*

23 All ye that feare the Lord, him praiſe,  
exalt him Iacobs ſeed:

And thou O houſe of Iſrael,  
looke thou him feare and dread.

ſed me: they pierced  
mine hands and my  
feet.

17 I may tell all my  
bones: yet they be-  
hold and looke vpon  
me.

18 They part my gar-  
ments among them,  
and caſt lots vpon  
my vesture-

19 But be not thou  
far off O Lord, my  
ſtrength: haſten to  
helpe me.

20 Deliuer my ſoule  
from the ſword, my  
deſolate ſoule from  
the power of the  
dogge:

21 Saue me from the  
Lyonſ mouth, & an-  
ſwer me in ſauing  
me from the hornes  
of the Vnicornes:

22 I will declare  
thy Name vnto my  
brethren: In the  
midſt of the Con-  
gregation I will  
praiſe thee, ſaying,

23 Praise the Lord,

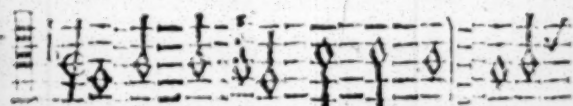


- ye that feare him :  
 magnifie yee him, al  
 the seed of Iacob &  
 feare ye him, all the  
 seed of Israel.
- 24 For hee hath not  
 despised nor abhor-  
 red the affliction of  
 the poore : neither  
 hath hee hid his face  
 from him, but when  
 hee called vnto him,  
 he heard.
- 25 My praise shal be  
 of thee in the great  
 Congregation : my  
 vowes will I per-  
 forme before them  
 that feare him.
- 26 The poore shall  
 eat, and be satisfied :  
 they that seeke after  
 the Lord, shall praise  
 him: your heart shall  
 liue for euer.
- 27 All the ends of  
 the world shall re-  
 member themselues  
 & turne to the Lord :  
 and all the kindreds  
 of the nations shall  
 worship before thee.
- 28 For the kingdom  
 is the Lords, and he  
 ruleth among the na-  
 tions.
- 29 All they that be  
 fat in the earth, shall  
 eat and worship : all  
 they that goe downe  
 into the dust, shall bow  
 before him, euē he that cannot quicken his owne  
 soule. 30 Their seede shall serue him, as shall he counted vnto the Lord  
 for a generation.
- 24 For he despiseth not the poore,  
 he turneth not awry  
 His countenance when they doe call,  
 but granteth to their cry.
- 25 Among the folke that feare the Lord,  
 I will therefore proclaime  
 Thy praise, and keepe my promise made,  
 for setting forth thy Name.
- 26 The poore shall eat, and be sufficed,  
 and those that doe their deuer  
 To know the Lord, shall praise his Name,  
 their hearts shall liue for euer.
- 27 All coasts of earth shall praise the Lord,  
 and turne to him for grace :  
 The heathen folke shall worship him  
 before his blessed face :
- 28 The kingdome of the heathen folke,  
 the Lord shall haue therefore.  
 And he shall be their gouernour,  
 and King for euermore.
- 29 The rich men of his godly gifts,  
 shall feed and taste also :  
 And in his presence worship him,  
 and bow their knees full low.
- 30 And all that shall goe downe to dust,  
 of life by him must taste :  
 My seed shall serue and praise the Lord,  
 while any world shall last.

My seed shall plainly shew to them  
that shall be borne hereafter,  
His iustice and his righteounesse,  
and all his works of wonder.

PSAL. XXIII. W.W.

31 They shall come  
and shall declare his  
righteounesse unto  
a people that shall be  
borne, because hee  
hath done it.

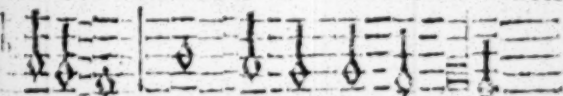


He Lord is only my support, and he



The Lord is my  
shepherd, I shall  
not want.

that doth me feed How can I then lack



any thing, whereof I stand in need:

2 He maketh me to  
rest in greene pa-  
stures, and leadeth  
me by the still wa-  
ters.

He doth me fold in cotes most safe,  
the tender grasse fast by:

And after driues me to the streames  
which run most pleasantly.

3 He restoreth my  
soule, and leadeth  
me in the pathes of  
righteousnes for his  
Names sake.

And when I feeble my selfe neere lost,  
then doth he me whom take:

Conducting me in his right pathes,  
euen for his owne names sake:

And though I were euen at deaths dore  
yet would I feare none ill,

For with thy rod and shepherds crooke,  
I am comforted still.

4 Yea, though I  
should walk thorow  
the valley of the sha-  
dow of death I will  
feare no euill: for  
thou art with mee,  
thy rod & thy staffe  
they comfort me.

5 Thou dost pre-  
pare a table before  
me in the sight of  
mine aduersaries:

Thou hast my table richly deckt  
in despite of my foe:

D 3

Thou

Thou dost annoint  
mine head with oyle  
and my cup runneth  
ouer.

6 Doubtlesse, kind-  
ness and mercy shal  
follow me all the  
dayes of my life, and  
I shall remaine a long  
season in the house  
of the Lord.

Thou hast my head with balme trefreshe,  
my cup doth ouerflow.

6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for euer spend.

*Another by Thomas Sternhold.*

**M**Y shepheard is the liuing Lord,  
nothing therefore I need:  
In pastures faire with waters calme  
he sets me forth to feed.

2 He did conuert and glad my soule,  
and brought my minde in frame,  
To walke in pathe s of righteousnesse,  
for his most holy Name.

3 Yea, though I walke in vale of death,  
yet will I feare none ill:

Thy rod thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes  
my table thou shalt spread:

Thou shalt O Lord fill full my cup,  
and eke annoint my head.

5 Through all my life thy fauour is  
so frankly shewd to me,

That in thy house for euermore  
my dwelling place shall be.

*Sing this as the 21 Psalme.*

1 He earth is all the Lords, with all  
her store and furniture :  
Yea, his is all the world, and all  
that therein doth endure.  
2 For he hath fastly founded it,  
about the sea to stand:  
And laid alow the liquid fouds,  
to flow beneath the land.

3 For who is he, O Lord, that shall  
ascend vnto thy hill :  
Or passe into thy holy place,  
there to continue still :

4 Whose hands are harmelesse, & whose  
no spor there doth defile, (great  
His soule not set on vanity,  
whose heart hath sworne no guile

5 Him that is such a one, the Lord  
shall place in blisfull plight:  
And God, his God and Sauour,  
shall yeeld to him his right.

6 This is the brood of trauellers,  
in seeking of his grace,  
As Iacob did the Israelite  
in that time of his race.

7 Ye Princes open your gates, stand open  
the euerlasting gate:  
For there shall enter in thereby  
the King of glorious state.

**T**He earth is the  
Lords, & all that  
therein is: the world  
and they that dwell  
therein.

2 For he hath found-  
ed it vpon the seas,  
and established it vp  
on the fouds,

3 Who shall ascend  
into the mountaine  
of the Lord, and who  
shall stand in his ho-  
ly place?

4 Euen he that hath  
innocent hands, and  
a pure heart, which  
hath not lift vp his  
minde vnto vanity,  
nor sworne decci-  
fully.

5 He shall receiue a  
blessing from the  
Lord, and righteous-  
nes from the God of  
his saluation.

6 This is the gene-  
ration of them that  
seeke him, of them  
that seeke thy face,  
this is Iacob. Selah.

7 Lift vp your heads  
ye gates, and be ye  
lift vp ye euerlasting  
doores, and the king  
of glory shall come  
in.

3 Who is the King  
of glory? the Lord  
strong and mighty,  
even the Lord mighty  
in battell,

9 Lift vp your heads  
ye gates and lift vp  
your selues ye ever-  
lasting dores, and the  
King of glory shall  
come in.

10 Who is this king  
of glory? the Lord  
of hosts hee is the  
King of glory : Se-  
lah.

8 Who is the King of glorious states  
the strong and mighty Lord,  
The mighty Lord in battell stout,  
and tryall of the sword.

9 Ye Princes open your gates, stand open  
the euerlasting gate:  
For there shall enter in thereby  
the King of glorious state.

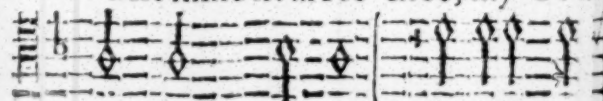
10 Who is the King of glorious states;  
the Lord of hosts it is:  
The kingdome and the royalty  
of glorious state is his.

## PSAL. XXV. T.S.

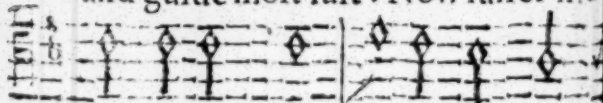
V<sup>N</sup>to thee, O  
Lord, lift I vp my  
soule.



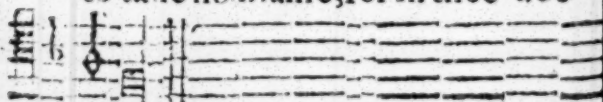
Lift mine heart to thee, my God



and guide most iust: Now suffer me



to take no shame, for in thee doe



I trust.

2 My God, I trust in  
thee, let me not bee  
confounded: let not  
mine enemies reioyce  
ouer me,

2 Let not my foes reioyce,  
nor make a scorne of me;  
And let them not be overthrown



that put their trust in thee.

But shame shall them befall,  
which harme them wrongfully;  
Therefore thy pathes and thy right waies  
vnto me Lord descry.

Direct me in thy truth,  
and teach me I thee pray;  
Thou art my God and Sauiour,  
on thee I waite alway.

Thy mercies manifold,  
I pray thee Lord remember,  
And eke thy pittypentfull,  
for they haue beene for euer:  
Remember not the faults,  
and frailtie of my youth:  
Remember not how ignorant  
I haue beene of thy truth:

For after my deserts  
let me thy mercy finde:  
But of thine owne benignitie  
Lord haue me in thy minde.

His mercy is full sweet,  
his truth a perfect guide;  
Therefore the Lord will sinners teach,  
and such as goe aside.

The humble he will teach,  
his precepts for to keepe;

3 So all that hope  
in thee shall not bee  
ashamed: but let  
them be confounded  
that transgresse with  
out a cause.

4 Shew me thy  
waies, O Lord, and  
teach me thy paths.

5 Leade me forth in  
thy truth, and teach  
me: for thou art the  
God of my saluation  
in thee do I trust all  
the day.

6 Remember, O Lord  
thy tender mercies  
and thy louing kind  
nesse: for they haue  
been for euer.

7 Remember not the  
sinnes of my youth  
nor my rebellions,  
but according to thy  
kindnesse remember  
thou me, even for  
thy goodnesse sake,  
O Lord.

8 Gracious & right-  
teous is the Lord:  
therefore will hee  
teach sinners in the  
way.

9 Them that bee  
mockt will he guide

He

Bible. O.T. Psalms.

In iudgement, and  
teach the humble his  
way.

9 All the pathes of  
the Lord are mercy  
and truth vnto such  
as keep his covenant  
and his testimonies.

He will direct in all his waies  
the lowly and the meeke.

9 For all the waies of God  
are truth and mercy both,  
To them that keepe his Testaments,  
the witnesse of his troth.

*The second part.*

10 For thy Names  
sake, O Lord, be mer-  
cifull vnto mine ini-  
quity, for it is great.

11 What man is he  
that feareth the Lord?  
him will he teach the  
way that hee shall  
chuse.

10 Now for thine holy Name,  
O Lord I thee intreat,  
To grant me pardon for my sin,  
for it is wondrous great.

11 Who so doth feare the Lord,  
the Lord doth him direct  
To leade his life in such a way,  
as he doth best accept.

12 His soule shall  
dwell at ease, and  
his seed shall inherite  
the land.

12 His soule shall euermore,  
in goodnesse dwell and stand:  
His seed and his posterity  
inherit shall the Land.

13 The secret of the  
Lord is revealed to  
them that feare him:  
and his covenant to  
giue them vnderstan-  
ding.

13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare  
his Will and Testament.

14 Mine eyes are euer  
toward the Lord: for  
he will bring my feet  
out of the net.

14 Mine eyes, and eke mine heart,  
to him I will aduance,  
That pluckt my feet out of the snare  
of sinne and ignorance.

15 Turne thy face  
vnto me, and haue

15 With mercy me behold,  
to thee I make my mone:

PALME XXVI.

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For I am poore and desolate,  
and comfortlesse alone.

mercy vpon me, for I  
am desolate & poor,

16 The troubles of mine heart  
are multiplyed indeed:  
Bring me out of this misery,  
necessity and need.

16 The sorrowes of  
mine heart are en-  
larged: draw me out  
of my troubles.

18 Behold my pouerty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

17 Look vpon mine  
affliction and mytra-  
uell, and forgieue all  
my finnes.

18 O Lord behold my foes,  
how they doe still increase.  
Pursuing me with deadly hate,  
that faine would liue in peace.

18 Behold mine ene-  
mies, for they are  
many, and they hate  
me with cruell ha-  
tred.

19 Preserue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in the.

19 Keepe my soule  
and deliuer mee, let  
me not be confound-  
ed, for I trust in  
thee.

20 Let my simple purenesse  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldst me defend.

20 Let mine vp-  
rightness & equity  
preserue me, for  
mine hope is in  
thee.

21 Deliuer (Lord) thy folke,  
and send them some reliefe:  
(I meane thy chosen Israel)  
from all their paine and griefe.

21 Deliuer Israel, O  
God, out of all his  
troubles.

PSAL. XXVJ. T. S.

*Sing this as the 14. Psalm.*

Lord be my sudge, and thou shalt see  
my paths be right and plaine:

Iudge mee, O  
Lord: for I haue  
I walked in mine in-

noceacy: my trust  
hath been also in the  
Lord: therefore shall  
I not slide.

2 Proue me, O Lord  
and try me, examine  
my reines and mine  
heart.

3 For thy louing  
kindnesse is before  
mine eyes: therefore  
hane I walked in thy  
truth.

4 I haue not han-  
ned with vaine per-  
sons, neither kept  
company with the  
dissemblers.

5 I haue hated the  
assembly of the euill,  
and haue not compa-  
nied with the wic-  
ked.

6 I will wash mine  
hands in innocency  
O Lord, and com-  
passe thine altar.

7 That I may de-  
clare with the voyce  
of thanksgiuing, and  
set forth all thy won-  
drous workes.

8 O Lord, I haue  
loued the habitation  
of thine house, and  
the place where thine  
honour dwelleth.

I trust in God and hope that me  
will strength me to remaine.

2 Proue me my God, I thee desire,  
my waies to search and try:

As men doe proue their gold with fire,  
my reines and heart espy.

3 Thy goodnesse laid before my face,  
I durst behold alwaies:

For of thy truth I tread the trace,  
and will doe all my daies?

4 I doe not lust to haunt or vse  
with them whose deeds are vaine:  
To come in house I doe refuse  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deeds I doe despise:  
I doe not once to them resort,  
that wicked works deuise.

6 My hands I wash and doe proceed  
in workes to walke vpright:  
Then to thine Altar I make speed,  
to offer there in sight.

7 That I may speak and preach the praise  
that doth belong to thee:

And so declare how wondrous waies  
thou hast been good to me.

8 O God thy house I loue most deare  
to me it doth excell:

I haue delight and would be neere  
whereas thy grace doth dwell.

Oh shut not vp my soule with them,  
in sinne that take their fill:

Or yet my life among those men,  
that seeke much blood to spill.

Whose hands are heapt with craft and  
their liues thereof is full: (guile,

and their right hand with wench and wile  
for bribes doth plucke and pull.

But I in righteousnesse intend  
my time and daies to ferue:

Thy mercy, Lord, and me defend,  
so that I doe not swerue.

My foot is staid for all assaies,  
it standeth well and right:

Therefore to God will I giue praise,  
in all the peoples sight.

PSAL. XXVII. J. H.

*Sing this as the 21. Psalme.*

The Lord is both my health and light,  
shall man make me dismayd:

Thou God doth giue me strength & might,  
why should I be afraid?

While that my foes with all their strength  
begin with me to brawle,

and thinke to eate me vp at length  
themselves haue caught the fall.

Though they in campe against me lie,  
my heart is not afraid:

Though they against me, mine heart should not be afraid.

9 Gather not my  
soule with the  
guisers, nor my life with  
the bloody men.

10 In whose hands  
is wickednesse, and  
their right hand is  
full of bribes.

11 But I will walk in  
mine innocency: re-  
deeme me therefore,  
and be merciful vnto  
me.

12 My foot standeth  
in vprightnesse: I will  
praise thee, O Lord,  
in the Congregati-  
ons,

THE Lord is my  
light and my sal-  
uation, whom shall I  
feare? the Lord is  
the strength of my  
life, of whom shall I  
be afraid?

2 When the wicked  
even mine enemies  
and my foes came  
vpon me to eate vp  
my flesh, they stum-  
bled and fell.

3 Though an host  
though warre be rais-

In



sed against me, I will  
trust in thee.

In battell pight if they will try,  
I trust in God for aide.

4 One thing have I  
desired of the Lord  
that I will require,  
even that I may  
dwell in the house  
of the Lord all the  
daies of my life.

4 One thing of God I doe require,  
that he will not deny:  
For which I pray and will desire,  
till he to me apply.

5 To behold the  
beauty of the Lord,  
and to visit his Tem-  
ple.

5 That I within his holy place  
my life throughout may dwell,  
To see the beauty of his face,  
and view his Temple well.

6 For in the time of  
trouble he shall hide  
me in his tabernacle:  
in the secret place of  
his pavilion shall he  
hide me, and set mee  
up vpon a rocke.

6 In time of dread he shall me hide  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 And now shall be  
lift vp mine head  
about mine enemies  
round about me.

7 At length I know the Lords good graces  
shall make me strong and stout,  
My foes to foile and cleane deface,  
that compasse me about.

8 Therefore will I  
offer in his Taberna-  
cle sacrifices of ioy:  
I will sing and praise  
the Lord.

8 Therefore within his house will I  
giue sacrifice of praise;  
With Psalmes and songs I will apply  
to laud the Lord alwaies.

*The second part.*

9 Hearken vnto my  
voyce, O Lord, when  
I cry: haue mercy vps  
on me, heare mee,  
ye When thou  
saidst seeke yee my  
face, mine heart

9 Lord heare the voyce of my request  
for which to thee I call:

Haue mercy Lord on me opprest,  
and send me helpe withall.

10 My heart doth knowledge vnto thee  
I sue to haue thy grace:

When seeke my face, saist thou to me:  
Lord I will seeke thy face.

answered vnto thee,  
O Lord I will seeke  
thy face.

11 Hide not there-  
fore thy face from  
me, nor cast thy ser-  
uant away in dis-  
pleasure: thou hast  
beene my succour:  
leau me not, neither  
forsake me, O God  
of my saluation.

12 Though my fa-  
ther and my mothee  
should forsake mee,  
yet the Lord will ga-  
ther me vp.

13 Teach mee thy  
way, O Lord, & lead  
mee in a right path,  
because of mine ene-  
mies.

14 Giue me not vnto  
the lust of mine  
aduersaries: for there  
are false witnessers ri-  
sen vp against me, &  
such as speak cruelly

15 I should haue  
fainted except I had  
beleued to see the  
goodnesse of the  
Lord in the land of  
the liuing.

16 Hope in the Lord,  
be strong, and he shal  
comfort thine heart;  
and trust in the Lord

1 In wrath turne not thy face away,  
nor suffer me to slide:

Thou art my help still to this day;  
be still my God and guide.

2 My parents both their sonne forsook,  
and cast me off at large:

And then the Lord himselfe, he tooke  
of me the cure and charge.

3 Teach me O Lord the way to thee,  
and leade me on forth right:

For feare of such as watch for me  
to trap me if they might.

4 Doe not betake me to the will  
of them that be my foes:

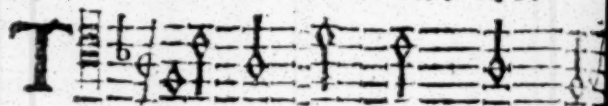
For they surmise against me still,  
false witnessse to depose.

5 My heart would faint, but that in me  
this hope is fixed fast:

The Lord Gods good grace shall it see,  
in life that aye shall last.

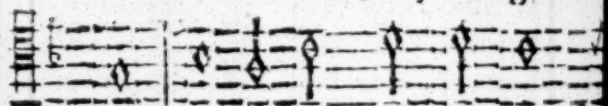
6 Trust still in God, whose whole thou art,  
his will abide thou must:

And he shal ease and strength thine heart,  
if thou in him do trust.

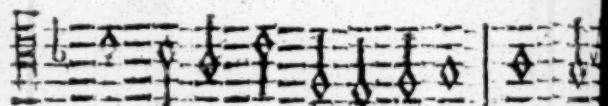


Vnto thee, O Lord  
doe I cry, O my  
strength, be not deaf  
towards mee, lest if  
thou answer me not  
I be like the that go  
downe into the pit.

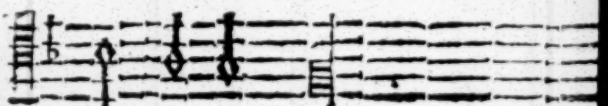
Hou art, O Lord, my strength and



stay, the succour which I craue;



Neglect me not lest I be like, to them



that heare the voyce  
of my petitions when  
I cry vnto thee, when  
I hold vp my hands  
toward thine holy  
Oracle.

that goe to graue.

3 Draw me not a-  
way with the wicked,  
and with the  
workers of iniquity,  
which speak friendly  
to their neighbours,  
when malice is in  
their hearts.

2 The voyce of thy suppliant heare,  
that vnto thee doth cry:  
When I lift vp my hands vnto  
thy holy arke most hie.

4 Reward them ac-  
cording to their  
deeds, and accord-  
ing to the wicked-  
nesse of their inuen-  
tions: recompence  
them after the work  
of their hands; ren-  
der them their re-  
ward.

3 Repute me not among the sort  
of wicked and peruert:  
That speake right faire vnto their friends  
but thinke full ill in heart:  
4 According to their handy worke,  
as they deserue indeed:  
And after their inuentions,  
let them receiue their meed.

For they regard nothing Gods workes,  
his Law, ne yet his lore :

Therefore will he them and their seed  
destroy for euermore,

To render thanks vnto the Lord  
how great a cause haue I :

My voyce my prayer, and my complaint  
that heard so willinglie.

He is my shield and fortitude,  
my buckler in distresse:

My hope, my helpe, my hearts releeve,  
my song shall him confesse.

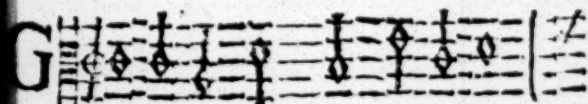
He is our strength and our defence,  
our enemies to resist:

He health and the saluation  
of his elect by Christ.

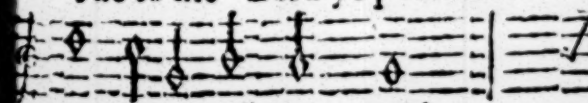
Thy people and thine heritage,  
Lord blesse, guide, and preserue:

Increase them Lord, and rule their hearts  
that they may nener swerue.

PSAL. XXIX, T. S.



Glee to the Lord ye potentates



ye rulers of the world.

E

Glee

For they regard  
not the workes of  
the Lord, nor the  
operation of his  
hands : therefore  
breake them downe  
and build them not  
vp.

6 Prayed be the  
Lord, for he hath  
heard the voyce of  
my petitions.

7 The Lord is my  
strength and my  
shield : mine heart  
trusted in him and I  
was helped : there-  
fore mine heart shall  
reioice, and with my  
song will I praise  
him.

8 The Lord is their  
strength, and hee is  
the strength of the  
deliuerance of his  
annoiated.

9 Save thy people  
and blesse thine in-  
heritance, feed them  
also, and exalt them  
for euer.

Glee vnto the  
Lord ye sonnes  
of the mighty: glee  
vnto the Lord glee  
and strength.



Giue ye all praise, honour & strength



2 Giue vnto the  
Lord glory due vnto  
his Name: worship  
the Lord in the glo-  
rious sanctuary.

3 The voyce of the  
Lord is vpon the  
waters: the God of  
glory maketh it to  
thunder: the Lord is  
vpon the great wa-  
ters.

4 The voyce of the  
Lord is mighty: the  
voyce of the Lord is  
glorious.

5 The voyce of the  
Lord breaketh the  
Cedars: yea, the  
Lord breaketh the  
Cedars of Lebanon.

6 Hee maketh them  
also to leape like a  
calle: Lebanon also  
and Sirion like a  
young Vnicorne.

7 The voyce of the  
Lord diuideth the  
flames of fire.

8 The voyce of the  
Lord maketh the  
wildernesse to reme-  
mber: the Lord ma-  
keth the wildernesse  
of Kadesh to remem-  
ber.

vnto the liuing Lord.

2 Giue glory to his holy Name,  
and honour him alone:

Worship him in his Maiesty,  
within his holy throne.

3 His voyce doth rule the waters all,  
euen as himselfe doth please:

He doth prepare the thunder-claps,  
and gouernes all the seas.

4 The voyce of God is of great force,  
and wondrous excellent;

It is most mighry in effect,  
and much magnificent.

5 The voyce of God doth rent & breake  
the Cedar trees so long:

The Cedar trees of Libanus,  
which are most high and strong,

6 And maketh them leape like a calle,  
or else the vnicorne:

Not onely trees but mountaines great,  
whereon the trees are borne,

7 His voice diuides the flames of fire,  
and shakes the wildernesse:

8 It makes the desert quake for feare,  
that called is Kadesh.



It makes the hinders for feare to calue,  
and makes the couerts plaine:  
Then in his Temple euery man  
his glory doth proclaime.

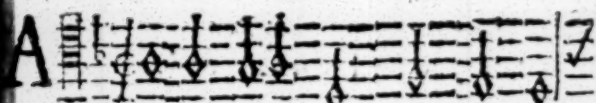
9 The Lord was set about the fouds,  
ruling the raging sea:

10 shall he raigne as Lord and King,  
for euer and for aye.

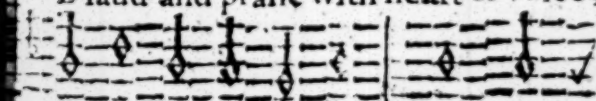
11 The Lord will giue his people power,  
in vertue to encrease:

The Lord will blesse his chosen flocke  
with euerlasting peace.

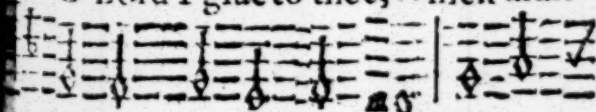
## PSAL. XXX. I.H.



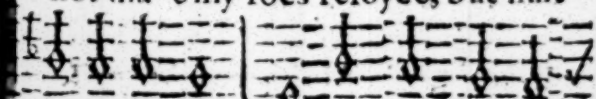
I laud and praise with heart & voice,



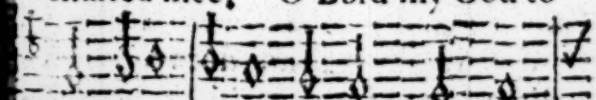
O Lord I giue to thee, Which didst



not make my foes reioyce, but hast



exalted mee, O Lord my God to



thee I cride in all my paine and greefe:

E 2

Thou

9 The voyce of the  
Lord maketh the  
Hinders to calue, and  
discouereth the for-  
rests: therefore in his  
Temple doth euery  
man speake of his  
glory.

10 The Lord sitteth  
vpon the flood, and  
the Lord doth re-  
maine king for euer.

11 The Lord shall  
giue strength vnto  
his people: the Lord  
shall blesse his peo-  
ple with peace.

I will magnifie thee  
O Lord for thou  
hast exalted me, and  
hast not made my  
foes to reioyce ouer  
me.

2 O Lord my God  
I cryed vnto thee,  
and thou hast resto-  
red me.



Thou gauest an eare and didst provide



to ease me with reliefe.

- 2 O Lord thou hast brought vp my soule out of the graue: thou hast reuiued me from them that goe downe into the pit.
- 4 Sing praises vnto the Lord, yee his Saints; and giue thanks before the remembrance of his Holinesse.
- 5 For hee endreth but a while in his anger: but in his fauour is life: weeping may abide at evening, but ioy cometh in the morning.
- 6 And in my prosperity I said, I shall neuer be moued.
- 7 For thou Lord of thy goodnesse hast made my mountaine
- 3 Of thy good will thou hast cald backe my soule from hell to saue: Thou didst reuiue when strength did lacke and kept'st me from the graue.
- 4 Sing praise ye Saints that proue and see the goodnesse of the Lord: In memorie of his Maiesty reioyce with one accord.
- 5 For why, his anger but a space, doth last, and slacke againe: But in his fauour and his grace alwaies doth life remaine. Though gripes of griefe and pangs full sore shall lodge with vs all night: The Lord to ioy shall vs restore before the day be light.
- 6 When I enioy'd the world at will, thus would I boast and say: Tush, I am sure to feele none ill, this wealth shall not decay.
- 7 For thou, O Lord, of thy good grace, had'st sent me strength and aide:

But when thou turnd'st away thy face,  
my minde was sore dismayd,

Wherefore againe yet did I cry  
to thee, O Lord of might :  
My God with plaints I did apply,  
and praid both day and night:  
What gaine is in my blood said I,  
if death destroy my dayes:  
Doth dust declare thy Maicsty,  
or yet thy truth doth praise?

Wherefore my God some pitty take,  
O Lord I thee desire :  
Doe not the simple soule forsake,  
of helpe I thee require.  
Then didst thou turne thy griefe & woe  
vnto a cheerfull voice:  
The mourning weede thou took'st me fro  
and mad'st me to reioyce.

Wherefore my soule vncessantly  
shall sing vnto thee praise:  
My Lord, my God to thee will I  
give laud and thanks alwaies.

PSAL: XXXI. I.H.

*Sing this as the first Psalm.*

O Lord I put my trust in thee,  
let nothing worke me shame:

E:3

to stand strong: but  
thou didst hide thy  
face, and I was trou-  
bled.

3 Then cryed I vnto  
thee, O Lord, and  
prayed to my Lord.

9 What profit is  
there in my blood  
when I go downe to  
the pit? shall the dust  
give thanks vnto  
thee or shall it de-  
clare thy truth?

10 Heare O Lord,  
& haue mercy vpon  
me: Lord bee thou  
my helper.

11 Thou hast turned  
my mourning into  
ioy: thou hast loo-  
sed my sack, and gi-  
ded mee with glad-  
nesse.

12 Therefore shall my  
tongue praise thee,  
and not cease: O  
Lord my God, I will  
give thanies vnto  
thee foreuer.

IN thee, O Lord  
I haue I put my  
trust let me neuer  
As

be confounded de-  
liuer me in thy righte-  
teousnesse.

2 Bow downe thine  
eare to mee: make  
haste to deliuer mee:  
be vnto me a strong  
rocke, & an house of  
defence to saue me.

3 For thou art my  
rocke and my for-  
tresse: therefore for  
thy Names sake di-  
rect me & guide mee.

4 Draw mee out of  
the net that they  
haue laid priuily for  
me: for thou art my  
strength.

5 Into thy hand I  
commend my spi-  
rit: for thou hast re-  
deemed me, O Lord  
God of truth.

6 I haue hated them  
that giue themselves  
to deceitfull vani-  
ties: for I trust in  
the Lord.

7 I will be glad and  
reioyce in thy mer-  
cy: for thou hast  
seene my trouble,  
thou hast knowne  
my soule in aduer-  
sities.

8 And thou hast  
not shut mee vp in  
the band of the ene-  
my, but hast let my  
feet at large,

As thou art iust deliuer me,  
and set me quite from blame.

2 Heare me, O Lord, and that anon,  
to helpe me make good speed:  
Be thou my rocke and house of stone,  
my fence in time of need.

3 For why, as stones thy strength is tri-  
thou art my fort and tower:  
For thy Names sake be thou my guide,  
and leade me in thy power.

4 Plucke out my feet and break the snare  
which they for me haue laid,  
Thou art my strength and all my care  
is in thy might and aide.

5 Into thy hands, Lord I commit  
my spirit which is thy due:  
For why thou hast redeemed it,  
O Lord thou God most true.

6 I hate such folke as will not part  
from things to be abhord:  
When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy ioy,  
I see it doth excell:  
Thou seest when ought would me annoy  
and know'st my soule full well.

8 Thou hast not left me in the band,  
that would me ouer-charge:  
But thou hast set me out of band,  
to walke abroad at large.

*The second part.*

Great griefe (O Lord) doth me affaile,  
 some pittie on me take :  
 Mine eyes wax dim, my sight doth faile,  
 my womb for woe doth ake.  
 O My life is worne with griefe and paine,  
 my yeares are gone and past:  
 My strength is gone and through disdane  
 my bones corrupt and waite.  
 1 Among my foes I am a scorne,  
 my friends are all dismaide:  
 My neighbours and my kinsmen borne,  
 to see me are afraid.  
 2 As men once dead are out of minde,  
 so am I now forgot:  
 As small effect in me they finde,  
 as in a broken pot.  
 3 I heard the brags of all the rout,  
 their threats my mind did fray:  
 How they conspir'd and went about  
 to take my life away.  
 4 But (Lord) I trust in thee for aide,  
 not to be ouertrod:  
 For I confesse, and still haue said,  
 thou art my Lord and God.  
 5 The length of all my life and age,  
 O Lord is in thy hand:

God, 13 My times are in thy hand : deliver me from the hand

9 Have mercy vpon  
 me, O Lord, for I  
 am in trouble: mine  
 eie, my soule and my  
 belly are consumed  
 with very griefe.

10 For my life is  
 wasted with heau-  
 nesse, and my yeeres  
 with mourning: my  
 strength faileth for  
 my paine, and my  
 bones are consu-  
 med.

11 I was a reproach  
 among all mine ene-  
 mies, but especially  
 among my neigh-  
 bours: and a teare  
 to mine acquaint-  
 tance, who seeing  
 me in the street, fled  
 from me.

12 I am forgotten,  
 as a dead man out o  
 minde: I am like a  
 broken vessell.

13 For I haue heard  
 the ratling of Great  
 men: feare was on  
 euery side, while  
 they conspired to-  
 gether against me  
 & consulted to take  
 my life.

14 But I trusted in  
 thee, O Lord: I  
 said, Thou art my

me from the hand



of mine enemies, and  
from them that per-  
secute me.

16 Make thy face to  
shine vpon thy ser-  
uant, and saue mee  
abroun thy mercy.

Defend me from the wrathfull rage  
of them that me withstand.

16 To me thy seruant (Lord) expresse  
and shew thy ioyfull face:  
And saue me (Lord) for thy goodnesse,  
thy mercy and thy grace,

*The third part.*

17 Let mee not bee  
confounded, O Lord,  
for I haue called vp-  
on thee: let the wic-  
ked be put to confu-  
sion, and to silence  
in the graue.

18 Let the lyng lips  
bee made dumbe,  
which cruelly,  
proudly, and spight-  
fully speake against  
the righteous.

19 How great is the  
goodnesse, which  
thou hast layd vp  
for them that feare  
thee, and done to  
them that trust in  
thee, euen before  
the sonnes of men.

20 Thou doest hide  
them pryncly in thy  
presence from the  
pride of men: thou  
keepest them secret-  
ly in thy Taberna-  
cle from the strife of  
tongues.

21 Blessed be the Lord: for he hath shewed his marvellous kindnesse to-  
wards me in a strong city.

17 Lord let me not be put to blame,  
for that on thee I call:

But let the wicked beare their shame,  
and in the graue to fall.

18 O Lord make dumb their lips outright,  
which are addickt to lies:

And cruelly with pride and spight,  
against the iust deuise.

19 Oh, how great good hast thou in store,  
laid vp full safe for them,

That feare and trust in thee therefore,  
before the sonnes of men!

20 Thy presence doth them fence & guide  
from all proud brags and wrongs:

Within thy place thou doest them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so farre,

Me no defend with watch and ward,  
as in a towne of warre,

Thus did I say both day and night,  
when I was sore oppressed:  
I was cleane cast out of sight,  
yet heard'st thou my request.

O ye Saints, loue ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he will repay  
according to their pride.  
Be strong and God shall stay your hart,  
be bold, and haue a lust:  
For sure the Lord will take your part,  
sith ye on him do trust.

PSAL. XXXII. T.S.

*Sing this as the 30 Psalm.*

He man is blest whose wickednesse  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse  
is hid and also couered.  
And blest is he to whom the Lord  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

For whiles that I kept close my sinne  
in silence and constraint:  
My bones did weare and waste away  
with daily mone and plaint.  
For night and day thy hand ou me  
so grievous was and smart,

22 Though I said in  
my harte, I am cast  
out of thy sight: yet  
thou heardest the  
voyce of my prayer,  
when I cryed vnto  
thee.

23 Loue ye the Lord  
all his Saints: for the  
Lord preserveth the  
faithfull, and rewardeth  
abundantly the  
proud doer.

24 All ye that trust  
in the Lord, be strong  
and he shall establish  
your heart.

**B**lessed is hee  
whose wicked-  
nesse is forgiven, and  
whose sinne is coue-  
red.

2 Blessed is the man  
vnto whom the Lord  
imputeth not ini-  
quity, and in whose  
spirit there is no  
guile.

3 When I held my  
tongue, my bones  
consumed, or when  
I roared all the day.

4 For thine hand  
is heavy vpon mee  
day and night: and

That my moisture is dry:

74 PSALME XXXIJ.

ed into the drough  
of Summer). Selah,  
3 Then I acknow-  
ledged my sin vnto  
thee neither hidde I  
mine iniquity: for I  
thought I will con-  
fesse against my selfe  
my wickednesse vnto  
the Lord, and thou  
forgauest the pu-  
nishment of my sin.  
Selah.

6 Therefore shall  
euery one that is  
godly make his  
prayer vnto thee in  
a time when thou  
mayest bee found:  
surely in the flood of  
great waters they  
shall not come neere  
him.

7 Thou art my se-  
cret place, thou pre-  
seruest me fro trou-  
ble: thou compas-  
sest mee about with  
ioyfull deliuerance.  
Selah.

8 I will instruct  
thee and teach thee  
in the way that thou  
shalt goe, and I will  
guide thee with  
mine eye.

9 Be yee not like an  
horse, or like a mule

which vnderstandeth not: whose mouthes thou doest binde with a bit  
bridle lest they come neere thee. 10 Many sorrowes shall come to the wicked,  
but he that trusteth in the Lord, mercy shall compass him.

That all my bloud and humours moist  
to drinesse did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discouer:

Then thou, O Lord, didst me forgieue,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore  
and seeke thee in due time:  
So that the floods of waters great  
shall haue no power on him,

7 When trouble and aduersitie,  
doe compasse me about:

Thou art my refuge and my ioy,  
and thou doest rid me out.

8 Come hither, and I shall thee teach  
how thou shalt walke aright:  
And will thee guide as I my selfe  
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant  
as is the horse or mule:

Whose mouth without a raine or bit  
from harme thou canst not rule.

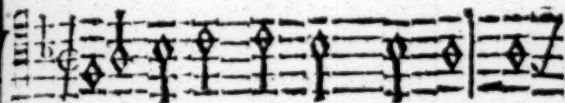
10 The wicked man shall manifold  
sorrowes and griefe sustaine:

But vnto him that trusts in God  
his goodnesse shall remaine.

Be merry therefore in the Lord,  
ye iust lift vp your voyce:  
ye of pure and perfect heart  
be glad and eke reioyce.

11 Beglad ye right-  
eous, and reioyce  
in the Lord, and bee  
ioyfull all yee that  
are vpright in heart.

PSAL. XXXIII. J. H.

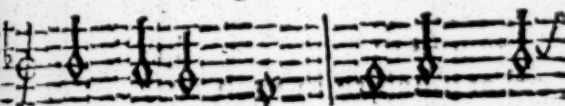


E righteous in the Lord reioyce, it

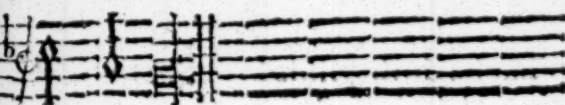
R Eioyce in the  
Lord, Ouerigh-  
teous: for it becom-  
meth vpright men  
to be thankfull.



is a seemely sight, That vpright men



with thankfull voice should praise the



God of might.

Praise ye the Lord with harp and song,  
in Psalmes and pleasant things:  
With lute and instrument among,  
that foundeth with ten strings.

2 Praise the Lord  
with harp: sing vnto  
him with violl and  
instrument of ten  
strings.

Sing to the Lord a song most new,  
with courage giue him praise:

3 Sing vnto him a  
new song: sing cheer-  
fully with a loud

4 For voyce,

3 For the word of the Lord is righteous, & all his works are faithfull.

5 He loneth righteousness and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made, and all the hosts of them by the breath of his mouth.

7 Hee gathereth the waters of the sea together as vpon an heape, and layeth vp the deapth in his treasures.

8 Let all the earth feare the Lord: let all them that dwell in the world feare him.

9 For he spake and it was done: hee commanded, and it stood.

10 The Lord breaketh the counsell of the heathen, and bringeth to nought the deuices of the people.

11 The counsell of the Lord shall stand for euer: and the thoughts of his heart shew our all ages.

4 For why his word is euer true, his workes and all his waies.

5 To iudgement, equity, and right, he hath a great good will: And with his gifts he doth delight the earth throughout to fill.

6 For by the word of God alone the heauens all were wrought: Their hoasts and powers euery each one his breath to passe hath brought.

7 The waters great gathered hath he on heapes within the shore: And hid them in the depth to be as in a house of store.

8 All men on earth, both least and most feare God, and keepe his law: Ye that inhabite in each coast, dread him and stand in awe.

9 What he commanded wrought it was at once with present speed: What he doth will, is brought to passe with full effect indeed.

10 The counsels of the nations rude, the Lord doth bring to nought, He doth defeat the multitude of their deuice and thought.

11 But his decrees continue still, they neuer slacke nor swage: The motions of his mind and will Take place in euery age.



*The second part.*

- 12 And blest are they to whom the Lord  
as God and guide is knowne:  
Whom he doth chuse of meere accord,  
to take them as his owne.
- 13 The Lord from heauen casts his sight,  
on men mortall by birth:
- 14 Considering from his seat of might  
the dwellers on the earth.
- 15 The Lord I say, whose hād hath wrought  
mans heart, and doth it frame:  
For he alone doth know the thonght,  
and working of the same.
- 16 The King that trusteth in his hoast,  
shall nought preuaile at length:  
The man that of his might doth boast  
shall fall for all his strength.
- 17 The troupes of horsemen eke shal faile  
their sturdy steeds shall starue:  
The strength of horse shall not preuaile  
the rider to preserue.
- 18 But loe, the eyes of God intend  
and watch to aide the iust:  
With such as feare him to offend,  
and on his goodnesse trust.
- 19 That he of death and all distresse  
may set their soule from dread:  
And if that dearth the land oppresse,  
in hauger them to feed.

20 Wehre-

21 Blessed is that na-  
tion, whose God is  
the Lord: even the  
people that he hath  
choſen for his inhe-  
ritance.

13 The Lord loo-  
keth down from hea-  
uen, & beholdeth all  
the children of men.

14 From the habi-  
tation of his dwel-  
ling, hee beholdeth  
all them that dwell  
in the earth.

14 Hee ſaſhioneth  
their hearts every  
one, and vnderſtan-  
deth all their works.

16 The King is not  
ſaued by the multi-  
tude of an hoſt, nei-  
ther is the mighty  
man deliuered by  
great ſtrength,

17 An horſe is a vain  
helpe, and ſhall not  
deliuer any by his  
great ſtrength

18 Behold, the eye  
of the Lord is vpon  
them that feare him  
and vpon them that  
truſt in his mercy.

19 To deliuer their  
ſoules from death,  
& to preſerue them  
in famine,

78 PSALME XXXIIII.

28 Our soule waited  
for the Lord, for he  
is our helpe and our  
shield.

20 Wherefore our soule doth still depe  
n on God our strength and stay:  
He is the shield vs to defend,  
and driue all darts away.

21 Surely our heart  
shall reioyce in him,  
because wee trusted  
in his holy Name.

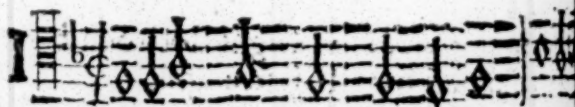
21 Our soule in God hathioy and game,  
reioycing in his might:  
For why, in his most holy Name  
we hope and much delight.

22 Ler thy mercy  
O Lord, be vpon vs  
as we trust in thee.

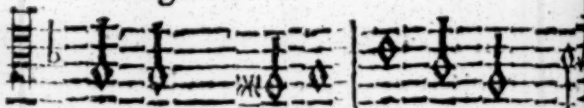
22 Therefore let thy goodnesse, O Lord  
still present with vs be:  
As we alwaies with one accord  
doe onely trust in thee.

PSAL. XXXIIII. T. S.

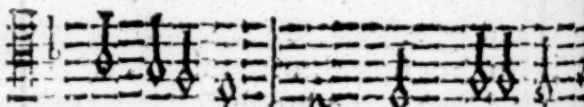
I Will alway giue  
thanks vnto the  
Lord, his praise shall  
bee in our mouth  
continually,



Will giue laud and honor both vnto



the Lord alwaies; and eke my mouth



for euermore shall speake vnto his



My soule shall  
glory in the Lord,

praise.

pen  
oe delight to laud the Lord  
in soule and eke in voyce:  
at humb'e men and mortified  
may heare and so reioice.

ame, Therefore see that yee magnifie  
with me the liuing Lord;  
nd let vs now exalt his Name  
together with one accord.  
For I my selfe besought the Lord,  
he answered me againe,  
nd me deliuered incontinent  
from all my feare and paine,

Who so they be that him behold,  
shall see his light most cleare:  
their countenance shall not be dasht,  
they need it not to feare.  
This silly wretch for some reliefe  
vnto the Lord did call:  
Who did him heere without delay,  
and rid him out of thrall.

The Angell of the Lord doth pitch  
his tents in euery place,  
to saue all such as feare the Lord,  
that nothing him deface.  
Taste and consider well therefore,  
that God is good and iust:  
O happy man that maketh him  
his onely stay and trust.

the humble shall  
heare it, and be glad

3 Praise yee the  
Lord with mee, and  
let vs magnifie his  
Name together.

4 I sought the Lord  
and hee heard mee,  
yea, he deliuered me  
out of all my feares,

5 They shall looke  
vnto him, and ranne  
to him, and their fa-  
ces shall not bee  
ashamed, saying.

6 This poore man  
cryed and the Lord  
heard him, and saved  
him out of all his  
troubles.

7 The Angell of the  
Lord pitcheth round  
about them that  
feare him, and deli-  
nereth them.

8 Taste ye, and see  
how gracious the  
Lord is: blessed  
the man that trust-  
eth in him,

9 Feare the Lord,  
ye his Saints : for  
nothing wanteth to  
them that feare him.

10 The Lyons doe  
lacke and suffer hun-  
ger, but they which  
seek the Lord shall  
want nothing that is  
good.

9 Feare ye the Lord, his holy ones  
about all earthly thing:

For they that feare the liuing Lord  
are sure to lacke nothing.

10 The Lyons shall he hunger-bit,  
and pin'd with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.

*The second part.*

11 Come children,  
hearken vnto mee,  
I will teach you the  
feare of the Lord.

12 What man is he  
that desireth life, &  
loueth long dayes  
for to see good?

13 Keepe thy tongue  
from euill, and thy  
lips that they speake  
no guile.

14 Eschew euill and  
do good: seek peace  
and follow after it.

15 The eyes of the  
Lord are vpon the  
righteous, and his  
eares are open vnto  
their cry.

16 But the face of  
the Lord is against  
them that doe euill  
to cut off their re-  
membrance from the  
earth.

11 Come neere therfore my children doe  
and to my words giue eare:

I shall you teach the perfect way,  
how you the Lord should feare.

12 Who is the man that would lue long  
and leade a blessed life:

13 See thou refraine thy tongue and lips  
from all deceit and strife.

14 Turne hacke thy face from doing ill  
and doe the godly deed:

Inquire for peace and quietnesse,  
and follow it with speed.

15 For why, the eyes of God about  
vpon the iust are bent:

His eares likewise doe heare the plaint  
of the poore innocent,

16 But he doth frowne & bend his browe  
vpon the wicked traine.

And cut away the memory  
that should of them remaine.

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7 But when the iust doe call and cry,  
the Lord doth heare them so:  
That out of paine and misery  
forthwith he lets them goe.

8 The Lord is kind and straight at hand,  
to such as be contrite:  
He saues also the sorrowfull,  
the poore and meeke in spirit.

9 Full many be the miseries  
that righteous men do suffer;  
But out of all aduersities  
the Lord doth them deliuer.

10 The Lord doth so preserue and keepe  
his very bones alway,  
That not so much as one of them  
doth perish or decay.

11 The sinne shall slay the wicked man  
which he himselfe hath wrought;  
and such as hate the righteous man,  
shall soone be brought to nought.

12 But they that serue the liuing Lord,  
the Lord doth saue them sound;  
And who that put their trust in him,  
nothing shall them confound.

17 The righteous  
cry, and the Lord  
heareth them and  
deliuereth them out  
of all their troubles.

18 The Lord is neere  
vnto them that are  
of a contrite heart:  
and will saue such as  
be afflicted in spirit.

19 Great are the  
troubles of the right-  
eous, but the Lord  
deliuereth him out  
of them all.

20 Hee keepeth all:  
his bones: not one  
of them is broken.

21 But malice shall  
slay the wicked: and  
they that hate the  
righteous shall per-  
ish.

22 The Lord redee-  
meth the soule of  
his seruants, and  
none that trust to  
him shall perish.

PSAL. XXXV. I. H.



Ord plead my cause against my foes, with thē that struse

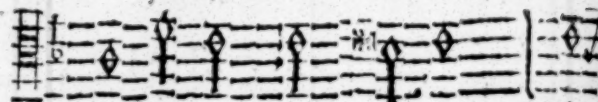
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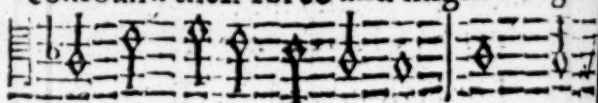
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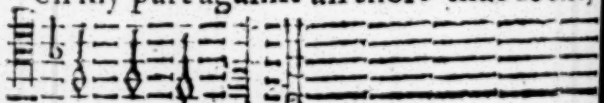
with mee, fight thou  
against them: that  
fight against me.



confound their force and might: Fight



on my part against all those that seeke,



with me to fight.

1 Lay hand vpon  
the shield and buck-  
ler, and stand vp for  
mine helpe.

3 Bring out also the  
speare, and stop the  
way against them  
that persecute mee:  
say vnto my soule, I  
am thy saluation.

4 Let them be con-  
founded and put to  
shame, that seeke af-  
ter my soule: let  
them bee turned  
backe, and brought  
to confusion, that  
imagine mine hurt.

5 Let them be as  
chaffe before the  
winde, and let the  
Angell of the Lord  
scatter them.

6 Let their way be  
dark and slippery:  
and let the Angell of  
the Lord persecute  
them.

2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:

Stand vp for me, and fight the field,  
to helpe me from distresse.

3 Gird on thy sword, and stop the way,  
mine enemies withstand:

That thou vnto my soule maist say,  
loe, I thy helpe at hand.

4 Confound them with rebuke & blame,  
that seeke my soule to spill:

Let them turne back, and flie with shame,  
that thinke to worke me ill.

5 Let them be scattred all abroad,  
as winde doth driue the dust:

And that the Angell of our God,  
their might away may thrust.

6 Let all their waies be voide of light,  
and slipp'rie like to fall:

And send thine Angell with thy might,  
to persecute them all.

For why, without my fault they haue  
in secret set their grin:  
And for no cause haue dig'd a caue,  
to take my soule therein.  
When they think least, and haue no care,  
O Lord destroy them all:  
Let them be trapt in their owne snare,  
and in their mischiefe fall.

And let my soule, my heart and voice,  
in God haue ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.  
And then my bones shall speak & say,  
my parts shall all agree:  
Lord though they doe seeme full gay,  
what man is like to thee?

*The second Part.*

Thou dost defend the weak from them  
that are both stout and strong:  
Didst thou the poore from wicked men,  
that spoile and doe them wrong.  
My cruell foes against me rise,  
to witnesse things vntrue:  
And to accuse me they deuile,  
of that I neuer knew.

Where I to them did owe good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth sore complaine.

7 For without cause  
they haue hid: the  
pit, and their net for  
me: without cause  
haue they digged a  
pit for my soule.

8 Let destruction  
come vpon him at  
vnawares, and let his  
net that he hath laid  
pruily, take him:  
let him fall into the  
same destruction.

9 Then my soule  
shall be ioyful in the  
Lord: it shall reioyce  
in his saluation.

10 All my bones  
shall say, Lord, who  
is like vnto thee?

11 Which deli-  
uereth the poore from  
him that is too  
strong for him: yea,  
the poore and him  
that is in misery,  
from him that spoi-  
leth him.

12 Cruell witnesses  
did rise vp: they as-  
ked of mee things  
that I knew not.

13 They rewarded  
mee euill for good, &  
haue spoyled my  
soule,

Bible. O.T. Psalms

23 Yet I, when they  
were sick, was clo-  
thed with sacke: I  
humbled my soule  
with fasting, and my  
prayer was turned  
vpon my bosome.

24 I behaued my  
selfe as to my brother  
I humbled my selfe,  
mourning as one  
that bewayleth his  
mother.

25 But in mine ad-  
uersity they reioy-  
ced, and gathered  
themselves together:  
the abjects assem-  
bled themselves a-  
gainst me & I knew  
not: they tare me,  
and ceased not.

26 With th: false  
scoffers, at bankets  
gnashing their teeth  
against me.

27 Lord how long  
wilt thou behold  
this? deliuer my  
soule from their ru-  
mult, & euen my deso-  
late soule from the  
Lyons.

28 So will I giue  
thee thanks in a  
great congregation  
I will praise thee a-  
mong much people

29 Let not them that  
are mine enemies vni-  
tously reioyce ouer me,  
neither let them winke with  
the eye that hate me without a cause.

14 When they were sick I, mourn'd there-  
and clad my selfe in sacke:  
With fasting I did faint full sore,  
to pray I was not slacke.

15 As they had beene my brethren deare  
I did my selfe behaue.  
As one that maketh wofull cheare  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:  
Yea, abiect slaues at me did toy,  
with mocks and checks full stout.

17 The belly gods and flattering traine,  
that all good things deride,  
At me do grin with great disdain,  
and pluck their mouthes aside.

18 Lord when wilt thou amend this gear?  
why dost thou stay and pause?  
Oh rid my soule mine onely deare,  
out of these Lyons clawes,

19 And then will I giue thanks to thee  
before the Church alwaies:  
And where inpreasse the people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that causlesse me assault,

21 Let not mine enemies vni-  
tously reioyce ouer me,  
neither let them winke with  
the eye that hate me without a cause.

*The third part*

Of peace no word they thinke or say,  
 their talke is all vntrue:  
 they still consult and would betray  
 all those that peace ensue,  
 With open mouth they run at me,  
 they gape, they laugh and siere:  
 Well, well, say they, our eye doth see  
 the thing that we desire.

But I Lord thou seest what waies they  
 cease not this geare to mend, (take,  
 e not far off, nor me forsake,  
 as men that faile their friend.  
 Awake, arise, and stirre abroad,  
 defend me in thy right:  
 enge my cause, my Lord my God,  
 and aide me with thy might.

According to thy righteousness,  
 my Lord God set me free:  
 and let not them their pride expresse,  
 or triumph ouer me.

Let not their hearts reioyce and cry,  
 there, there, this geare goes trim:  
 or giue them cause to say on him,  
 we haue our will on him.

Confound them with rebuke & shame  
 that ioy when I doe mourne:  
 and pay them home with spight & blame,  
 that brag at me with scorne.

F 3

28 Let

21 For they speake  
 not as friends: but  
 they imagine deceit-  
 ful words against the  
 quiet of the laud.  
 22 And they gaped  
 on mee with their  
 mouthes saying, a-  
 ha, our eye hath  
 seene.

23 Thou hast seene  
 it, O Lord, keep not  
 silence: be not farre  
 from me, O Lord.

24 Arise & wake to  
 my iudgement, euen  
 to my cause, my God  
 and my Lord.

25 Iudge me, O  
 Lord my God, ac-  
 cording to thy right-  
 teousnesse, and let  
 them not reioyce o-  
 uer me.

26 Let them not say  
 in their hearts, O our  
 soule reioyce: nei-  
 ther let them say, we  
 haue deuoured him,  
 27 Let them be  
 confounded and put  
 to shame together,  
 that reioyce at mine  
 hurt: let them bee  
 clothed with confu-  
 sion and shame that  
 lift up themselues a-  
 gainst me.

28 But let them be  
ioyful and glad that  
loue thy righteous-  
nesse: yea, let them  
say alway:

29 Let the Lord be  
magnified, which  
ouercometh the prosperi-  
ty of his seruant.

30 And my tongue  
shall utter thy right-  
eousnesse, and thy  
praise euery day.

28 Let them be glad, and eke reioyce,  
which loue mine vpright heart:  
And they alwayes with heart and voyce,  
shall praise the Lord, and say:

29 Great is the Lord, and doth excell  
for why, he doth delight  
To see his seruants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will applie  
thy righteousness to praise:  
Unto the Lord my God will I  
sing laud and thanks alwayes.

PSAL. XXXVI. I. H.

*Sing this as the 141. Psalm.*

**W**ickednes saith  
to the wicked  
man, euen in mine  
hart, that there is no  
feare of God before  
his eyes.

2 For hee flattereth  
himselfe in his owne  
eyes, whiles his ini-  
quity is found wor-  
thy to be hated.

3 The words of his  
mouth are iniquity  
and deceit: he hath  
left off to vnderstand,  
and to doe good;

4 Hee imagineth  
mischief vpon his  
bed: he setteth him-  
selfe vpon a way  
that is not good, and  
doeth not abhorre  
quill,

**T**He wicked with his workes vnjust,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began;  
So long, till he deserue the hate  
of God, and eke of man.

3 His words are wicked, vile, and naughty  
his tongue no truth can tell:  
Yet at no hand will he be taught,  
which way he may doe well.

4 When he should sleep, then he doth murther  
his mischief to fulfill:  
No wicked waies doth he refuse,  
nor nothing that is ill.



But Lord thy goodnesse doth ascend  
 aboue the heanens hie:  
 doth thy truth it selfe extend  
 vnto the cloudy skie.  
 Much more then hills so high and steep,  
 thy iustice is exprest:  
 Thy iudgements like to seas most deepe  
 thou saucst both man and beast.

Thy mercies is aboue all things,  
 O God it doth excell:  
 In trust whereof as in thy wings  
 the sonnes of men shall dwell.  
 Within thy house they shall be fed  
 with plentie at their will:  
 Of all delight they shall be sped,  
 and haue thereof their fill.  
 For why? the well of life so pure  
 doth euer flow from thee:  
 and in thy light we are full sure  
 the lasting light to see,  
 From such as thee desire to know,  
 let not thy grace depart:  
 Thy righteousnessse declare and shew  
 to men of vpright heart.

Let not the proud on me preuaile,  
 O Lord of thy good grace:  
 For let the wicked me assaile  
 to throw me out of place.  
 But they in their deuice shall fall  
 that wicked workes maintaine:

5 Thy mercy, O  
 Lord, reacheth vnto  
 the heavens, and thy  
 faithfulnessse vnto  
 the clouds.

6 Thy righteous-  
 nes is like the migh-  
 ty mountaines: thy  
 iudgements are like  
 a great deepe, thou  
 Lord, dost saue men  
 and beast.

7 How excellent is  
 thy mercy, O God:  
 therefore the chil-  
 dren of men trust  
 vnder the shadow of  
 thy wings.

8 They shall bee sa-  
 tisfied with the fat-  
 nesse of thine house,  
 and thou shalt give  
 them drinke out of  
 the silver of thy plea-  
 sures.

9 For with thee is  
 the well of life, and  
 in thy light shall we  
 see light.

10 Extend thy lo-  
 ving kindnesse vnto  
 the that know thee  
 & thy righteousnessse  
 vnto them that are  
 vpright in heart.

11 Let not the foot  
 of pride come a-  
 gainst me.

12 They are fallen  
 that worke iniquity.

They shall be ouerthrowne withall,  
and neuer rise againe.

PSAL. XXXVII. W. W.

*Sing thus as the 35 Psalm.*

**F**ret not thy selfe  
because of the  
wicked man, neither  
bee enuious for the  
euill doers.

2 For they shall be  
soone cut down like  
grasse, and shall wi-  
ther as the greene  
hearb,

3 Trust thou in the  
Lord, and doe good:  
dwell in the Land  
and thou shalt beed  
assuredly,

4 And delight thy  
selfe in the Lord, and  
he shall giue thee  
thy hearts desire.

5 Commit thy way  
vnto the Lord, and  
trust in him, and he  
shal bring it to passe.

6 And he shal bring  
forth thy righteous-  
nesse as the light, &  
thy iudgement as the  
noone day.

7 Waite patiently  
vpon the Lord: and  
hope in him: fret  
not thy selfe for him  
which prospereth in  
his way, not for the

**G**Rudge not to see the wicked men  
in wealth to flourish still:

Nor yet enuy such as to ill  
haue bent and set their will,

2 For as greene grasse & flourishing herb  
are cut and wither away,  
So shall their great prosperity  
soone passe, fade, and decay.

3 Trust thou therefore in God alone,  
to doe well giue thy minde:  
So shalt thou haue the land as thine,  
and there sure food shalt finde.

4 In God set all thine hearts delight,  
and looke what thou wouldst haue  
Or else canst wish in all the world,  
thou need'st it not to craue.

5 Cast both thy selfe and thine affaires  
on God with perfect trust:  
And thou shalt see with patience  
th' effect both sure and iust.

6 Thy perfect life and godly Name  
he will cleere as the light:  
So that the Sunne euen at noone day  
shall not shine halfe so bright.

7 Be still therfore, and stedfastly  
on God see thou waite then,

not shrinking for the prosperous state  
of lewd and wicked men,  
shake of despite, enuy and hate,  
at least in any wise,  
their wicked steps auoid and flie,  
and follow not their guise.

For euery wicked man will God  
destroy both more and lesse,  
at such as trust in him are sure  
the land for to possesse,  
Watch but a while, and thou shalt see  
no more the wicked traine:  
not so much as house or place  
where once he did remaine.

*The second part.*

But mercifull and humble men  
enioy shall sea and land:  
rest and peace they shall reioyce,  
for nought shall them withstand.  
The lewd men and malicious  
against the iust conspire,  
they gnash their teeth at him as men  
which doe his bane desire.

But while that lewd men thus do think,  
the Lord laughs them to scorne,  
or why, he sees their terme approch,  
when they shall sigh and mourne.  
The wicked haue their sword out drawn  
their bow eke haue they bent,

man which bringeth  
his enterprises to  
passe.

8 Ceale from anger  
and leaue off wraths  
fret not thy selfe al-  
so to doe euill.

9 For euill doers  
shall be cut off, and  
they that wait vpon  
the Lord, they shall  
inherit the land.

10 Therefore yet a  
little while, and the  
wicked shall not ap-  
peare: and thou shalt  
looke after his place  
and he shall not be  
found.

11 But meeke men  
shall possesse the  
earth and shall haue  
their delight in the  
multitude of peace.

12 The wicked pra-  
uiseth against the  
iust, & gnatheth his  
teeth against him.

13 But the Lord shall  
laugh him to scorne  
for he seeth that his  
day is comming.

14 The wicked haue  
drawen their sword,  
and haue bent their  
bow, to cast downe  
the poore and as

To

die, and to slay such  
as bee of vp-right  
conuersation.

15 But their sword  
shall enter into their  
owne heart, and their  
bowes shall be bro-  
ken.

16 A small thing  
vnto the iust man is  
better then great ri-  
ches to the wicked  
and mighty.

17 For the armes of  
the wicked shall bee  
broken, but the Lord  
vpholdeth the iust  
men.

18 The Lord know-  
eth the waies of vp-  
right men, and their  
inheritance shall be  
perpetuall.

19 They shall not be  
confounded in the  
perrillous time, and  
in the dayes of fa-  
mine they shall haue  
enough.

20 But the wicked  
shall perish, and the  
enemies of the Lord  
shall be consumed as  
the fat of lambe, e-  
uen with the smoake  
shall they consume  
away.

21 The wicked bor-  
roweth, and payeth

To ouerthrow and kill the poore,  
as they the right way went.

15 But the same sword shall pierce them  
which was to kill the iust: (heare)  
Likewise the bow shall breake to shivers  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate  
is better a great deale more,  
Then all the lewd and wordly mens  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow :

Wherefore contrarie he doth preiue  
the humble men and low.

18 He seeth by his great prouidence  
the good mens trade and way:  
And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard bested:  
When other shall be hunger bit,  
they shall be cald and fed.

20 For whosoever wicked is,  
and enemy to the Lord,  
Shall quail, yea melt euen as lambs greafe,  
or smoke that flieth abroad.

*The third part.*

21 Behold the wicked borroweth much,  
and neuer payeth againe:

Whereas

Whereas the iust by liberall gifts,  
makes many glad and faine.

2: For they whom God doth blesse, shall  
the land for heritage: (haue

And they whom he doth curse, likewise,  
shall perish in his rage.

3; The Lord the iust mans way doth  
and giues him good successe: (guide  
to euery thing he takes in hand,  
he sendeth good addresse.

4 Though that he fall, yet is he sure  
not vterly to quaille:

Because the Lord stretcheth out his hand  
at need, and doth not faile.

5; I haue beene young, and now am old,  
yet did I neuer see

The iust man left, nor yet his seede  
to beg for misery.

6 But giues alwaies most liberally,  
and lends whereas is need:

His children and posterity,  
receiue of God their meed.

7 Flee vice therefore and wickednesse,  
and vertue doe embrace;

8 God shall grant thee long to haue  
in earth a dwelling place.

9 For God so loueth equity,  
and sheweth to his such grace,

That he preserueth them alway,  
but stroyes the wicked race.

10 Whereas

not againe, but the  
righteous is merci-  
full, and giueth.

22 For such as be  
blessed of God, shall  
inherit the land, and  
they that be cursed  
of him, shall be cut  
off.

23 The pathes of  
man are directed by  
the Lord: for he lo-  
ueth his way.

24 Though he fall,  
hee shall not be cast  
off, for the Lord put-  
teth vnder his hand.

25 I haue beene  
young, and am old,  
yet I saw neuer the  
righteous forsaken,  
nor his seed begging  
bread.

26 But hee is euer  
mercifull and len-  
deth, and his seed en-  
ioyeth the blessing.

27 Flee from euill,  
and doe good, and  
dwell for euer.

28 For the Lord lo-  
ueth iudgement, and  
forsaketh not his  
Saints, they shall be  
preserved for euer-  
more: but the seede  
of the wicked shall  
be cut off.



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29 The righteous man shall inherit the land, and dwell therein for ever.

29 Whereas the good and godly men inherit shall the land:  
Having as Lords all things therein in their own power and hand.

30 The mouth of the righteous will speake of wisdomes, and his tongue will talke of iudgement.

30 The iust mans mouth doth euer speake of matters wise and hie;  
His tongue doth talke to edifie with truth and equity.

31 For the law of his God is in his heart, and his steps shall not slide.

31 For in his heart the law of God his Lord doth still abide;  
So that where euer he goes or walkes his foote can nener slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

32 The wicked like a ranening wolfe the iust man doth beset:  
By all meanes seeking him to kill, if he fall in his net.

*The fourth part.*

33 But the Lord will not leaue him in his hand, nor condemne him when he is iudged.

33 Though he should fall into his hands yet God will succour send:  
Though men against him sentence giue, God would him yet defend.

34 Waite thou on the Lord and keepe his way, and he shall exalt thee, that thou shalt inherit the land when the wicked men shall perish, thou shalt see.

34 Wait thou on God, and keepe his way he shall preferue thee then,  
The earth to rule, and thou shalt see destroid these wicked men.

35 I haue seene the wicked strong, and spreading himselfe like a green bay tree,

35 The wicked haue I seene most strong, and plac'd in high degree,  
Flourishing in all wealth and store, as doth the Lawrell tree.

But suddenlie he passed away,  
and loe, he was quite gone:  
When I him sought but could scarce find  
the place where dwelt such one.

Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length  
great ioy with rest and peace,  
As for transgressours woe to them,  
destroyd they shall all be:  
God will cut of their budding race,  
and rich posterity.

But the saluation of the iust  
doth come from God aboue,  
Who in their trouble sends them aide  
of his meere grace and loue.  
God doth them helpe, saue and deliuer  
from lewd men and vniust:  
And still will saue them whiles that they  
in him do put their trust.

PSAL. XXXVI I J. I.H:

*Sing this as the 15. Psalme.*  
O Lord, rebuke me not to rebuke, O Lord,  
in thy prouoked ire;  
In thy heauy wrath O Lord,  
correct me, I desire:  
Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore;

36 Yea hee passed  
away, and loe he was  
gone, and I sought  
him, but he could  
not be found.

37 Marke the vp-  
right man, and be-  
hold the iust: for the  
end of that man is  
peace.

38 But the trans-  
gressors shall be de-  
stroyed together, &  
the end of the wic-  
ked shall be cut off,

39 But the saluation  
of the righteous  
men shall be of the  
Lord: he shall be their  
strength in the time  
of trouble.

40 For the Lord shall  
helpe them and deli-  
uer them: hee shall  
deliuer them from  
the wicked: and shall  
saue them, because  
they trust in him.

O Lord rebuke me  
not in thine an-  
ger, neither chastise  
me in thy wrath,  
2 For thine arrowes  
haue light vpon me  
and thine hand lieth  
vpon me,

3 There is nothing  
found in my flesh, be-  
cause of thine anger,  
neither is there rest  
in my bones, because  
of my sinne.

4 For mine iniqui-  
ties are gone ouer  
mine head, and as a  
weighty burden they  
are too heauy for  
me.

5 My wounds are  
putrified and cor-  
rupt, because of my  
foolishnesse.

6 I am bowed, and  
crooked very sore, I  
goe mourning all  
the day.

7 For my reins are  
full of burning, and  
there is nothing  
found in my flesh.

8 I am weakened  
and sore broken, I  
roare for the very  
griefe of my heart.

9 Lord, I poure my  
whole desire before  
thee, and my sighing  
is not hid from thee.

10 Mine heart pan-  
teth, my strength  
faileth me, and the  
light of mine eyes  
euen they are not  
mine owne.

11 My louers & my  
friends stand aside  
from my plague, and

3 And in my flesh no health at all,  
appeareth any more.

And all this is by reason of,  
thy wrath that I am in :

Nor any rest is in my bones,  
by reason of my sinne.

4 For loe, my wicked doings Lord,  
aboue my head are gone :

A greater load then I can beare,  
they lie me fore vpon.

5 My wounds stinke, and are festred so,  
as loathsome is to see :

Which all through mine owne foolishnes  
betideth vnto me.

6 And I in carefull wise am brought,  
in trouble and distresse :

That I goe wailing all the day,  
in dolefull heauinesse.

7 My loines are fild with sore disease,  
my flesh hath no whole part :

8 I feeble am, and broken sore,  
I roare for griefe of heart.

9 Thou knowst Lord, my desire, my groanes  
are open in thy sight.

10 My heart doth pant, my strength hath  
mine eyes haue lost their sight. (faile)

11 My louers and my wonted friends,  
stand looking on my woe:

And eke my kinsmen far away,  
are me departed fro.  
They that did seek my life, laid snares,  
and they that sought the way  
to doe me hurt, spake lies, and thought  
on treason all the day.

*The second part.*

But as a deafe man I became,  
that cannot heare at all:  
And as one dumbe, that opens not  
his mouth to speake withall.  
For all my confidence, O Lord,  
is wholly set on thee:  
Lord, thou Lord, thou art my God,  
thou shalt giue eare to me.

This did I craue, that they my foes  
triumph not ouer me:  
When my foot did slip, then they  
did ioy my fall to see.  
And truly I poore wretch am set  
in place a wofull wight:  
Eke my grievous heauinesse,  
is euer in my sight.

For while that I my wickednesse,  
in humble wise confesse:  
And while I for my sinfull deeds,  
my sorrow doe expresse:  
My foes doe still remaine aliue,  
and mighty are also:

my kinsmen stand  
as far off.

12 They also that  
seek after my life,  
lay snares, and they  
that goe about to  
doe me euill, talke  
wicked things, and  
imagine deceit con-  
tinually.

13 But I as a deafe  
man heard not, and  
am as a dumbe man  
which openeth not  
his mouth.

14 Thus am I as a  
man, that heareth  
not, and in whose  
mouth are no re-  
proofes.

15 For on thee, O  
Lord, doe I waite:  
thou wilt heare me,  
my Lord my God.

16 For I said, heare  
me, lest they reioyce  
ouer me: for when  
my foote slippeth,  
they extoll them-  
selues against me.

17 Surely I am rea-  
dy to halt, and my  
sorrow is euer be-  
fore me.

18 When I declare  
my paine, and am so-  
ry for my sinne:

19 Then mine ene-  
mies are aliue, and  
are mighty, and

And

96 PSALME XXXIX.

And they that hate me wrongfully,  
in number hngely grow.

they that hate mee  
wrongfully, are ma-  
ny.

20 They also that  
reward euill for  
good are mine ad-  
uersaries, because I  
follow goodnesse:

21 Forake me not  
O Lord: be not thou  
farre from mee, my  
God: haste thee to  
help me, O my Lord,  
my saluation.

20 They stand against me that my good  
with euill doe repay,  
Because that good and honest things  
I doe ensue alway.

21 Forake me not O Lord my God,  
be thou not farre away:  
Haste me to helpe, my Lord my God,  
my safety and my stay.

PSALME XXXIX. I.H

*Sing this as the 15. Psalme.*

I Thought I will  
take heed to my  
way, that I sinne not  
with my tongue: I  
will keep my mouth  
bridled, while the  
wicked is in my  
sight.

2 I was dumb and  
spake nothing: I  
kept silence euen  
from good, and my  
sorrow was more  
stirred.

3 Mine heart was  
hot within me, and  
while I was musing  
the fire kindled, and  
thus spake I with my  
tongue, saying:

I Said I will looke to my waies,  
for feare I should go wrong:

I will take heede all times that I  
offend not with my tongue.

2 As with a bit I will keepe fast  
my mouth with force and might,  
Not once to whisper all the while  
the wicked are in sight.

I held my tongue and spake no word,  
but kept me close and still:

Yea, from good talke I did refraine,  
but sore against my will,

3 My heart waxt hot within my brest  
with musing thought and doubt:  
Which did increase and stirre the fire,  
at last these words burst out:



Lord number out my life and daies,  
which yet I haue not past;

that I may be certified

how long my life shall last.

Lord thou hast pointed out my life,

in length much like a span :

for age is nothing vnto thee,

for vaine is euery man.

Man walketh like a shade, and doth

in vaine himselfe annoy :

getting goods, and cannot tell

who shall the same enioy.

Now Lord, fith things this wise do frame,

what helpe doe I desire :

For truth my helpe doth hang on thee,

I nothing else require.

*The second part.*

From all the finnes that I haue done,

Lord quit me out of hand :

And make me not a scorne to fooles,

that nothing vnderstand.

I was as dumbe, and to complaine,

no trouble might me moue :

For I knew it was thy worke,

my patience for to proue.

Lord take frō me thy scourge & plague,

I can them not withstand :

For I am and pine away for feare,

of thy most heauy hand.

4 Lord let mee  
know mine end, and  
the measure of my  
dayes, what it is : let  
me know how long  
I haue to liue.

5 Beho'd, thou hast  
made my dayes as  
an hand breath, &  
mine age is nothing  
in respect of thee :  
surely euery man in  
his best estate, is al-  
together vanity. Se-  
lah

6 Doubtlesse man  
walketh in a shu-  
dow, & disquieteth  
himselfe in vaine: he  
heapeth vp riches,  
and cannot tell who  
shall gather them.

7 And now Lord,  
what wait I for?  
mine hope is euen  
in thee.

8 Deliver me from  
all my transgressi-  
ons, and make me  
not a rebuke vnto  
the foolish.

9 I should haue been  
dumbe, and not haue  
opened my mouth,  
because thou dost  
it.

10 Take thy plague  
away from me, for I  
am consumed by the  
stroke of thine hand.

21 When thou with  
rebukes doest cha-  
stise man for iniqui-  
ty, thou as a moth  
makest his beauty to  
consume: surely e-  
uen man is vanity.  
Selah.

12 Heare my prayer,  
O Lord, and hearken  
vnto my cry: keepe  
not silence at my  
teares, for I am a  
stranger with thee,  
and a sojourner, as  
all my Fathers.

13 Stay thine anger  
from me, that I may  
recoer my strength  
before I goe hence,  
and be not.

I Waited patiently  
for the Lord, and  
he inclined vnto me,  
and heard my cry.

2 He brought me al-  
so out of the horri-  
ble pit, out of the  
miry clay, & set my  
feet vpon the rock, &  
ordered my goings.

3 And he hath put  
in my mouth a new  
song of praise vnto  
our God, many shall  
see it, & feare, & shall  
trust in the Lord.

4 Blessed is the man  
that maketh the  
Lord his trust, and

11 When thou for sinne doest man rebuke,  
he waxeth woe and wan:

As doth a cloth that moethes haue fret,  
so vaine a thing is man.

12 Lord heare my suite & giue good heed,  
regard my teares that fall:

I sojourne like a stranger heere,  
as did my Fathers all.

13 Oh spare a little, giue me space  
my strength for to restore,  
Before I goe away from hence,  
and shall be seene no more.

PSAL. XL. J. H.

*Sing this as the 35. Psalme.*

I Waited long, and sought the Lord;  
and patiently did beare:

At length to me he did accord,  
my voyce and cry to heare.

2 He pluckt me from the lake so deepe,  
out of the mire and clay:  
And on a rocke he set my feete,  
and he did guide my way.

3 To me he taught a Psalme of praise,  
which I must shew abroad:  
And sing new songs of thanks alwaies  
vnto the Lord our God.

4 When all the folk these things shall see,  
as people much afraid:  
Then they vnto the Lord will flee,  
and trust vpon his aid.

O blest is he whose hope and heart  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lye and faine.

For Lord, my God, thy wondrous deeds  
in greatnesse far doe passe:  
thy fauour towards vs exceeds  
all things that euer was.

When I intend and doe deuise  
thy workes abroad to shew:  
To such a reckoning they doe rise,  
thereof none end I know.  
Burnt offerings thou delight'st not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dost no man require.

Meate offerings and sacrifice,  
thou wouldst not haue at all:  
But thou (O Lord) hast open made  
mine eares to heare withall.  
But then said I, behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is said of me.

That I, O Lord, should doe thy minde,  
which thing doth like me well:  
For in my heart thy law I finde,  
fast placed there to dwell.

regardeth not the  
proud, nor such as  
turne aside to lies.

5 O Lord my God,  
thou hast made thy  
wonderfull workes  
so many, that none  
can count in order  
to thee thy thoughts  
toward vs: I would  
declare and speak of  
them, but they are  
more then I am able  
to expresse.

6 Sacrifice and offer-  
ring thou didst not  
desire for mine eares  
hast thou prepared:  
burnt offerings, and  
sinne offerings, hast  
thou not required.

7 Then said I, loe I  
come, for in the rolle  
of thy booke it is  
written of me.

8 I desired to doe  
thy good will, O my  
God: yea thy law is  
within mine heart.

9 I haue declared  
thy righteousnesse in  
the great congrega-  
tion: Loe, I will not  
refraine my lips: O  
Lord, thou knowest.

9 Thy iustice and thy righteousnesse,  
in great resorts I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.

*The second part.*

10 I haue not hid  
thy righteousnesse  
within mine heart,  
but haue declared  
thy truth & thy sal-  
uation: I haue not  
concealed thy mer-  
cy, & thy truth from  
the great congrega-  
tion.

10 I haue not hid within my breast,  
thy goodnesse as by stealth:  
But I declar'd, and haue exprest  
thy truth and saving health.  
I kept not close thy louing minde,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the Church I shew.

11 Withdraw not  
thou thy tender mer-  
cy from me, O Lord:  
let thy mercy and  
truth alway pre-  
serue me.

11 Thy tender mercy, Lord, from me  
withdraw thou not away:

But let thy lone and verity,  
preserve me still for aye.

12 For innumerable  
troubles haue com-  
pessed me: my sinnes  
haue taken such hold  
vpon me, that I am  
not able to look vp:  
yea, they are more in  
number then the  
haire of my head:  
therefore mine heart  
hath failed me.

12 For I with mischiefes many a one,  
am fore beset about:

My sinnes increase, and so come on,  
I cannot speie them out.

For why, in number they exceed  
the haire vpon my head:

My heart doth faint for very dread,  
that I am almost dead.

13 Let it please thee  
O Lord, to deli-  
uer me: make haste, O  
Lord, to helpe me.

13 With speed send help, and set me free  
O Lord, I thee require:

Make hast with aide to succour me,  
O Lord at my desire,

4 Let them sustaine rebuke and shame,  
that seeke my soule to spill:  
Drive backe my foes, and them defame,  
that wish and would me ill.  
5 For their ill feats doe them desery,  
that would deface my Name:  
Whaies at me they raile and cry,  
sie on him, sie for shame.

6 Let them in thee have ioy and wealth,  
that seeke to thee alwaies:  
That such as loue thy sauing health,  
may say, to God be praise.  
7 But as for me, I am but poore,  
opprest and brought full loe:  
Let thou, O Lord, wilt me restore  
to health, full well I know.

For why, thou art my hope and trust,  
my refuge, helpe, and stay:  
Wherefore, my God, as thou art iust,  
with me no time delay.

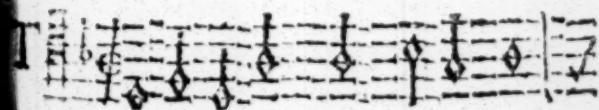
14 Let them be con-  
founded and put to  
shame together, that  
seeke my soule, to  
destroy it: let them  
be drinen backe var I  
and put to rebuke  
that desire mine  
liue.

15 Let them be de-  
stroyed for a reward  
of their shame,  
which say vnto mee,  
Aha, aha.

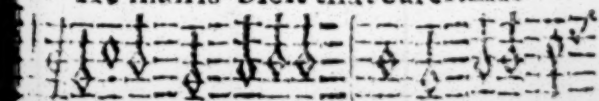
16 Let all them that  
seekethee, reioyce  
be glad in thee: and  
let them that loue  
thy saluation, say al-  
way, The Lord be  
praised.

17 Though I bee  
poore & needy, the  
Lord thinkeh on  
me: thou art mine  
helper and my deli-  
uerer: my GOD,  
make no tarrying.

PSAL. XLI. T. S.



He man is blest that carefull is



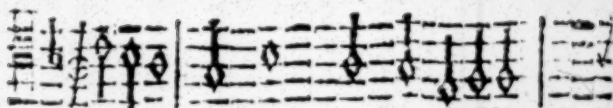
the needy to consider: For in the season

G 3

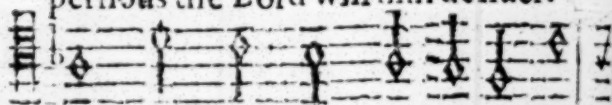
perilous

Blessed is he that  
iudgeth wisely of  
the poore, the Lord  
shall deliuer him in  
the time of trouble.



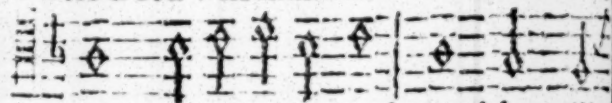


perilous the Lord will him deliuer.

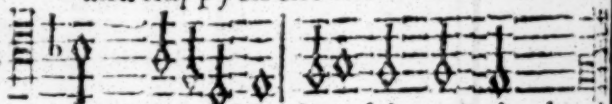


2 The Lord will keepe him, and preſerue him aliuē: yea hee ſhall bee bleſſed vpon the earth, and thou wilt not deliuer him vnto the will of his enemies.

2 The Lord will make him ſafe and ſound,



and happy in the land: And he will



not deliuer him into his enemies hand.

3 The Lord will ſtrengthen him vpon the bedde of ſorrow: thou haſt turned all his bed in his ſickneſſe.

3 And in his bed when he lies ſicke; the Lord ſhall him reſtore:

And thou O Lord wilt turne to health, his ſickneſſe and his ſore.

4 Therefore I ſaid, Lord haue mercy vpon me: heale my ſoule, for I haue ſinned againſt thee.

4 Then in my ſickneſſe thus I ſay, haue mercy Lord on me:

And heale my ſoule, which is full woe, that I offended thee.

5 Mine enemies ſpake euill of mee, ſaying when ſhall he die, and his name periſh?

5 Mine enemies wiſht me ill in heart, and thus of me did ſay:

When ſhall he die that all his Name may vaniſh quite away?

6 And if hee come to ſee me, he ſpeaketh lies, but his hart heaperh iniquity within him, & when hee cometh forth, he telleth it.

6 And when they come to viſite me, they aſke if I do well:

But in their hearts miſchiefe they hatch, and to their mates it tell.

7 All they that hate mee, whiſper to-

7 They bite their lips and whiſper ſo,

as though they would me charme:  
And cast their fetches how to trap  
me with some mortall harme.  
8 Some grieuous sin hath brought him to  
this sicknesse, say they plaine:  
He is so low, that without doubt  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit:  
Who at my table eate my bread,  
the same for me laid waite.  
10 Haue mercy, Lord, on me therefore,  
and let me be preserued:  
That I may render vnto them  
the things they haue deserued.

11 By this I know assuredly  
to be belou'd of thee:  
When that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd,  
where I shall dwell for aye.

13 The Lord, the God of Israel,  
be praised euermore:  
Euen so be it, Lord will I say,  
euen so be it therefore.

PSAL. XLII. I. H.

*Sing this as the 35. Psalme.*

Like as the Hart doth breathe and bray  
the wel-springs to obtaine:

gether against mee:  
euen against mee doe  
they imagine mine  
hurt.

8 A mischance is  
light vpon him, and  
he that lyeth, shall  
no more rise.

9 Yea, my familiar  
friend whom I tru-  
sted, which did eate  
of my bread, hath  
lifted vp the heele  
against me.

10 Therefore, O  
Lord, haue mercy  
vpon me, and raise  
me vp: so I shall re-  
ward them.

11 By this I know  
that thou fauourest  
me, because mine e-  
nemy doth not tri-  
umph against me.

12 And as for me,  
thou vpholdest me  
in mine integrity, &  
doest set me before  
thy face for euer.

13 Blessed be the  
Lord God of Israel,  
world without end.  
So be it, euen so be  
it.

As the Hart bray-  
eth for the riuers  
of waters, so panteth

my soule after thee, O God.  
So doth my soule desire alway,  
with thee, Lord, to remaine.

2 My soule thirsteth  
for God, euen for the  
liuing God: when  
shall I come and ap-  
peare before the  
presence of God?  
3 My soule doth thirst, and would draw  
the liuing God of might. (need)  
Oh, when shall I come and appeare,  
in presence of his sight?

3 My teares haue  
bene my meate day  
& night, while they  
daily say vnto me,  
Where is thy God?  
4 When I remem-  
ber these things, I  
pauere out my ve-  
ry hart, because I had  
gone with the multi-  
tude, and led them  
into the house of  
God, with the voyce  
of singing and praise,  
as a multitude that  
keepeth a Feast.

4 Alas, what griefe is it to thinke,  
what freedome once I had:  
Therefore my soule as at pits brinke,  
most heavy is and sad.

5 Why art thou  
cast down, my soule,  
and vnquiet within  
me? wait on God:  
for I will yet giue  
him thanks for the  
helpe of his pre-  
sence,  
When I did march in good array,  
furnished with my traine:  
Vnto the Temple was our way,  
with songs and harpes most faine.  
5 My soule, why art thou sad alwaies,  
and fretst thus in my breast?  
Trust still in God, for him to praise,  
I hold it euer best.

6 My God, my soule  
is cast downe with-  
in me, because I re-  
member thee from  
By him I haue succour at need,  
against all paine and griefe:  
He is my God, which with all speed,  
will haste to send reliefe.  
6 And thus my soule within me, Lord,  
doth faint to thinke vpon,

The land of Iordan, and record  
the little hill Hermon.

*The second part.*

7 One grieve another in doth call,  
as clouds burst out their voice :  
The foulds of evils that doe fail,  
run ouer me with noise.

8 Yet I by day felt thy goodnesse,  
and helpe at all affaies :  
Likewise all night I did not cease,  
the liuing God to praise.

9 I am perswaded thus to say,  
to him with pure pretence :  
O Lord thou art my guile and stay,  
my rocke and sure defence.  
Why doe I then in pensiuenesse,  
hanging the head thus walke :  
While that mine enemies me oppresse,  
and vex me with their talke.

10 For why, they pierce mine inward parts,  
with pangs to be abherd :  
When they cry out with stubborn hearts,  
where is thy God, thy Lord ?  
11 So soone why dost thou faint & quail,  
my soule, with paines oppress ?  
With thoughts why dost thy self assaile,  
so fore within my breast ?

Trust in the Lord thy God alwaies,  
and thou the time shalt see,

the land of Iordan  
and Hermon his land  
from the Mount Mi-  
zar.

7 One deepe cal-  
leth another deepe,  
by the noise of the  
water spouts: all the  
waues & thy foulds  
are gone ouer me.

8 The Lord will  
grant his louing  
kindnesse in the day,  
and in the night shal  
I sing of him, euen a  
prayer vnto the God  
of my life.

9 I will say vnto  
God : which is my  
Rocke, Why hast  
thou forgotten me ?  
Why goe I mour-  
ning when the ene-  
my oppresseth me ?

10 My bones are  
cut asunder, while  
mine enemies re-  
proach me, saying  
daily vnto mee,  
Where is thy God ?  
11 Why art thou  
cast down, my soule ?  
and why art thou  
disturbed within  
me ? waite on God,  
for I will yet giue

him thanks : he is  
my present help, and  
my God.

To giue him thanks with laud and praise,  
for health restor'd to thee.

## PSAL. XLIII. T. S.

*Sing this as the 35 Psalme.*

I Vdge me, O God,  
and defend my  
cause against the vn-  
mercifal people, de-  
liuer mee from the  
deceitfull and wic-  
ked man.

2 For thou art the  
God of my strength:  
why hast thou put  
me away? why goe  
I so mourning, when  
the enemy oppres-  
seth me?

3 Send thy light  
and thy truth: let  
them bring me vnto  
shine holy moun-  
taine, and to thy  
Tabernacle.

4 Then will I goe  
vnto the Altar of  
God, euen vnto the  
God of my ioy and  
gladnesse: and vpon  
the harpe will I giue  
thanks vnto thee, O  
God, my God.

5 Why art thou cast  
downe, my soule?  
and why art thou  
disquieted within  
me? wait on God:

for I will yet giue thanks: he is my present helpe, and my God.

I Vdge and reuenge my cause, O Lord,  
from them that euill be:

From wicked and deceitfull men,  
O Lord, deliuer me.

2 For of my strength thou art the God,  
why put'st thou me thee fro?  
And why walke I so heauily,  
oppressed with my foe?

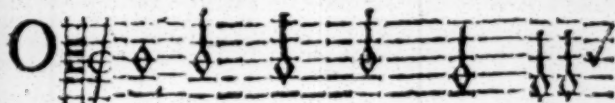
3 Send out thy light, and eke thy truth,  
and leade me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the Altar goe,  
of God my ioy and cheare:  
And on my Harpe giue thanks to thee,  
(O God) my God most deare,

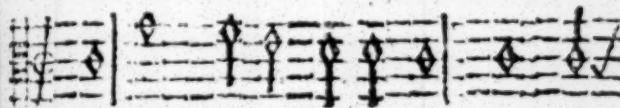
5 Why art thou then so sad my soule,  
and fretst thus in my breast?  
Still trust in God, for him to praise,  
I hold it alwaies best.

By him I haue deliuerance,  
against all paine and grieve:  
He is my God, which doth alwaies  
at need send me reliefe.

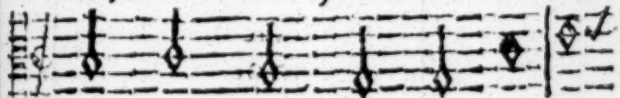




Vr eares haue heard our Fathers



tell, and reuerently record : The won-



drous workes that thou hast done in



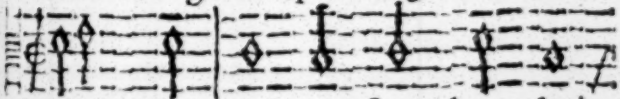
older time, O Lord. 2 How thou didst



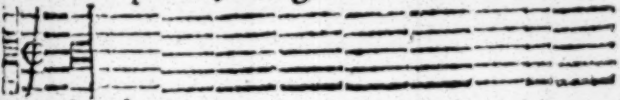
cast the Gentiles out, and stroyd them



with strong hand, planting our fathers



in their place, and gauest to them their



land.

3 They conquer'd not by sword nor strength  
the land of thy behest,

WE haue heard  
with our eares  
O God, our Fathers  
haue tolde vs the  
workes that thou hast  
done in these dayes  
in the old time.

3 How thou hast  
driven out the hea-  
then with thy might-  
y hand, and planted  
them: how thou hast  
destroyed the peo-  
ple, and caused them  
to grow.

3 For they interi-  
ted not the land by  
their owne sword:

108 PSALME XLIIII.

But by thy hand, thy arme, and grace,  
because thou lou'dst them best.

neither did their  
own arm saue them:  
but thy right hand,  
and thine arme, and  
the light of thy coun-  
tenance, because thou  
didst fauour them.

4 Thou art my  
King, O God: send  
helpe vnto Iacob.

5 Through thee  
haue we thrust back  
our aduersaries: by  
thy Name haue we  
trodden down them  
that rose vp against  
vs.

6 For I doe not trust  
in my bow, neither  
can my sword saue  
me.

7 But thou hast sa-  
ued vs from our ad-  
uersaries, and hast  
put them to confu-  
sion that hate vs.

8 Therefore will we  
praise God continu-  
ally, and will con-  
fesse thy Name for-  
euer. Selah.

9 But now thou art  
farre off, and putteth  
vs to confusion, and  
goest not forth with  
our armies.

10 Thou makest vs  
to turne backe from

4 Thou art my King O God that holpe  
Iacob in sundry wise:

5 Led with thy power, we threw downe  
as did against vs rise.

6 I trusted not in bow nor sword,  
they could not saue me sound:

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy Name:

9 Yet now thou goest not with our host,  
but leauest vs to shame.

10 Thou mad'st vs flee before our foe,  
and so were ouer trod:

Our enemies spoil'd and rob'd our goods,  
when we were spar'd abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:

Among the Heather euery where,  
scattered we doe remaine.

12 Thy people thou hast sold like slaues,  
and as a thing of nought:

For profit none thou hast thereby,  
no gaine at all was sought.

the aduersary, and they which hate vs, spoyle for themselves. 11 Thou giuest  
vs as sheepe to be eaten, and doest scatter vs among the Nations. 12 Thou  
sellest thy people without gaine, and doest not increase their price.

13 And to our neighbours thou hast made  
of vs a laughing stocke :  
And those that round about vs dwell,  
at vs doe grin and mocke.

*The second part.*

14 Thus we serue for none other use,  
but for a common talke :  
They mock, they scorn, & nod their heads  
where ere they goe, or walke.

15 I am asham'd continually,  
to heare these wicked men :  
Yea, so I blush, that all my face,  
with red is couered then.

16 For why, we heard such slanderous words  
such false reports and lies:  
That death it is to see their wrongs,  
their threatening, and their cries.

17 For all this we forget not thee,  
nor yet thy couenant brake :

18 We turnd not back our harts frō thee,  
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of dragons be :  
And couered vs with shade of death,  
and great aduersity.

20 If we had our Gods Name forget,  
and help of Idols sought :

21 Would not God then haue tri'd vs our  
for he doth know our thought.

22 Shall not God search this out? for he knoweth the secrets of the heart.

22. Nay

13 Thou makest vs  
a reproofe to our  
neighbors, a iest and  
a laughing stocke to  
them that are round  
about vs.

14 Thou makest vs  
a proverbe among  
the Nations, and a  
noddling of the head  
among the people.

15 My confusion is  
daily before me, and  
the shame of my face  
hath couered me.

16 For the voyce of  
the slanderer & re-  
buker, for the enemy  
and auenger.

17 All this is come  
vpon vs, yet doe we  
not forget thee, nei-  
ther deale we falsely  
concerning thy coue-  
nant.

18 Our heart is not  
turned backe. nei-  
ther our steps gone  
out of thy pathes.

19 Albeit thou hast  
smitten vs downe in-  
to the place of dra-  
gons, and couered vs  
with the shadow of  
death.

20 If wee haue for-  
gotten the Name of  
our God and holden  
up our hands to a  
strange God.

Psalm. C. L. II. 109.

22 Surely for thy sake are wee slaine continually, and are counted as sheepe for the slaughter.

23 Vp, why sleepest thou, O Lord, awake; be not faire off for euer.

24 Wherefore hidest thou thy face, and forgettest our misery: and our affliction?

25 For our soule is beaten downe vnto the dust: our belly cleaueth vnto the ground.

26 Rise vp for our succour, and redeeme vs for thy mercy sake.

22 Nay, nay, for thy Names sake, O Lord, alwaies are we slaine thus:

As sheepe vnto the shambles sent, right so they deale with vs.

23 Vp Lord, why sleepest thou? awake, and leaue vs not for all:

24 Why hidest thou thy countenance, and doest forget our thrall?

25 For downe to dust our soule is brought, and we now at last cast:

Our belly lieth as it were glude, vnto the ground cleaueth fast.

26 Rise vp therefore for our defence, and helpe vs Lord at need:

We thee beseech for thy goodnesse, to rescue vs with speed.

— PSAL. XLV. W. R.

*Sing this as the 25. Psalm.*

**M**ine heart will utter forth a good matter, I will exult in my works of the King: my tongue is as the pen of a swift writer.

**M**Y heart doth take in hand, some godly song to sing: The praise that I shall shew therein, pertaineth to the King.

My tongue shall be as quicke, his honour to indite:

As is the pen of any Scribe, that vseth fast to write.

2 Thou art fairer than the children of men: grace is powered in thy lips, because God hath blessed thee for euer.

2 O fairest of all men, thy speech is pleasant pure: For God hath blessed thee with gifts, for euer to endure.

3 About thee gird thy sword,  
 O Prince of might elect;  
 With honour, glory, and renowne,  
 thy person pure is deckt.

4 Goe forth with godly speed,  
 with meeknesse, truth, and right:  
 And thy right hand shall thee instruct,  
 in workes of dreadfull might.

5 Thy arrowes sharpe and keene,  
 their hearts so sore shall sting:  
 That folkes shall fall and kneele to thee,  
 yea all thy foes, O King.

6 Thy royall seat, O Lord,  
 for euer shall remaine:  
 Because the Scepter of thy Realme,  
 doth righteousnesse maintaine.

7 Because thou louest the right,  
 and doest the ill detest:  
 God, euen thy God hath nointed thee,  
 with ioy aboue the rest.

8 With mirth and sauiours sweet,  
 thy cloathes are all bespread:  
 When thou doest from thy palace passe,  
 therein to make thee glad.

9 Kings daughters doe attend,  
 in line and rich array:  
 At thy right hand the Queene doth stand,  
 in gold and garments gay.

3 Gird thy sword  
 vpon thy thigh, O  
 most mighty; to wit,  
 thy worthip, and thy  
 glory.

4 And prosper with  
 thy glory: ride vp-  
 on the word of truth  
 and meeknesse, and  
 of righteousnesse: so  
 thy right hand shall  
 reach thee terrible  
 things.

5 Thine arrowes  
 are sharpe to pierce  
 the hart of the kings  
 enemies: therefore  
 the people shall fall  
 vnto thee.

6 Thy throne, O  
 God, is for euer and  
 euer; the Scepter of  
 thy kingdome is a  
 scepter of righteous-  
 nesse.

7 Thou louest righ-  
 teousnesse, & hatest  
 wickednesse; because  
 God, euen thy God,  
 hath annointed thee  
 with the Oyle of  
 gladnesse aboue thy  
 fellowes.

8 All thy garments  
 smell of myrrh, & a-  
 loes, & calsin; when  
 thou comest out  
 of the iuory palaces  
 where they haue

made thee glad. 9 Kings daughters were among thine honorable wiues;  
 at thy right hand did stand the Queene in a vesture of Gold of Ophir.

The



*The second part:*

10 Harken, O daughter,  
and consider, and  
incline thine eare:  
forget thine owne  
people, and thy Fa-  
thers house.

11 So shall the King  
haue pleasure in thy  
beauty: for he is thy  
Lord, and reuerence  
thou him.

12 And the daugh-  
ters of Tyrus, with  
the rich of the peo-  
ple, that do homage  
before thy face with  
presents.

13 The kings daugh-  
ter is all glorious  
within: her clothing  
is of broidred gold.

14 Shee shall bee  
brought vnto the  
King in rayment of  
needle worke: the  
virgins that do fol-  
low after her, & her  
companions shall be  
brought vnto thee.

15 With ioy and  
gladnesse shall they  
be brought, and shall  
enter into the Kings  
Palaces.

16 In stead of thy fa-  
thers, thy chil-  
dren be: thou shalt  
make them Princes  
thorow all the earth.

10 O daughter take good heed,  
incline and giue good eare:  
Thou must forget thy kindred all,  
and fathers house most deare.

11 Then shall the King desire,  
thy beauty faire and trim:  
For why, he is the Lord thy God,  
and thou must worship him.

12 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land,  
shall make their sute to thee.

13 The daughter of the King,  
is glorious to behold:  
Within her closet shee doth sit,  
all deckt with beaten gold.

14 In robes well wrought with needle  
and many a pleasant thing: (worke)  
With Virgins faire on her to waire,  
shee commeth to the King.

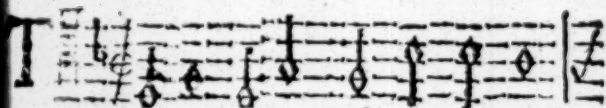
15 Thus are they brought with ioy,  
and mirth on euery side,  
Into the Palace of the King,  
and there they doe abide.

16 In stead of Parents left,  
(O Queene the chance so stande)  
Thou shalt haue sons whom thou shalt see  
as Princes in all lande.

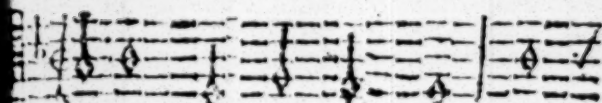
17 Where

17 Wherefore thy holy Name  
all ages shall record:  
The people shall giue thanks to thee,  
for euermore O Lord.

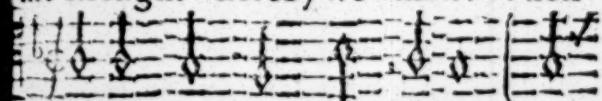
## PSAL. XLVI. I. H.



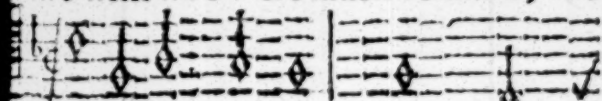
He Lord is our defence and aide,



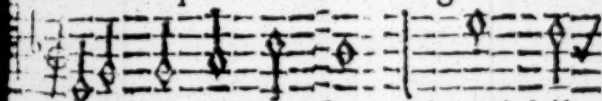
the strength whereby we stand: When



we with woe were much dismayd, wee



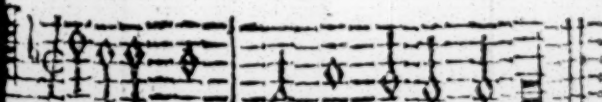
found his helpe at hand. Though th'earth



remoue we will not feare, though hils



so high and steepe, Be thrust and hur-



ed here and there, within the sea so deep.

H

3 No

17 I will make thy  
Name to be remem-  
bred thorow all ge-  
nerations: therefore  
shall the people giue  
thanks vnto thee  
world without end,

**G**OD is our hope  
and strength, and  
helpe in troubles,  
ready to be found,

2 Therefore will not  
we feare though the  
earth be moued, and  
though the moun-  
taines fall into the  
midst of the sea,

3 Though the wa-  
ters thereof rage and  
be troubled, and the  
mountaines shake at  
the furies of the  
same. Selah

4 Yet there is a ri-  
uer, whose streames  
shall make glad the  
City of God: euen  
the Sanctuary is the  
Tabernacle of the  
most High.

5 God is in the  
midst of it, therefore  
shall it not be mo-  
ued, God shall helpe  
it very early

6 When the nati-  
ons ragged, and the  
kingdoms were mo-  
ued, God thundred  
& the earth melted.

7 The Lord of  
hosts is with vs: the  
God of Iacob is our  
refuge. Selah.

8 Come and be-  
hold the workes of  
the Lord, what de-  
solations hee hath  
made in the earth.

9 Hee maketh wars  
to cease vnto the  
ends of the world  
hee breaketh the  
bow, and curteth the  
spear, and burneth  
the chariots with  
fire.

3 No, though the waues doe rage so fore,  
that all the bankes it spils:

And though it ouerflow the shore,  
and beat downe mighty hills.

4 Yet one faire floud doth send abroad  
his pleasant streames apace:  
To fresh the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell  
she can no whit decay:

All things against her that rebell,  
the Lord will truly slay

6 The heathen folke, the kingdomes feare,  
the people make a noise:

The earth doth melt and not appeare,  
when God puts forth his voyce.

7 The Lord of hosts doth take our parts  
to vs he hath an eie:

Our hope of health with all our heart  
on Jacobs God doth lie:

8 Come heare and see with minde and  
the working of our God: (thought

What wonders he himselfe hath wrought  
in all the world abroad,

By him all warres are hushed and gone,  
which countries did conspire:

Their bowes he brak & speares each one  
their chariots burnt with fire.

PSALME XLVII. 115

10 Leauē off therefore, saith he, and know  
I am a God most stout :

Among the heathen high and low,  
and all the earth throughout.

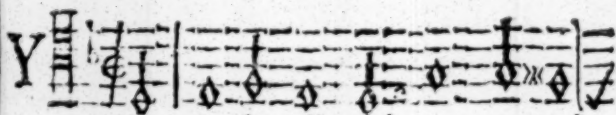
11 The Lord of hostes doth vs defend,  
he is our strength and tower :

On Jacobs God doe we depend,  
and on his mighty power.

10 Be still and know  
that I am God : I  
will be exalted a-  
mong the heathen  
and I will be exal-  
ted in the earth.

11 The Lord of  
hostes is with vs: the  
God of Iacob is our  
refuge. Selah.

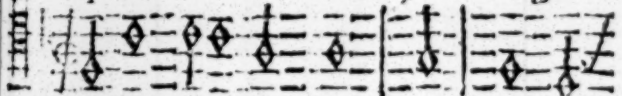
PSAL. XLVII. I.H.



E people all with one accord,



clap hands and eke reioyce : Be glad



And sing vnto the Lord with sweet and



pleasant voyce,

2 For high the Lord and dreadful is,  
with wonders manifold :

A mighty God he is truly,  
in all the earth extold,

2 For the Lord is  
high and terrible :  
a great King over all  
the earth.

11.2

3 The

Bible of the Psalms

3 He hath subdued  
the people vnder vs,  
and the Nations vnder  
our iecte.

4 Hee hath chosen  
our inheritance for  
vs: euen the glory  
of Iacob whom hee  
loued, Selah.

5 God is gone vp  
with triumph: euen  
the Lord with the  
found of the trumpet.

6 Sing prayes to  
God, sing prayes:  
sing prayes vnto our  
king, sing praises.

7 For God is the  
king of all the earth  
sing praises every  
one that hath vnder-  
standing.

8 God: reigneth  
ouer the heathen:  
God sitteth vpon his  
holy throne.

9 The Princes of  
the people are ga-  
thered vnto the peo-  
ple of the God of  
Abraham: for the  
shields of the world  
belong to God: hee  
is greatly to bee ex-  
alted.

3 The people shall he make to be,  
vnto our bondage: thrall:

And vnderneath our fecte he shall  
the Nations make to fall.

4 For vs the heritage he chose,  
which we possesse alone:

The flourishing worship of Iacob,  
his welbeloued one.

5 Our God ascended vp on hie,  
with ioy and pleasant noise:

The Lord goth vp aboue the skie  
with trumpets royall voyce.

6 Sing praises vnto God, sing praise,  
sing praises to our King:

7 For God is King of all the earth,  
all skilfull praises sing.

8 God on the heathen raignes, and sits  
vpon his holy throne:

The Princes of the people haue  
them ioyned euery one

9 To Abrahams people: for our God  
which is exalted hie,

As with a buckler doth defend  
the earth continually.

PSAL. XLVIIII. I.H.

*Sing this as the 21. Psalme.*

Great is the Lord  
& greatly to be  
praised in the city of

Great is the Lord, and with great praise  
to be aduanced still:

Within



Within the city of our God,  
vpon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land:

The city of the mighty king  
on her north side doth stand.

3 Within the palaces thereof  
God is a refuge knowne:

4 For loe the Kings are gathered and  
together they are gone.

5 But when they did behold it so,  
they wondred and they were  
Astonied much, and suddenly  
were driuen backe with feare.

6 Great terrours there on them did fall,  
for very woe they crie,

As doth a woman when she shall  
goe trauell by and by.

7 As thou with Easterne winde the ships,  
vpon the sea dost breake:

So they were stroyd and euen as  
we heard our fathers speake.

8 So in the city of the Lord  
we saw as it was told:

Yea in the City which our God  
for euer will vphold.

9 O Lord we waite and do attend  
on thy good helpe and grace:

H 3

our God, euen vpon  
his holy mountaine.

2 Mount Sion lying  
Northward, is faire  
in situation: it is  
the ioy of the whole  
earth and the city of  
the Great King,

3 In the palaces  
thereof GOD is  
known for a refuge.

4 For loe, the Kings  
were gathered, and  
went together.

5 When they saw  
it, they marvelled,  
they were alienied,  
and suddenly driuen  
backe.

6 Feare came there  
vpon them, and for  
row, as vpon a wo-  
man in traell.

7 As with an East-  
winde thou breakest  
the shippes of Tar-  
shish, so were they  
destroyed

8 As we haue heard  
to haue we seene in  
the city of the Lord  
of hosts, in the City  
of our God: God  
will stablish it for  
euer. Selah.

9 We wait for thy  
For louing kindnesse, O

God in the midst of thy Temple. For which we doe all times attend within thy holy place.

10 O GOD, according vnto thy name, so is thy praise vnto the worlds end: thy right hand is full of righteousness.

11 Let mount Sion reioyce, and the daughters of Iudah be glad, because of thy iudgements.

12 Compasse about Sion, and goe round about it, and tell the towers thereof.

13 Marke well the wall thereof: behold her towers, that yee may tell your posterity

14 For this God is our God for ever and ever: hee shall bee our guide vnto the death.

10 O Lord, according to thy Name for euer is thy praise:

And thy right hand, O Lord, is full of righteousness alwaies.

11 Let for thy iudgements, Sion Mount fulfilled be with ioyes:

And eke, of Iuda grant (O Lord) the daughters to reioyce.

12 Go walke about all Sion hill, yea, round about her goe:

And tell the towers that thereupon are builded on a row.

13 And marke ye well her bulwarkes all, behold her towers there:

That ye may tell thereof to them that after shall be here.

14 For this God is our God, our God for euermore is he:

Yea, and vnto the death also our guider shall he be.

## PSAL. XLIX. T. S.

*Sing this as the 46. Psalme.*

HEARE this all yee people, giue eare all yee that dwell in the world.

2 As well low as high, both rich and poore.

ALL people hearken and giue eare to that that I shall tell,

2 Both high and low, both rich and poore that in the world doe dwell,

3 For

3 For why my mouth shall make discourse  
of many things right wise :  
In vnderstanding shall my heart  
his study exercise.

4 I will incline mine eare to know  
the parables so darke :  
And open all my doubtfull speech,  
in meeten on my harpe.

5 Why should I feare afflictions,  
or any carefull toile ?  
Or else my foes which at my heeles  
are prest my life to spoile :

6 For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasures great  
themselves do brag and boast :

7 There is not one of them that can  
his brothers death redeeme:  
Or that can giue a price to God  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:

9 Or that he might his life prolong,  
or not in graue remaine.

10 They see wise men as well as fool'es  
subiect vnto deaths bands:

And being dead, strangers possesse  
their goods, their rents, their lands,

3 My mouth shall  
speake of wisdom,  
and the meditation  
of mine heart is of  
knowledge.

4 I will incline  
mine eare to a para-  
ble, and utter my  
graue matter vpon  
the harp.

5 Wherefore should  
I feare in the euill  
daies, when iniqui-  
ty shall compasse me  
about, as at my  
heel'es?

6 They trust in  
their goods, and  
boast themselves in  
the multitude of  
their riches.

7 Yet a man can by  
no meanes redeeme  
his brother: he can-  
not giue his ransom  
to God.

8 (So precious is  
the redemption; of  
their soules, and the  
continuance for e-  
uer.)

9 That he may liue  
still for euer, and not  
see the graue.

10 For he seeth that  
wise men dye, and  
also that the igno-  
rant and foolish pe-  
rish and leaue their

4 11 Their riches for others.

11 Yea, they thinke  
their houses & their  
habitation shal con-  
tinue for ever, even  
from generation to  
generation, and call  
their lands by their  
names.

22 But man shall not  
continue in honour:  
he is like the beasts  
that die.

23 This their way  
uttereth their fol-  
lownesse: yet their  
posterity delight in  
their talke. Selah

24 Like sheepe they  
lye in graue: death  
denoureth them, and  
the righteous shall  
haue dominion ouer  
them in the morn-  
ing, for their beuty  
shall consume, when  
they shall goe from  
their house to the  
graue.

15 But God shall de-  
liuer my soule from  
the power of the  
graue: for hee will  
receiue me.

16 Bee not thou  
afraid when one is  
made rich; and when  
the glory of his  
house is increased,

11 Their care is to build houses faire,  
and so determine sure:

To make their name right great in earth,  
foreuer to endure.

12 Yet shall no man alwaies inioy  
High honour, wealth and rest:

But shall at length tast of deaths cup,  
as well as the bruit beast.

*Sing this as the 48 Psalme.*

13 And though they try their foolish  
to be most lewd and vaine: (thoughts  
Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe vnto the fold are brought,  
so shall they into graue:  
Death shall them eate, and in that day  
the iust shall Lordship haue.

Their image and their royall port  
shall fade and quite decay:  
When as from house to pit they passe  
with woe and well-away.

15 But God will surely preferue me  
from death and endlesse paine:  
Because he will of his good grace,  
my soule receiue againe.

16 If any man waxe wondrous rich,  
feare not I say therefore:  
Although the glory of his house  
increaseth more and more.

PSALME L.

121

For when he dieth, of all these things  
nothing shall he receiue:  
his glory will not follow him,  
his pompe will take her leaue.

17 For he shall take  
nothing away when  
hee dyeth, neither  
shall his pompe de-  
scend after him.

Yet in this life he takes himselfe  
the happiest vnder Sunne:  
and others likewise flatter him,  
saying all is well done.  
And presuppose he liue as long  
as did his fathers old,  
yet must he needs at length giue place,  
and be brought to deaths fold.

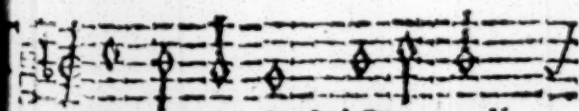
18 For while hee li-  
ueth, hee reioyceth  
himselfe: and men  
will praise thee whe  
thou wakest much  
of thy selfe.

19 He shall enter in-  
to the generation of  
his fathers, and they  
shall not lie for e-  
uer.

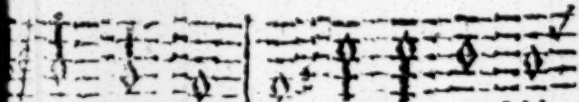
20 Man is in honor  
and vnderstandeth  
not: he is like to  
beasts that perish.

Thus man to honour God hath call'd,  
yet doth he not consider:  
like brute beasts so doth he liue,  
which turne to dust and powder.

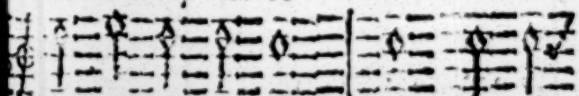
PSAL. L. W. W.



He mighty, God th' Eternall



hath thus spoke: And all the world he

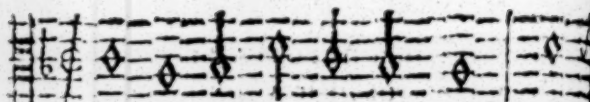


will call and prouoke; euen from the  
East

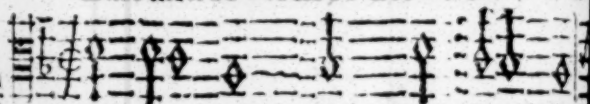
The God of gods  
euen the Lord  
hath spoken, and cal-  
led the earth from  
the rising vp of the  
Sun, vnto the going  
downe thereof.

BIBLE OF THE PSALMS

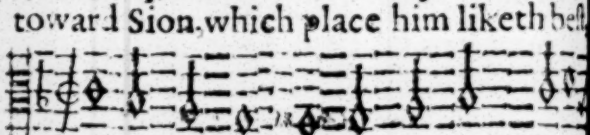




East and so forth to the West. From



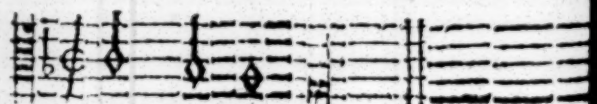
2 Onto of Sion which  
is the perfection of  
beauty, hath God  
shined.



toward Sion, which place him liketh best  
God will appear in beauty most excell



lent: our God will come before that



long time be spent.

3 Our God shall  
come, and shall not  
keepe silence: a fire  
shall deuoure before  
him, and a mighty  
tempest shall be mo-  
ued round about  
him.

3 Deuouring fire  
shall goe before his face:  
A great tempest  
shall round about him trace.

4 He shall call the  
Heauens aboue, and  
the earth to iudge  
his people.

4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
with equity and right:

5 Gather my Saints  
together vnto me,  
chose that make a  
conenant with mee  
with sacrifice,

5 Saying goe too,  
and now my Saints assemble:  
My pact they keepe,  
their gifts doe not dissemble.

The heauens shall  
declare his righteousnesse:  
for God is iudge  
of all things more and lesse  
Heare my people,  
for J will now reueale :  
to Israel.  
I will thee nought conceale:  
O my God, thy God,  
I am I, and will not blame thee,  
Forgiuing not  
all manner offerings to me.

I haue no need  
to take of thee at all,  
goats of thy fold,  
or calfe out of thy stall;  
For all the beasts  
are mine within the woods :  
a thousand hils  
cattell are mine owne goods,  
I know for mine  
all birds that are on mountaines :  
all beasts are mine  
which haunt the fields and fountaines.

Hungry if I were,  
I would not thee it till:  
for all is mine  
that in the earth doth dwell.  
Eate I the flesh  
of great Buls or Bullocks?

6 And the heauens  
shall declare his  
righteousnesse : for  
God is iudge him-  
selfe, Selah,

7 Heare, O my peo-  
ple, and I will speake;  
he are, O Israel, and  
I will testifie vnto  
thee, for I am God  
euen thy God.

8 I will not reprove  
thee for thy sacrific-  
es, or thy burnt of-  
frings, that haue not  
beene continually  
before me.

9 I will take no  
bullock out of thine  
house, nor goats out  
of thy fold.

10 For all beasts of  
the forest are mine,  
and all the beasts on  
a thousand moun-  
taines.

11 I know all the  
fowles on the moun-  
taines, and the wiide  
beasts of the fildes  
are mine.

12 If I bee hungry  
I will not tell thee:  
for the world is  
mine, and all that  
therein is.

13 Will I eate the  
flesh of Bulls ? or

Or

drinke the blond of  
goats?

14 Offer vnto God  
praise, and pay thy  
vowes vnto the most  
High.

15 And call vpon  
mee in the day of  
trouble: so will I de-  
liuer thee and thou  
shalt glorifie me.

16 But vnto the  
wicked saide God,  
What hast thou to  
doe to declare mine  
ordinances, that  
thou shouldest take  
my covenant in thy  
mouth?

17 Seeing thou ha-  
test to bee reformed  
and hast cast my  
words behind thee.

18 For when thou  
seest a theefe, thou  
runnest with him,  
and thou art parta-  
ker with the adulte-  
res.

19 Thou giuest thy  
mouth to euill, and  
with thy tongue  
thou forgetst deceit,

Or drinke the blond  
of goats and of the flocke?

14 Offer to God  
praise and hearty thankesgiuing,  
And pay thy vowes  
vnto God cuerliuing.

15 Call vpon me  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.

16 To the wicked  
thus saith th' Eternall God:  
Why dost thou preach  
my lawes and hefts abroad.

17 Seeing thou hast  
them with thy mouth abused,  
And hat'st to be  
by discipline reformed?

My words, I say,  
thou dost reiect and hate:

18 If that thou see  
a theefe, as with thy mate  
Thou runn'st with him.  
and so your prey doe seeke,  
And art all one

with bauds and ruffians eke,  
19 Thou giuest thy selfe  
to backbite and to slander,  
And how thy tongue  
deceiues it is a wonder.

PSALME LI.

125

Thou fitteſt muſing  
thy brother how to blame,  
and how to put  
thy mothers ſonne to ſhame,  
Theſe things thou didſt,  
and whilſt I held my tongue,  
thou didſt me iudge  
(becauſe I ſtaid ſo long)  
like to thy ſelfe:  
yet though I keepe ſo long ſilence,  
yet thou ſhalt feele  
of thy wrongs iuſt recompence.

Conſider this  
ye that forget the Lord,  
and feare not when  
he threatneth with his word:  
left without helpe  
I ſpoile you as a prey.  
But he that thankes  
offereth, praiſeth me aye,  
with the Lord God:  
and he that walketh this trace,  
will him teach  
Gods ſauing health to embrace.

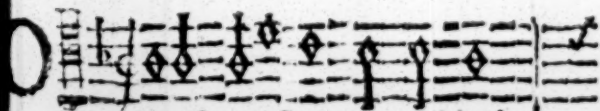
20 Thou fitteſt, and  
ſpeakeſt againſt thy  
brother, and ſlandereſt  
thy mothers ſon,

21 Theſe things haſt  
thou done, and I held  
my tongue: there-  
fore thou thoughteſt  
that I was like thee:  
but I will reprove  
thee, and ſet them in  
order before thee.

22 O conſider this  
ye that forget God,  
left I take you in  
peece, and there bee  
none that can deli-  
uer you,

23 He that offereth  
praiſe. ſhall gloriſie  
me: and to him that  
diſpoſeth his way a-  
right, will I ſhew the  
ſaluation of God.

PSALME LI. W. W.



Lord conſider my diſtreſſe,

and

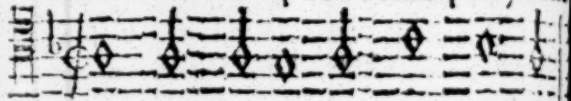
HAue mercy vp-  
on mee, O God,  
according to thy lo-

Psalm 125.

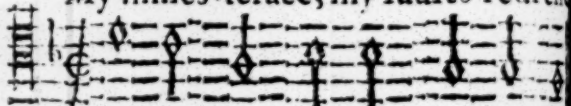
ing kindnesse: according to the multitude of thy compassions put away mine iniquities.



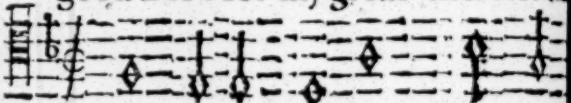
and now with speed some pittie take



My finnes deface, my faults redresse



good Lord for thy great mercies sake

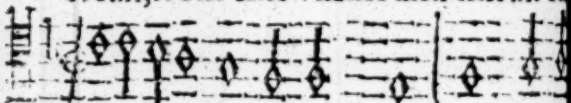


2 Wash mee thoroughly from mine iniquities, and cleanse me from my sinne.

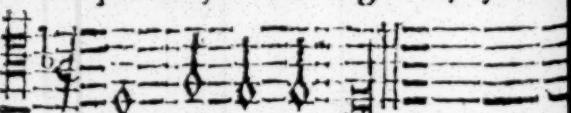
Wash me, O Lord and make me



clean, from this vniust and sinfull accu-



And purifie yet once againe, my haire



crime and bloody fast.

3 For I know mine iniquities, and my sinne is alway before me,

Remorse and sorrow doe constraene Me to acknowledge mine excesses: My sinne, alas, doth still remaine Before thy face without relete.



For thee alone I haue offended,  
Committing euill in thy sight :  
And if I were therefore condemned,  
Yet were thy iudgements iust and right.

It is too manifest alas,  
That first I was conceiued in sinne:  
Yea of my mother so borne was:  
And yet vile wretch remaine therein.  
Also behold, Lord thou dost loue  
The inward truth of a pure heart:  
Therefore thy wisdom from aboue  
Thou hast reueal'd me to conuert.

If thou with Hysop purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
The snow in whitnesse shall I passe.  
Therefore (Lord) such ioy me send,  
That inwardly I may finde grace,  
And that my strength may now amend,  
Which thou hast swag'd for my trespass.

Turne backe thy face and frowning ire,  
(For I haue felt enough thy hand)  
And purge my finnes I thee desire,  
Which doe in number passe the sand.  
Make new my heart within my breast,  
And frame it to thy holy will:  
Thy constant spirit in me let rest,  
Which may these raging enemies kill.

The

4 Against thee a-  
gainst thee onely  
haue I sinned, and  
done euill in thy  
sight, that thou may-  
est be iust whe thou  
speakest, and pure  
when thou iudgest.  
5 Behold, I was  
borne in iniquity,  
and in sinne hath my  
mother conceiued  
me.

6 Behold, thou lo-  
nest truth in the in-  
ward affection:  
therefore hast thou  
taught me wisdom  
in the secret of mine  
heart.

7 Purge me with  
Hysop and I shal be  
cleane; wash me, and  
I shall bee whiter  
than snow.

8 Make me to heare  
loy and gladnesse,  
that the bowes  
which thou hast  
broken may reioice.

9 Hide my face from  
my finnes, and put  
away all mine ini-  
quities.

10 Create in mee a  
cleane heart, O God,  
& renew a right spi-  
rit within me.

*The second part.*

11 Cast mee not  
away from thy pre-  
sence, and take not  
thy holy Spirit from  
me.

12 Restore to mee  
the ioy of thy salua-  
tion; and stablish mee  
with thy free spirit.

13 Then shall I teach  
thy wayes vnto the  
wicked, and sinners  
shall be conuerted  
vnto thee.

14 Deliner me from  
bloud, O God, which  
art the God of my  
saluation, and my  
tongue shal sing ioy-  
fully of thy righte-  
ousnesse.

15 Open thou my  
lips, O Lord, and my  
mouth shall shew  
forth thy praise.

16 For thou desirest  
no sacrifice, though  
I would giue it :  
thou delightest not  
in burnt offerings.

17 The sacrifices of  
God are a contrite  
spirit: a contrite and  
a broken heart, O  
God, thou wilt not  
despise.

11 Cast me not, Lord, out from thy face,  
But speedily my torments end:

Take not from me thy spirit of grace,  
Which may from dangers me defende

12 Restore me to those ioyes againe,  
Which I was wont in thee to finde:  
And let me thy free spirit attaine,  
Which vnto thee may stirre my minde

13 Thus when I shall thy mercies know,  
I shall instruct others therein :  
And men that are likewise brought low  
By mine example shall shie sinne.

14 O God that of my health art Lord,  
Forgiue me this my bloody vice:  
My heart and tongue shall then accord  
To sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnto  
O Lord which art the onely key:  
And then my mouth shall testifie  
Thy wondrous workes & praise alwa

16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteem'st them for no prise,  
And therein pleasure tak'st thou none

17 The heauy heart the minde oppress,  
O Lord thou neuer dost reiect:  
And to speake truth it is the best,  
And of all sacrifice th'effect.

Lord vnto Sion turne thy face,  
 Powre out thy mercies on thine hill:  
 And on Ierusalem thy grace,  
 Build vp the wals, and loue it still.

Thou shalt accept then our offerings,  
 Of peace and righteoufnesse, I say:  
 Yea Calues and many other things,  
 Vpon thine altar will we lay.

*Another of the same by T. N.*

*Sing this as the Lamentation.*

Aue mercy on me God after,  
 thy great abundant grace:  
 After thy mercies multitude,  
 doe thou my finnes deface,  
 Yea wash me more from mine offence,  
 and cleanse me from my sinne:  
 For I doe know my faults and still  
 my finnes are in mine eie.

Against thee, thee alone, I haue  
 offended in this case:  
 And euill haue I done before  
 the presence of thy face.  
 That in the things that thou doest say,  
 vpright thou maist be tryd.  
 And eke in iudging that the doome  
 may passe vpon thy side.

Behold, in wickednesse my kinde,  
 and shape I did receiue:

I

And

18 Bee fauourable  
 vnto Sion for thy  
 good pleasure, build  
 the wals of Ierusa-  
 lem-

19 Then shalt thou  
 accept the sacrific-  
 es of righteoutnes,  
 euen the burnt re-  
 ring and oblation:  
 then shall they offer  
 Calues vpon thine  
 Altar.

And loe, my sinfull mother eke  
in sinne did me conceiue,

6 But loe, the truth and in vard parte  
is pleasant vnto thee :

And secrets of thy wisdom thou  
reuealed hast to mee.

7 With I hope (Lord) besprinkle me,  
I shall be cleansed so;

Yea, wash thou me and so I shall  
be whiter then the snow.

8 Of ioy and gladnesse make thou me  
to heare the pleasant voice ;

That so the bruised bones which thou  
hast broken may reioyce.

9 From the beholding of my sinnes  
Lord turne away thy face :

And all my deeds of wickednesse  
do vtterly deface.

10 O God create in me a heart  
vnspotted in thy sight :

And eke within my bowels (Lord)  
renew a stable spirit.

11 Ne cast me from thy sight, nor take  
thy holy spirit away;

The comfort of thy sauing health  
giue me againe I pray.

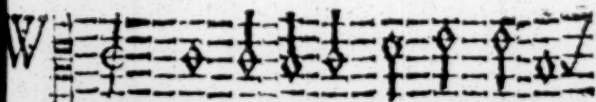
12 With thy free spirit establish me,  
and I shall teach therefore

Sinners thy waies, and wicked shall  
be turnd vnto thy lore.

*The second part.*

- 13 O God that art God of my health,  
from bloud deliuer me:  
That praises of thy righteousness,  
my tongue may sing to thee.  
14 My lips that yet fast closed be,  
doe thou O Lord vnclose:  
The praises of thy maiesty,  
my mouth shall so disclose.  
15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offering,  
I know thou wilt not be.  
16 A troubled spirit is sacrifice,  
delightfull in Gods eies:  
A broken and a contrite heart,  
God thou wilt not despise.  
17 In thy good will deale gently Lord,  
to Sion, and withall  
Grant that of thy Ierusalem,  
vpreard may be the wall.  
18 Burnt offerings, gifts, and sacrifice  
of iustice in that day  
Thou shalt accept: and Calues they shall  
vpon thine Altar lay.

PSAL. LJJ. I. H.



Hy dost thou tyrant boast abroad,

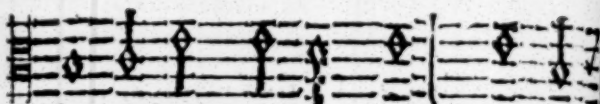
12

thy

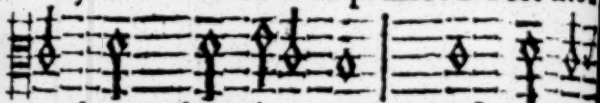
W Hy boastest  
thou thy selfe



In thy wickednesse,  
 O man of power? the  
 louing kindnesse of  
 God endureth daily.



thy wicked works to praise? Doest thou

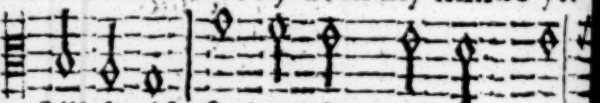


not know there is a God, whose mercies

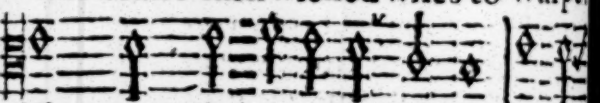


last alwaies? Why doth thy minde yet

2 Thy tongue ima-  
 gineth mischief and  
 is like a sharp razor,  
 that cutteth deceit-  
 fully.



still deuise such wicked wiles to warpe



Thy tongue vnttrue in forging lies, is like



a razor sharpe.

3 Thou doest loue  
 euill more than  
 good, and lies more  
 than to speake the  
 truth. Selah.  
 4 Thou lovest all  
 words that may de-  
 stroy, oh deceitfull  
 tongue,

3 On mischief why setst thou thy minde  
 and wilt not walke vpright?

Thou hast more lusts false tales to finde,  
 than bring the truth to light.

4 Thou doest delight in fraud and guile,  
 in mischief, blood, and wrong:

Thy lips haue learn'd the flattering stile,  
 O false deceitfull tongue!

5 So shall God de-  
 stroy thee for ever  
 hee shall take thee

5 Therefore shall God for aye confound  
 and plucke thee from thy place:

Thy

Thy seed root out from off the ground,  
and so shall thee deface.

5 The iust when they behold thy fall,  
with feare wil praise the Lord;

And in reproach of thee withall,  
cry out with one accord.

7 Behold the man that would not take  
the Lord for his defence:

But of his goods his god did make,  
and trust his corrupt sense;

8 But I as oliue fresh and greene,  
shall spring and spread abroad:

For why, my trust all times hath beene  
vpon the liuing God.

9 For this therefore I will giue praise,  
to thee with heart and voice:

I will set forth thy Name alwaies,  
wherein thy Saints reioyce.

PSAL. LIIJ. T. N.

*Sing this as the 44. Psalme.*

THE foolish man in that which he  
within his heart hath said,  
That there is any God at all  
hath vterly denaid.

2 They are corrupt, and they also  
a haynous worke haue wrought,  
Amongst them all there is not one  
of good that worketh ought.

13

and plucke thee out  
of thy tabernacle  
and root thee out of  
the land of the liuing  
Selah.

6 The righteous also  
shall see it, and  
feare, and shall laugh  
at him, saying:

7 Behold the man  
that tooke not God  
for his strength, but  
trusted vnto the  
multitude of his riches,  
and put his strength  
in his malice.

8 But I shall be like  
a greene oliue tree  
in the house of God:  
for I trusted in the  
mercy of God for  
euer and euer.

9 I will alway praise  
thee, for that thou  
hast done this, and  
I will hope in thy  
Name, because it is  
good before thy  
Saints.

THE foole hath  
said in his heart;  
There is no God.

2 They haue corrupted and done  
abominable wicked-  
nesse: there is none  
that doth good.

3 The

- 3 God looked down  
from heauen vpon  
the children of men,  
to see if there were  
any that would vnderstand and seeke  
God.
- 4 Every one is gone  
backe, they are altogether corrupt, there  
is none that doeth  
good, no nor one.
- 5 Do not the workers of iniquity  
know that they eate  
vp my people as  
they eat bread? they  
call not vpon God.
- 6 There they were  
afraid for feare,  
where no feare was.
- 3 The Lord lookt downe on sons of men  
from heauen all abroad:  
To see if any were that would  
be wise and seeke for God.
- 4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.
- 5 Doe not all wicked workers know,  
that they doe feed vpon  
My people as they feed on bread?  
the Lord they call not on.
- 6 Euen there they were afraid and stood  
with trembling all dismaide:  
Whereas there was no cause at all,  
why they should be afraid.
- 7 For God hath  
scattered the bones  
of him that besieged  
thee, thou hast put  
them to confusion,  
because God hath  
cast them off.
- 8 O giue saluation  
vnto Israel out of  
Sion.
- 7 For God his bones that thee besieged,  
hath scattered all abroad:  
Thou hast confounded them, for they  
reiected are of God.
- 8 O Lord, giue thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israel,  
from out of Sion hill.
- 9 When God turneth the captivity of  
his people, then Iacob shall reioyce and  
Israel shall be glad,
- 9 When God his people shall restore,  
that earst were captiue led:  
Then Iacob shall therein reioyce,  
and Israel shall be Glad.

*Sing this as the 46. Psalme.*

**G**od saue me forthy holy Name,  
and for thy goodnesse sake:

Vnto the strength (Lord) of the same,  
I doe my cause betake.

2 Regard O Lord, and giue an eare  
to me when I doe pray:

Bow downe thy selfe to me, and heare  
the words that I doe say.

3 For strangers vp against me rise,  
and tyrants vex me still,  
Which haue not God before their eies,  
they seeke my soule to spill.

4 But loe, my God doth giue me aid,  
the Lord is straight at hand:  
With them by whom my soule is staid,  
the Lord doth euer stand.

5 With plagues repay againe all those  
for me that lie in wait:

And in thy truth destroy my foes  
with their owne snare and bait.

6 An offering of free heart and will  
then I to thee shall make:  
And praise thy Name for therein still  
great comfort I doe take.

7 O Lord, at length do set me free  
from them that craft conspire:  
And now mine eie with ioy doth see  
on them my hearts desire.

**S**Aue mee, O God  
by thy name & by  
thy power iudge me,

2 O God heare my  
prayer: hearken vn-  
to the words of my  
mouth.

3 For strangers are  
risen vp against me,  
and tyrants seek my  
soule: they haue not  
set God before them,  
Selah.

4 Behold, God is  
mine helper: the  
Lord is with them  
that vphold my  
soule.

5 Hee shall reward  
euill vnto mine ene-  
mies: oh cut them  
off in thy truth.

6 Then wil I sacri-  
fice freely vnto thee:  
I will praise thy  
name, O Lord, be-  
cause it is good;

7 For he hath deli-  
uered mee out of all  
trouble, & mine eye  
hath seene my desire  
vpon mine enemies.

135  
O. T. Psalms.

*Sing this as the 35. Psalme.*

**H**ear my prayer  
O God, and hide  
not thy selfe from  
my supplication.

**O** God, giue care, and doe apply  
to heare me when I pray:

And when to thee I call and cry,  
hide not thy selfe away.

**1** Hearken vnto me:  
and answere mee : I  
mourne in my pray-  
er, and make a noyse,

**2** Take heed to me, grant my request,  
and answere me againe :

With plaints I pray full fore opprest,  
great griefe doth me constraîne.

**3** For the voyce of  
the enemy, and for  
the vexation of the  
wicked.

**3** Because my foes with threats and cries  
oppreffe me through despite:

And so the wicked sort likewise  
to vex me haue delight.

**4** Because they haue  
brought iniquity  
vpon me & furiously  
hate me.

**4** For they in counsell doe conspire,  
to charge me with some ill :

So in their hasty wrath and ire  
they doe pursue me still.

**5** Mine heart trem-  
bleth within me, and  
the terrors of death  
are fallen vpon mee.

**5** My heart doth faint for want of breath,  
it panteth in my breast:

The terrors and the dread of death  
doe worke me much vnrest.

**6** Feare and trem-  
bling are come vp-  
on me, and an horri-  
ble feare hath coue-  
red me.

**6** Such deadfull feare on me doth fall,  
that I therefore do quake :

Such horror whelmeth me withall,  
that I no shift can make.

**7** And I said : O  
that I had wings  
like a doue then  
would I flye away  
and rest.

**7** But I did say, who will giue me  
the swift and pleasant wings  
Of some faire Doue : then would I flee,  
and rest me from these things.



Loe then I would go farre away,  
to flee I would not ceasse:  
and I would hide my selfe, and stay  
in some great wildernesse.

I would be gone in all the haste,  
and not abide behinde:  
that I were quit and ouerpast  
these blasts of boistrous winde.  
Diuide them Lord, and from them pull  
their diuelish double tongue:  
for I haue spide their City full  
of rapine, strife, and wrong.

Which things both night and day  
do close her as a wall: (throughout  
midst of her is mischief stout,  
and sorrow eke withall.  
Her inward parts are wicked plaine,  
her deeds are much too vile:  
and in her streets there doth remaine  
all crafty fraud and guile.

*The second part.*

If that my foes did seeke my shame,  
I might it well abide:  
from open enemies checke and blame  
some-where I could me hid e.  
But thou that waste my fellow deare,  
which friendship didst pretend:  
and didst my secret counsell heare,  
as my familiar friend.

8 Behold I would  
take my flight farre  
off, and lodge in the  
wildernesse.

9 I would make  
hast for my deliue-  
rance from the storme  
my winds and tem-  
pest

10 Destroy, O Lord  
and diuide their  
tongues: for I haue  
seene cruelty and  
strife in the City.

11 Day and night  
they go about it vp-  
on the wals thereof:  
both iniquity and  
mischief are in the  
middest of it

12 Wickednesse is  
in the midst thereof,  
deceit and guile de-  
part not from her  
streets

13 Surely mine ene-  
my did not defame  
mee; for I could  
haue borne it: nei-  
ther did mine ad-  
uersary exalt him-  
selfe against me, for  
I would haue hidde  
me from him.

14 But it was thou  
O man, euen my  
companion, my guid  
and my saluation.

15 With

15 Which delighted in consulting together, and went into the house of God as companions.

16 Let death seize vpon them: let them go downe quick into the graue, for wickednesse is in their dwellings, even in the mids of them.

17 But I will call vnto God, and the Lord will saue mee.

18 Euening & morning, and at noone will I pray and make a noyse and he will heare my voyce.

19 He hath deliuered my soule in peace from the battel, that was against me: for many were with me.  
20 God shall heare and afflict them: euen he that raigneth of old, Selah.

21 Because they haue no changes, therefore they feare not God.

22 He laid his hand vpon such as bee at

15 With whom I had delight to talke in secret and abroad:

And we together oft did walke within the house of God.

16 Let death in haste vpon them fall, and send them quick to hell, For mischief raigneth in their hial, and parlour where they dwell.

17 But I vnto my God will cry, to him for helpe I flie:

The Lord will heare me by and by, and he will succour me.

18 At morning, noone, and euening tyde vnto the Lord I pray;

When I so instantlie haue cride, he doth not say me nay.

19 To peace he shall restore me yet, though warre be now at hand,

Although the number be full great that would against me stand.

20 The Lord that first and last doth raigne both now and euermore,

Will heare when I to him complaine, and punish them full sore.

21 For sure there is no hope that they, to turne will once accord:

For why they will not God obey nor yet doe feare the Lord.

22 Vpon their friends they laid their hand which were in couenant knit:

friendship to neglect the bands,  
they passe or care no whit.

While they haue warre within their  
as butter are their words: (heart,  
though their words were smooth as oile  
they cut as sharpe as swords.

Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
in no wise will he accord,  
the iust in thrall to see.

But God shall cast them deep in pit,  
that thirst for blood alwaies:  
he will no guilefull man permit,  
to liue out halfe his daies.

Though such be quite destroid & gone  
in thee (O Lord) I trust:  
shall depend thy grace vpon,  
with all my heart and lust.

PSAL. LVJ. I. H.

*Sing this as the Lamentation.*

Howe mercy Lord on me I pray,  
for man would me deuoure:  
he fighteth with me day by day,  
and troubleth me each houre:  
Mine enemies daily enterprise,  
to swallow me out-right:  
he fight against me manie rise,  
O thou most high of might.

peace with him, and  
hee brake his con-  
sant.

23 The words of his  
mouth were softer  
than butter, yet war  
was in his heart: his  
words were more  
gentle than oyle, yet  
they were swords.

24 Cast thy burden  
vpon the Lord, & he  
shall nourish thee, he  
will not suffer the  
righteous to fall for  
euer.

25 And thou O God  
shalt bring them  
downe into the pit  
of corruption.

26 The bloody and  
deceitfull men shall  
not liue halfe their  
dayes: but I will  
trust in thee.

**B**E mercifull vnto  
mee, O God for  
man would swallow  
me vp: he fighteth  
continually & vex-  
eth me.

2 Mine enemies  
would daily swallow  
mee vp, for many  
fight against me, O  
thou most High,

When

- 3 When I was afraid I trusted in thee.
- 3 When they would make me most afraid with boasts and brags of pride:  
I trust in thee alone for aide,  
by thee I will abide.
- 4 I will reioyce in God, because of his word, I trust in God and will not feare what flesh can doe vnto me.
- 4 Gods promise I doe mind and praise,  
O Lord I sticke to thee:  
I doe not care at all assaies,  
what flesh can doe to me.
- 5 Mine owne words greeue me daily: all their thoughts are against me to do me hurt.
- 5 What things I either did or speake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.
- 6 They gather together and keepe themselves close: they marke my steps because they walke for my soule.
- 6 They all consent themselues to hide,  
close watch for me to lay:  
They spie my pathes, and snares haue  
to take my life away.
- 7 They thinke they shall escape by inquiry: O God cast those people downe in thine anger.
- 7 Shall they thus scape on mischiefes  
thou God on them wilt frowne:  
For in his wrath he doth not let  
to throw whole kingdomes downe.
- 8 Thou hast counted my wandrings; put my teares in thy bottle: are they not in thy register?
- 8 Thou seest how oft they made me flee  
and on my teares doest looke:  
Reserue them in a glaasse by thee,  
and write them in thy booke.
- 9 When I doe call vpon thy Name,  
my foes away doe start:  
I well perceine it by the same,  
that God doth take my part.
- 10 I glory in the word of God,  
to praise it I accord.
- 10 When I cry: then mine enemies shall turne backe; this I know: for God is with me,  
10 I will reioyce in

with ioy will I declare abroad  
the promise of the Lord.

I trust in God and yet I say,  
as I afore began:  
The Lord he is my strength and stay,  
I doe not care for man.  
I will performe with heart so free  
to God my vowes alwaies:  
And I (O Lord) all times to thee  
will offer thankes and praise.

My soule from death thou doest defend  
and keepst my feet vpright:  
That I before thee may ascend,  
with such as liue in light.

PSAL. LVII. I. H.

*Sing this as the 44 Psalme.*

Take pittie for thy promise sake,  
haue mercy Lord on me:  
For why, my soule doth her betake  
vnto the helpe of thee.  
Within the shadow of thy wings  
I set my selfe full fast;  
All mischiefe, malice, and like things  
be gone and ouerpast,  
I call vpon the God most high,  
to whom I sticke and stande;  
meane the God that will stand by  
the cause I haue in hand.

God because of his  
word: in the Lord  
will reioyce, because  
of his word.

11 In God doe I  
trust; I will not bee  
afraid what man can  
doe vnto me.

12 Thy vowes are  
vpon mee, O God?  
I will render praises  
vnto thee.

13 For thou hast  
deliuered my soule  
from death, and also  
my feete from fal-  
ling, that I may  
walke before God in  
the sight of the li-  
uing.

**H**Aue mercy vpon  
mee, O God, haue  
mercy vpon me: for  
my soule trusteth in  
thee.

2 And in the sha-  
dow of thy wings  
will I trust, till these  
afflictions ouer passe.

3 I will call vnto the  
most high God, euen  
to God that perfor-  
meth his promise cer-  
wardly.



4 He will send from  
heauen, and saue me  
from the reproofe of  
him that would  
swallow me. Selah.

God will send his  
mercy and his truth.

5 My soule is among  
Lions : I lye among  
the children of men  
that are set on fire.

6 Whose teeth are  
speares & arrowes,  
and their tongue a  
sharpe sword.

7 Exalt thy selfe, O  
God, aboue the hea-  
uen, & let thy glory  
bee vpon all the  
earth.

8 They haue laid a  
net for my steps: my  
soule is pressed  
downe: they haue  
dugged a pit before  
mee, and are fallen  
into the mids of it.  
Selah.

9 Mine heart is pre-  
pared, O God, mine  
heart is prepared, I  
will sing and giue  
praise.

10 Awake my tonge  
awake viall & harp :  
I will awake early.

4 From heauen he hath sent his aid,  
to saue me from their spight :  
That to deuoure me haue assaid,  
his mercy truth and might.

5 I lead my life with Lions fell,  
all set on wrath and ire :  
And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speares & arrowes long  
as sharpe as I haue seene;  
They wound & cut with their quick tongue  
like swords and weapons keen.

7 Serp and shew thy selfe O God,  
aboue the heauens bright:  
Exalt thy praise on earth abroad,  
thy maiesty and might.

8 They lay their net and do prepare  
a priu caue and pit :  
Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to ioy alwaies:

My heart I say doth well accord,  
to sing his laud and praise.

10 Awake my ioy, awake I say,  
my Lute, my Harpe and string:  
For I my selfe before the day,  
will rise, reioyce, and sing.

1 Among the people I will tell,  
the goodnesse of my God :  
And shew his praise that doth excell,  
in heathen lands abroad.

2 His mercy doth extend as farre,  
as heauens all are hie:

His truth as hie as any starre,  
that shineth in the skie.

3 Set forth and shew thy selfe (O God)  
aboue the heauens bright :  
Extoll thy praise on earth abroad,  
thy maiesty and might.

PSAL. LVIII. J.H.

*Sing this as the 48 Psalme.*

YE rulers that are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing meed or might:  
Nay in your hearts ye marke and muse,  
in mischief to consent :  
And where ye should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
haue erred on this wise :  
And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the poison and the breath  
of Serpents doe appeare;  
Yea, like the adder that is deafe,  
and fast doth stop his care.

1 I will praise thee  
O Lord among the  
people, and I will  
sing vnto thee a-  
mong the nations.

2 For thy mercy is  
great vnto the hea-  
uens, and thy truth  
vnto the clouds.

3 Exalt thy selfe, O  
God, aboue the hea-  
uens: and let thy glo-  
ry be vpon all the  
earth.

1 Sit true, O con-  
gregation, speak  
ye iustly: O sonnes  
of men, iudge ye vp-  
rightly?

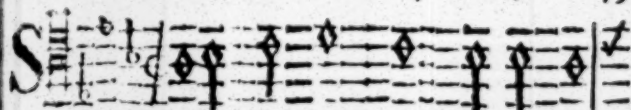
2 Yea, rather ye ima-  
gine mischief in  
your heart: your  
hands execute cru-  
elty vpon the earth,

3 The wicked are  
strangers from the  
womb: euen from  
the belly haue they  
erred and spake lies.

4 Their poyson is  
euen like the poison  
of a serpent, like  
the deafe adder that  
stoppeth his care,

5 Because

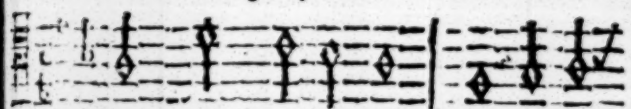
- 5 Which heareth  
not the voice of the  
inchanter, though he  
bee most expert in  
charming.
- 6 Break their teeth  
O God in their  
mouths. breake the  
iawes of the young  
Lyons, O Lord.
- 7 Let them melt like  
the waters, let them  
passe away: when he  
shooteh his arrowes  
let them bee as bro-  
ken.
- 8 Let him consume  
like a snail that  
melteih, and like the  
vntimely fruit of a  
woman, that hath  
not seene the sunne.
- 9 As raw flesh be-  
fore your pots fee-  
le the fire of thorns: so  
let him carie them  
away as with a  
whirlewinde in his  
wrath.
- 10 The righteous  
shal reioice when he  
seeth the vengeance,  
he shall wash his feet  
in the blood of the  
wicked.
- 11 And men shall  
say, Verily there is  
fruit for the righte-  
ous: doubtlesse there  
is a God that iudg-  
eth the earth.
- 5 Because he will not heare the voice  
of one that charmeth well;  
No though he were the chiefe of choice,  
and therein did excell.
- 6 O God breake thou their teeth at once  
within their mouths througout;  
The tuskes that in their great iaw bones,  
like lyons whelps hang out.
- 7 Let them consume away and waste,  
as water runs forth right;  
The shafts that they doe shoote in haste,  
let them be broke in flight.
- 8 As snailles doe waste within the shell,  
and vnto slime doe runne:  
As one before his time that fell,  
and neuer saw the sunne.
- 9 Before the thornes that now are young  
to bushes big shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.
- 10 The iust shall ioy, it doth them good  
that God doth vengeance take:  
And they shall wash their feet in bloud  
of them that him forsake.
- 11 Then shal the world shew forth and tel  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.



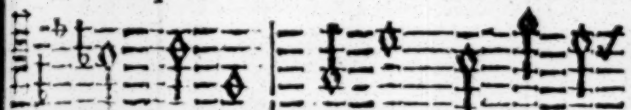
End aid and saue me from my foes,



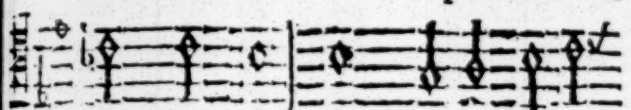
O Lord, I pray to thee: Defend and



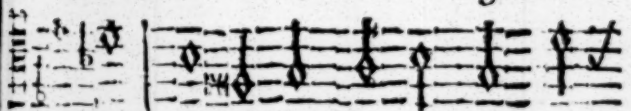
keep me from al those that rise and



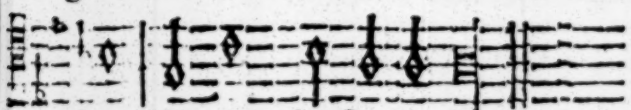
strive with me. 2 O Lord preserue me



from those men, whose doings are not



good: and set me sure and safe from



them, that still thirst after bloud.

3 For loe they wait my soule to take,  
they rage against me still:  
Yea, for no fault that I did make,  
I neuer did them ill.

K

4. They

O My God, de-  
liver mee from  
mine enemies: de-  
fend mee from them  
that rise vp against  
me.

2 Deliver me from  
the wicked doers,  
and saue mee from  
the bloody men.

3 For loe, they have  
ayed waite for my  
soule: the mighty  
men are gathered  
against mee: not for  
mine offence, nor for  
my sinne, O Lord.

4 They runne and  
prepare themſeues  
without a fault on  
my part, ariſe there-  
fore to aſſiſt me, and  
behold-

5 Euen thou, O Lord  
God of hoſts, O God  
of Iſrael, awake to  
viſit all the heathen:  
and be not mercifull  
vnto all that tranſ-  
greſſe maliciously.  
Sclah.

6 They go to & fro  
in the evening: they  
barkelike dogs, and  
goe about the City.

7 Behold, they brag  
in their talke, and  
ſwords are in their  
lips: for who, ſay  
they, doth heare?

8 But thou, O Lord,  
ſhalt haue them in  
deriſion, and thou  
ſhalt laugh at all the  
Heathen.

9 He is ſtrong, but  
I will waite vpon  
thee: for God is my  
defence.

10 My mercifull  
G O D will preuent  
me: God will let me  
ſee my deſire vpon  
mine enemies,

4 They run and doe themſelues prepare  
when I no whit offend:

Ariſe and ſaue me from their ſnare,  
and ſee what they intend.

5 O Lord of Hoſts of Iſrael,  
ariſe and ſtrike all lands:  
And pity noſe that doe rebell,  
and in their miſchiefe ſtands.

6 At night they ſtirre and ſeek about,  
as hounds they houle and grin:  
And all the City cleane throughout,  
from place to place they rin.

7 They ſpeake of me with mouth alway,  
but in their lips were ſwords:  
They greed my death, and then would ſay,  
that none doth heare our words.

8 But Lord thou haſt their waies eſpied,  
and laught thereat apace:  
The heathen folke thou ſhalt deride,  
and mocke them to their face.

9 The ſtrength that doth my foes withſtand  
O Lord doth come from thee:  
My God he is, my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth ſhew his grace,  
in a great abundance ſtill:  
That I may ſee my foes in caſe,  
ſuch as my heart doth will.



*The second part.*

1 Destroy them not at once, O God,  
lest it from minde do fall :  
2 With thy strength driue them abroad  
and so consume them all .

3 For their ill words & truthlesse tongue,  
confound them in their pride :  
4 their wicked oathes with lies and wrong,  
let all the world deride.

5 Consume them in thy wrath, O Lord,  
that nought of them remaine:  
6 that men may know throughtout the world  
that Jacobs God doth raigne.

7 At euening they retorne apace,  
as dogs they grin and cry:  
8 throughtout the streets in euerie place,  
they run about and spie.

9 They seeke about for meat I say,  
but let them not be fed :  
10 for finde a house wherein they may  
be bold to put their head.

11 But I will shew my strength abroad,  
thy goodnesse I wil praise:  
12 for thou art my defence and God  
at need in all assaies.

13 Thou art my strength, thou hast me staid  
O Lord I sing to thee:

14 defence and refuge in the day of my trouble. Vnto thee, O my strength  
I will sing : for God is my defence, and my mercifull God

K 2

Thou.

11 Slay them not,  
lest my people for-  
get it: but scatter  
them abroad by thy  
power, and put them  
downe, O Lord, our  
shield.

12 For the sinne of  
their mouth, and the  
words of their lips :  
and let them be ta-  
ken in their pride,  
euen for their per-  
iury, and lies that  
they speake,

13 Consume them  
in thy wrath, con-  
sume them that they  
be no more: and let  
the know that God  
ruleth in Iacob, euen  
vnto the end of the  
world. Selah.

14 And in the eue-  
ning they shall goe  
to and fro, and bark  
like dogs, and goe a-  
bout the City.

15 They shall runne  
heere and there for  
meat: & surely they  
shall not be satisfied,  
though they tarry  
all night.

16 But I will sing  
of thy power, & will  
praise thy mercy in-  
the morning : for  
thou hast bene my

Thou art my fort, my fence and aide,  
a louing God to me.

## PSAL. LX. I.H.

*Sing this as the 54. Psalm.*

O God, thou hast  
cast vs out, thou  
hast scattered vs :  
thou hast bin angry :  
turne againe vnto vs.  
2 Thou hast made  
the Land to tremble,  
and hast made it to  
gape: heale the brea-  
ches thereof, for it is  
shaken.

3 Thou hast shew-  
ed thy people heauy  
things, thou hast  
made vs to drinke  
the wine of giddi-  
nesse.

4 But now thou  
hast giuen a banner  
to them that feare  
thee, that it may be  
displayed because of  
thy truth. Selah.

5 That thy beloued  
may be deliuered,  
helpe with thy right  
hand, and heare me.

6 God hath spoken  
in his holines, there-  
fore will I reioyce :

I shall diuide She-  
chem, and mea ure  
the valley of Suc-  
coth,

O Lord, thou didst vs cleane forsake,  
and scatteredst vs abroad :  
Such great displeasure thou didst take,  
returne to vs, O God.

2 Thy might did moue the land so sore,  
that it in sunder brake :  
The hurt thereof, O Lord, restore,  
for it doth bow and quake.

3 With heauy chance thou plaguest thou  
the people that are thine :  
And thou hast giuen vnto vs  
a drinke of deadiy wine.

4 But yet to such as feare thy Name,  
a banner thou didst shew :  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee :  
That they thy helpe at hand may haue,  
O Lord grant this to mee.

6 The Lord did speak from his own place  
this was his ioyful tale :  
I will diuide Sichem by pace,  
and meate out Succoths vale.

Gilead is giuen to my hand,  
 Manasses mine beside;  
 Ephraim the strength of all my land,  
 my law doth Iuda guide.  
 In Moab I will wash my feet,  
 ouer Edom throw my shooe;  
 And thou Palestine oughtst to seeke  
 for fauour me vnto.

But who will bring me at this tide  
 vnto the citie strong;  
 Or who to Edom will me guide,  
 so that I goe not wrong?  
 Wilt thou not God, that didst forsake  
 thy folke, their land and coasts,  
 Our warres in hand thou wouldst not take,  
 nor walke among our hoasts?

Giue aid, O Lord, and vs relieue  
 from them that vs disdaine;  
 The helpe that hoasts of men can giue,  
 it is but all in vaine.

But through our God wee shall haue  
 to take great things in hand; (might)  
 He will tread downe and put to flight  
 all those that vs withstand,

7 Gilead shall be  
 mine, and Manasseh  
 shall be mine: E-  
 phraim also shall be  
 the strength of mine  
 head, Iudah is my  
 lawgiuer.

8 Moab shall bee  
 my wash pot: ouer  
 Edom will I cast out  
 my shooe: Palestine  
 shew thy selfe ioy-  
 full for me.

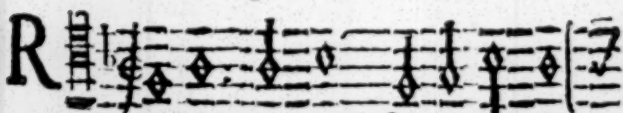
9 Who will leade  
 mee into the strong  
 city? who will bring  
 me into Edom?

13 Wilt not thou  
 O God, whi h hadst  
 cast vs off, and didst  
 not goe forth, O  
 God, with our ar-  
 mies?

11 Giue vs helpe a-  
 gainst trouble: for  
 vaine is the helpe of  
 man.

12 Through God we  
 shal do valiantly, for  
 he shal tread downe  
 our enemies.

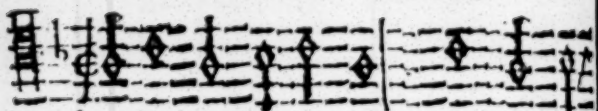
PSALME LXI. J. H.



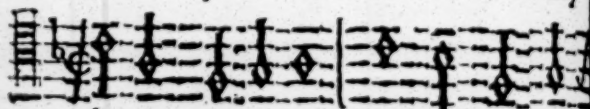
Egard (O Lord) for I complaine,  
 K 3 and

Hearre my cry, O  
 God: giue care  
 vnto my prayer.

○ PSALME LXII.



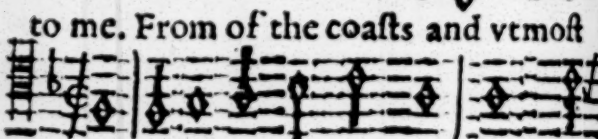
and make my sute to thee : Let not my



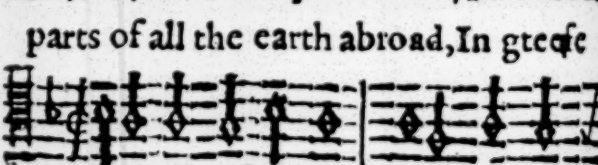
words returne in vaine, but giue an eare



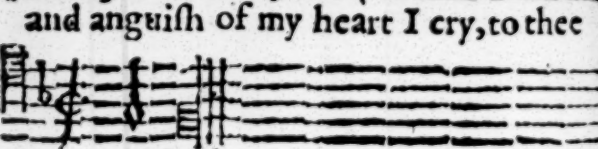
2 From the ends of  
the earth will I cry  
vnto thee when my  
heart is oppressed :  
bring me vpon the  
rocke that is higher  
than I.



to me. From of the coasts and vtmost



parts of all the earth abroad, In griefe



and anguish of my heart I cry, to thee



O God.

3 For thou hast been  
my hope & a strong  
tower against the e-  
nemy.

4 I will dwell in thy  
tabernacle for euer,  
and my trust shall be  
vnder the cowering  
of thy wings. Selah.

3 Vpon the rocke of thy great power  
my wofull mind reposes

Thou art my hope my fort and tower  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for euer to indure :

Vnder thy wings I know right well  
I shall be safe and sure.

5 The

The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts doth he reward  
all them that feare his Name.  
The King shall he in health maintaine,  
and so prolong his daies,  
that he from age to age shall raigae,  
for euermore alwaies.

That he may haue a dwelling place  
before the Lord for aye:  
Let thy mercy, truth and grace,  
defend me from decay.  
Then shall I sing for euer still,  
with praise vnto thy Name:  
that all my vowes I may fulfill,  
and daily pay the same.

PSAL. LXII. J. H.

*Sing this as the 44. Psalme.*

MY soule to God shall giue good heed,  
and him alone attend:  
For why, my health and hope to speed,  
doth whole on him depend,  
For he alone is my defence,  
my rocke, my health, and aid:  
He is my stay, that no defence  
shall make me much dismaid.  
O wicked folke, how long will ye  
use craft & sure ye must fall;  
For as a rotten hedge ye be,  
and like a tottering wall.

K 4

4 Whom

5 For thou, O God,  
hast heard my de-  
sire, thou hast giuen  
an heritage vnto  
those that feare thy  
Name.

6 Thou shalt giue  
the King a long life,  
his yeeres shall be as  
many ages.

7 He shall dwell be-  
fore God for euer:  
prepare mercy and  
faithfulness, that they  
may preserue him.

8 So will I alway  
sing praise vnto thy  
name in performing  
daily my vowes.

YET my soule kee-  
peth silence vnto  
God, of him com-  
meth my saluation.

2 Yet hee is my  
strength, and my  
saluation, and my  
defence, therefore I  
shall not much bee  
moued.

3 How long will ye  
imagine mischief  
against a man? yee  
shall be all slaine, yee  
shall bee as a bowed  
wall, or as a wall  
shaken.



- 4 Yet they consult to cast him downe from his dignitie, their delight is in lies, they blesse with their mouthes, but curse with their hearts, Selah.
- 5 Yet my soule keepe thou silence vnto God, for mine hope is in him.
- 6 Yet God is my strength, and my saluation, and my defence; therefore I shall not bee moued.
- 7 In God is my saluation and my glory, the rocke of my strength, in God is my trust.
- 8 Trust in him alway, yee people, powre out your hearts before him: for God is our hope. Selah.
- 9 Yet the children of men are vanitie, the chiefe men are liers: to lay them vp on a ballance, they are altogether lighter than vanity.
- 10 Trust not in oppression, nor in robbery: be not vaine, if riches increase, set not your hart thereon.
- 4 Whom God doth lbeue, yee seeke alwaies to put him to the worse:  
Ye loue to lye, with mouth ye praise, and yet your hearts doe curse.
- 5 Yet still my soule doth whole depend on God my chiefe desire:  
From all ill feares me to defend, none but him I require.
- 6 He is my rocke, my strength and tower, my health is of his grace:  
He doth support me, that no power can moue me out of place.
- 7 God is my glory and my health, my soules desire and lust:  
My fort, my strength, my stay, my wealth, God is my onely trust.
- 8 Oh haue your hope in him alway, ye folke with one accord:  
Powre out your hearts to him, and say, our trust is in the Lord.
- 9 The sonnes of men deceitfull are, on ballance but a sleight:  
With things most vaine do them compare, for they can keepe no weight.
- 10 Trust not in wrong, robb'ry, and stealth, let vaine delights be gone:  
Though goods wel got flow in with wealth, set not your hearts thereon.

The Lord long since one thing did tell,  
which here to mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.  
And that thou Lord art good and kind,  
thy mercy doth exceed:  
So that all sorts with thee shall find  
according to their deed.

PSALME LXIII. T.S.

*Sing this as the 44. Psalme.*

O God, my God, I watch betime,  
to come to thee in haste:  
For why, my soule and body both,  
doe thirst of thee to taste.  
And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once againe  
thy glory, strength, and might:  
As I was wont it to behold,  
within thy Temple bright.  
3 For why, thy mercies farre surmount  
this life and wretched daies:  
My lips therefore shall giue to thee  
due honour, laud and praise.

4 And while I liue I will not faile  
to worship thee alway:  
And in thy Name I shall lift vp  
mine hands when I doe pray.

11 God spake once  
or twice, I haue hard  
it, that power be-  
longeth vnto God.

12 And to thee, O  
Lord, mercy: for  
thou rewardest eue-  
ry one according to  
his worke,

O God, thou art  
my God, early  
will I seeke thee: my  
soule thirsteth for  
thee: my flesh lon-  
gth greatly after  
thee in a barren and  
dry land without  
water.

2 Thus I beheld  
thee as in thy San-  
ctuary, when I be-  
hold thy power and  
thy glory.

3 For thy louing  
kindnesse is better  
than life: therefore  
my lips shall praise  
thee.

4 Thus will I ma-  
gnifie thee all my life,  
and lift vp mine  
hands in thy Name.

5 My

5 My soule shall be  
satisfied, as with  
marrow and fatnes:  
and my mouth shall  
praise thee with ioy-  
full lips.

6 When I remem-  
ber thee on my bed,  
and when I thinke  
vpon thee in the  
night watches.

7 Because thou hast  
beene my helper,  
therefore vnder the  
shadow of thy wings  
will I reioyce.

8 My soule cleaneth  
vnto thee: for thy  
right hand vphol-  
deth me.

9 Therefore they  
that seeke my soule  
to destroy it, they  
shall goe into the  
lowest parts of the  
earth.

10 They shall cast  
him downe with the  
edge of the sword:

and they shall bee a portion for Foxes. 11 But the King shall reioyce in  
God, and all that sweare by him, shall reioyce in him: for the mouth of  
them that speake lies shall be stopped.

5 My soule is fild as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs,  
as are to thee most meet.

6 When as on bed I thinke on thee,  
and eke all the night tide:

7 For vnder couert of thy wings,  
thou art my ioyfull guide.

8 My soule doth surely trust to thee,  
thy right hand is my power:

9 And those that seeke my soule to stroy,  
them death shall soone deuoure.

10 The sword shal them deuour each one,  
their carcases shall feede

The hungrie Foxes, which doe run,  
their prey to seeke at need.

11 The King and all men shall reioyce,  
that doe professe Gods Word:

For liers mouths shall then be stopt,  
which haue the truth disturb'd.

# PSAL. LXIV. I. H.

*Sing this as the 81 Psalme.*

**H**Eare my voyce, O  
God in my pray-  
ers: preserue my life  
from feare of the  
nemy.

**O** Lord, vnto my voyce giue care,  
with plaint when I doe pray:  
And rid my life and soule from feare  
of foes that threaten to slay.

2 Defend

1 Defend me from that sort of men,  
whch in deceit do lurke:  
And from the frowning face of them,  
that all ill feats doe worke.

2 Who whet their tongues as we haue seen  
men whet and sharpe their swords.  
They shoote abroad their arrowes keene,  
I meane most bitter words.

3 With priuy sleight shoot they their shaft  
the vpriight man to hit :  
The iust vnwares to strike by craft,  
they care or feare no whit.

4 A wicked worke they haue decreed,  
in counsell thus they cry:  
To vse deceit let vs not dread,  
what, who can it espy?  
5 What waies to hurt they talke and muse  
all times within their heart:  
They all consult what feats to vse,  
each doth inuent his part.

6 But yet all this shall nor auaille,  
when they thinke least vpon,  
God with his dart shall them assaile,  
and wound them euery one.

7 Their craft and their ill tongues withall  
shall worke themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.

8 Then

1 Hide me from the  
conspiracy of the  
wicked, and from  
the rage of the wor-  
kers of iniquity.

2 Which haue whet  
their tongue like a  
sword, and shor for  
their arrowes bitter  
words.

3 To shoot at the  
vpriight in secret  
they shoote at him  
suddenly and feare  
not.

4 They encourage  
themselves in a wic-  
ked purpose: they  
commune together  
to lay snares priuily,  
and say, Who shall  
let them?

5 They haue sought  
out iniquities, and  
haue accomplished  
that which they  
sought out: euery  
one his secret  
thoughts, and the  
depth of his heart.

6 But God wil shoot  
an arrow at them  
suddenly: their  
strokes shall bee at  
once.

7 They shall cause  
their owne tongue  
to fall vpon them: &  
whosoever shall see  
them shall fly away.

9 And all men shall see it, and declare the worke of God, and they shall vnderstand what hee hath wrought.

10 But the righteous shall bee glad in the Lord, and trust in him, and all that are vpright of heart shall reioyce.

9 Then all shall see and know right well that God the thing hath wrought: And praise his wittie workes, and tell what he to passe hath brought.

10 Yet shall the iust in God reioyce, still trusting in his might:

So shall they ioy with mind and voice, whose heart is pure and right.

## PSALME LXV. I. H.

*Sing this as the 18. Psalm.*

**O** GOD, praise waiteth for thee in Sion, and vnto thee shall the vow be performed.

2 Because thou hearest the prayer: vnto thee shall all flesh come.

3 Wicked deedes haue preuailed against mee, but thou wilt bee mercifull vnto our transgressions.

4 Blessed is he whō thou chusest, and causest to come to thee: he shall dwell in thy courts, and we shall be satisfied with the pleasures of thine house, euen of thine holy Temple.

5 O God of our saluation, thou wilt

**T**hy praise alone, O Lord, doth raigne in Sion thine owne hill:

Their vowes to thee they doe maintaine, and their behests fulfill.

2 For that thou doest their prayers heare, and doest thereto agree:

The people all both farre and neare, with trust shall come to thee.

3 Our wicked life so farre exceeds, that we should fall therein:

But Lord forgiue our great misdeeds, and purge vs from our sinne.

4 The man is blest whom thou doest chuse within thy court to dwell:

Thy house and temple he shall vie, with pleasures that excell-

5 Of thy great iustice heare vs Lord, our health of thee doth rise:



The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art beset about,  
and compass with thy power :

Thou mak'st the mountains strong & stout,  
to stand in euery shower.

7 The swelling seas thou doest assuage,  
and mak'st their streames full still :

Thou doest reſtraine the peoples rage,  
and rul'st them at thy will.

8 The folke that dwell full farre on earth,  
ſhall dread thy ſignes to ſee :

Which Morne and Euen in great mirth  
doe paſſe with praiſe to thee.

9 When that the earth is chapt and dry,  
and thirſteth more and more :

Then with thy drops thou doeſt apply,  
and much increaſe her ſtore.

The flood of God doth ouerflow,  
and ſo doth cauſe to ſpring

The ſeed and corne which men do ſow,  
for he doth guide the thing.

10 With wet thou doeſt her furrowes fill,  
whereby her clods doe fall :

Thy drops to her thou doeſt diſtill,  
and bleſſe her fruit withall.

11 Thou deckſt the earth of thy good grace  
with faire and pleaſant crop :

anſwere vs with  
feareful ſignes in thy  
righteouſnes, O thou  
the hope of all the  
ends of the Earth,  
and of them that are  
farre off in the Sea

6 Hee eſtabliſheth  
the mountaines by  
his power, and is  
girded about with  
ſtrength,

7 He appeaſeth the  
noyſe of the ſeas, and  
the noyſe of the  
waues thereof, and  
the tumults of the  
people.

8 They alſo that  
dwell in the viter-  
moſt parts of the  
earth, ſhall be afraid  
of thy ſignes : thou  
ſhalt make the Eaſt  
and the Weſt to re-  
ioyce,

9 Thou viſiteſt the  
earth, and waterſt  
it : thou makeſt it  
very rich, the River  
of God is full of wa-  
ter : thou prepareſt  
them Corne : for ſo  
thou appointeſt it.

10 Thou waterſt a-  
bundantly the fur-  
rowes thereof : thou  
cauſeſt the raine to  
deſcend into the  
valleyes thereof, thou  
makeſt it ſoſt with

Thy

Bible. O. T. Psalms.

showers, and blestest  
the bud thereof.

11 Thou crownest  
the yeare with thy  
goodnesse, and thy  
steps drop faineſſe.

12 They drop vpon  
the pastures of the  
wildernesſe, and the  
hills shall be compaſ-  
ſed with gladnesſe.

13 The pastures are  
clad with sheep, the  
valleys also shall be  
couered with corne,  
therefore they shout  
for ioy, and ſing.

Thy clouds diſtill their dew apace,  
great plentie they doe drop.

12 Whereby the deſart ſhall begin,  
full great increaſe to bring:  
The little hills ſhall ioy therein,  
much fruit in them ſhall ſpring.

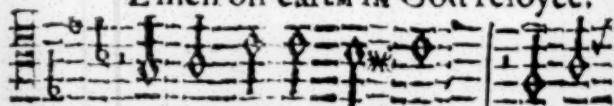
13 In places plaine the flockes ſhall feed,  
and coner all the earth:  
The vales with corne ſhall ſo exceed,  
that men ſhall ſing for mirth.

## P S A L M E L X V I. I. H.



Reioyce in God,  
ye inhabitants of  
the earth.

Emen on earth in God reioyce.



2 Sing forth the  
glory of his Name,  
make his praise glo-  
rious.

with praise ſet forth his Name: Extoll



his might with heart and voice, giue glo-



3 Say vnto God  
how terrible art  
thou in thy workes  
through the great-  
nesſe of thy power;

rie to the ſame.

How wonderfull O Lord, ſay ye,  
in all thy workes thou art!

Thy

Thy foes for feare shall seeke to thee,  
full sore against their heart.

shall thine enemy  
be in subiection vnto  
thee.

4 All men that dwell the earth throughout  
shall praise the Name of God:

The laud thereof the World about,  
is shew'd and set abroad.

5 All men come forth, behold and see  
what things the Lord hath wrought:

Marke well the wondrous workes that he  
for man to passe hath brought.

4 All the world shall  
worship thee, & sing  
of thy Name. Selah.

5 Come and behold  
the workes of God,  
he is terrible in his  
doing toward the  
sonnes of men.

6 He laid the Sea like heapes on him,  
therein a way they had

On foot to passe, both faire and drie,  
whereof our hearts were glad.

His might doth rule the world alway,  
his eyes all things behold:

All such as would him disobey,  
by him shall be controld.

6 He hath tamed the  
Sea into dry land,  
they passed thorow  
the River on foote,  
there did we reioyce  
in him.

7 Hee ruleth the  
world with his pow-  
er, his eyes behold  
the Nations, the re-  
bellious shal not ex-  
alt themselves. Se-  
lah.

8 Praise our GOD,  
ye people, and make  
the voyce of his  
praise to be heard.

9 Which holdeth  
our soules in life, and  
suffereth not our feet  
to slip,

8 Ye people giue vnto our God  
due laud and thanks alwaies:

With ioyfull voice declare abroad,  
and sing vnto his praise.

9 Which doth endue our soules with life,  
and it preserues with all:

It stayes our feet, so that no strife  
can make vs slip or fall.

10 For thou, O God,  
hast proued vs, thou  
hast tried vs as silver  
is tryed.

11 Thou hast brought  
vs into the snare, and  
laid a strait chaine  
vpon our loynes.

10 The Lord doth proue our deeds  
if that they will abide,  
As workmen do, when they desire  
to haue their mettals tride.  
11 Although thou suffer vs so long  
in prison to be cast,  
And there with chaines and fetters strong  
to lye in bondage fast.

*The second part.*

12 Thou hast cau-  
sed men to ride ouer  
our beasts: we went  
into fire & into wa-  
ter. but thou brough-  
test vs out into a  
weaky place.

12 Although, I say, thou suffer men  
on vs to ride and reigne:  
Though we through fire and water run,  
of very griefe and paine:  
Yet sure thou doest of thy good grace  
dispose it to the best,  
And bring vs out into a place  
to liue in wealth and rest.

13 I will go into thy  
house with burnt  
offerings, and will  
pay thee my vowes.

13 Vnto thy house resort will I  
to offer and to pray:  
And there I will my selfe apply  
my vowes to thee to pay:

14 Which my kps  
hane promised, and  
my mouth hath spo-  
ken in mine afflic-  
tion.

14 The vowes that with my mouth I spake  
in all my griefe and smart:  
The vowes (I say) which I did make  
in dolour of my heart.

15 I will offer vnto  
thee burnt offerings  
of starrams with-  
in: I will pre-  
pare bullockes and  
goats, Selah.

15 Burnt offerings I will giue to thee  
of incense and fat rams:  
Yea, this my sacrifice shall be  
of bullockes, goats and lambs.

PSALME LXVII. 161

6 Come forth & hearken here full soone  
al ye that feare the Lord,  
What he for my poore soule hath done,  
to you I will record.

16 Come and hearken,  
all ye that feare  
God, and I will tell  
you what hee hath  
done to my soule.

7 Full oft I cal'd to mind his grace,  
this mouth to him did cry.  
My tongue likewise did speed apace,  
to prayse him by and by.

17 I called vnto him  
with my mouth, and  
he was exalted with  
my tongue.

8 But if I feele my heart within  
in wicked workes reioyce;  
Or if I haue delight to sinne,  
God will not heare my voyce.

18 If I regard wicked  
nesse in mine heart,  
the Lord will not  
heare me.

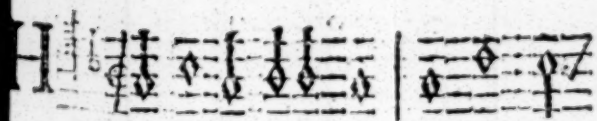
9 But surely God my voyce hath heard,  
and what I did require:  
My prayer he did well regard,  
and granted my desire.

19 But God hath  
heard mee, and con-  
sidered the voyce of  
my prayer,

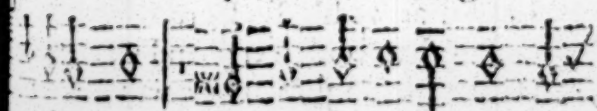
10 All praise to him that hath not put  
nor cast me out of mind,  
Nor yet his mercy from me shut,  
which I doe euer finde,

20 Praised bee God,  
which hath not put  
backe my prayer, not  
his mercy from me.

PSAL. LXVII. J.H.



Aue mercy on vs Lord, & grant to

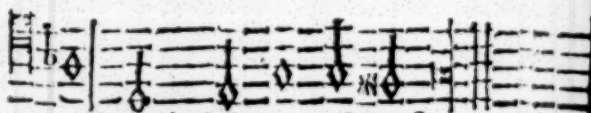


vs thy grace; To thew to vs do thou ac-  
L cord

God be mercie full  
vnto vs, & blesse  
vs, and canse his face  
to shine among vs:  
Selah.

Psalm. O. T. Psalms.





cord, the brightnes of thy face.

2 That they may  
know thy way vpon  
earth and thy sauing  
health among al na-  
tions.

2 That all the world may know  
thy way to godly wealth:  
And all the nations on a row  
may see thy sauing health.

3 Let all the world (O God)  
giue praise vnto thy Name:  
O let the people all abroad  
extoll and laud the same.

4 Throughout the world so wide  
let all reioyce with mirth:

For thou with truth and right doest guide  
the nations of the earth.

3 Let the people  
praise thee, O God,  
let all the people  
praise thee.

4 Let the people  
be glad and reioyce,  
for thou shalt iudge  
the people righte-  
ously and gouerne  
the nations vpon  
the earth, Selah.

5 Let all the people  
praise thee, O God:  
let all the people  
praise thee.

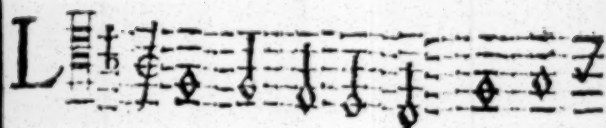
6 Then shall the  
earth bring forth her  
increase, and God,  
euery one God shall  
blesse vs.

5 Let all the world (O God)  
giue praise vnto thy Name:  
O let the people all abroad  
extoll and laud the same.

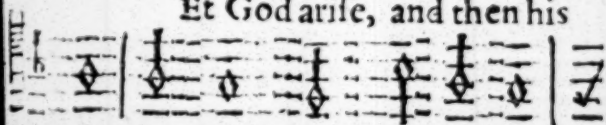
6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God, the God of peace  
shall blesse vs eke withall.

7 God shall vs blesse, I say,  
and then both farre and neere,  
The folke throughout the earth alway  
of him shall stand in feare.

PSALME LXVIII. 263

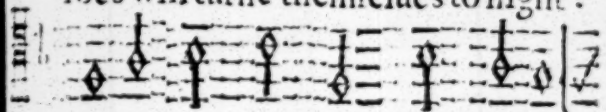


Et God arise, and then his

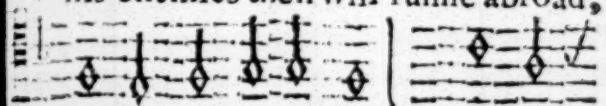


God will arise, & his enemies shall bee scattered: they also that hate him shall fly before him.

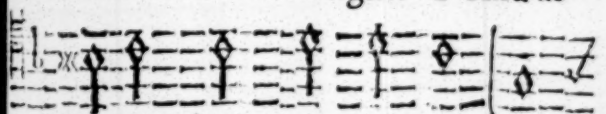
foes will turne themselves to flight:



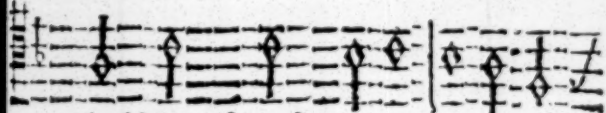
his enemies then will runne abroad,



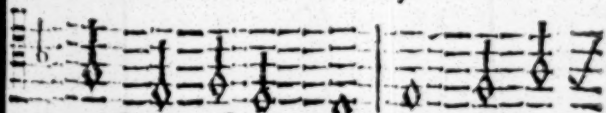
and scatter out of sight. 2 And as



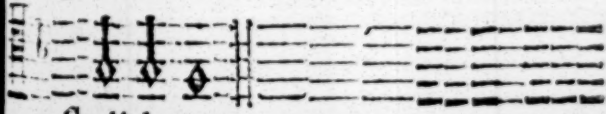
the fire doth melt the waxe, and



wind blow smoake away: So in the



presence of the Lord, the wicked



shall decay.

2 As the smoake vanissheth so shalt thou drive them away and as waxe melteth before the fire so shall the wicked perish at the presence of God

L 2

3 But

Bible. O.T. Psalms.

3 But the righteous  
shall be glad and re-  
joyce before God,  
yea, they shall leape  
for ioy.

4 Sing vnto God,  
and sing praises vnto  
his Name: exalt him  
that rideth vpon the  
heauens, in his name  
Iah, and reioyce be-  
fore him.

5 He is a Father of  
the fatherlesse, and a  
Iudge of the wid-  
owes, euen God in  
his holy habitation.

6 God maketh the  
solitarie to dwell in  
families, and deliue-  
reth them that were  
prisoners in stocks:  
But the rebellious  
shall dwell in a drie  
land.

7 O God, when thou  
wentest forth before  
thy people, when  
thou wentest thro-  
w the wilderness:  
Selah.

8 The earth shooke  
& the heauens drop-  
ped at the presence  
of this God, euen  
Sinai was moued  
at the presence of  
God, euen the God  
of Israel.

9 Thou, O God, sendest gracious raine vpon thine inheritance, and  
thou refreshedst it when it was weary.

3 But righteous men before the Lord  
shall heartily reioyce:

They shall be glad, and merry all,  
and cheerefull in their voyce.

4 Sing praise, sing praise vnto the Lord,  
who rideth on the skie:

Extoll the Name of Iah our God,  
and him do magnifie.

5 The same is he that is aboue  
within his holy place,  
That Father is of fatherlesse,  
and iudge of widowes cause.

6 Houses he giues, and issue both  
vnto the comfortlesse:

He bringeth bond-men out of thralldom,  
and rebels to distresse.

7 When thou didst march before thy folk,  
the Egyptians from among,  
And broughtest the thorow the wilderness,  
which was both wide & long: (downe

8 The earth did quake, the raine pow'd  
heard were great claps of thunder;  
The mount Sinai shooke in such sort,  
as it would cleaue asunder.

9 Thine heritage with drops of raine  
abundantly was washt:  
And if so be it barre . waxt,  
by thee it was refreshit.

10 Thy chosen flocke doth there remaine,  
thou hast prepar'd that place:  
And for the poore thou didst prouide,  
of thine especiall grace.

*The second Part.*

11 God will giue women causes iust,  
to magnifie his Name;  
When as his people triumphs make,  
and purchase bruite and fame.  
12 For puissant Kings for all their power,  
shall flee and take the foile:  
And women which remaine at home,  
shall help to part the spoile.

13 And though ye were as black as pots,  
your hue shall passe the dove:  
Whose wings and feathers seeme to haue  
silver and gold aboue:  
14 When in this land God shall triumph,  
ouer Kings both high and low:  
Then shall it be like Saimon hill,  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in height others passe:  
Yet Sion Gods most holy hill,  
doth farre excell in grace.  
16 Why brag ye thus ye hills most high,  
and leape for pride together:  
The hill of Sion God doth loue,  
and there will dwell for euer.

L 3

17 Gods

10 Thy congregati-  
on dwelleth therein  
for thou, O God, hast  
of thy goodnesse  
prepared it for the  
poore.

11 The Lord gaue  
matter to the wo-  
men to tell of the  
great army.

12 Kings of the ar-  
mies did flee: they  
did fly, & the that re-  
mained in the house  
diuided the spoile.

13 Though ye haue  
lien among pots, yet  
shall yee bee as the  
wings of a dove that  
is couered with sil-  
uer, and whose fea-  
thers are like yellow  
gold.

14 When the Al-  
mightie scattered  
Kings in it, it was  
as white as snow in  
Saimon.

15 The mountaine  
of God is like the  
mountaine of Basan:  
it is an high monne  
taine as Mount Ba-  
san.

16 Why leape ye  
high mountaines? as  
for this mountaine  
God delighteth to  
dwell in it, yea, the  
Lord will dwell in  
it forever.

- 17 The charices of God are twenty thousand thousand Angels, and the Lord is among them, as in the Sanctuary of Sinai.
- 18 Thou art gone vpon high, thou hast led captivity captive, and receiued gifts for men: yea euen the rebellions hast thou led, that the Lord God may dwell there.
- 19 Praised bee the Lord, euen the God of our Saluation, which ladeth vs daily with benefits. Selah.
- 17 Gods armie is two millions, of warriors good and strong: The Lord also in Sinai, is present ~~them~~ among.
- 18 Thou didst, O Lord, ascend on high, and captiues led them all: Who in times past thy chosen flocke in prison kept and thrall.
- Thou madst them tribute for to pay, and such as did repine, Thou didst subdue, that they might dwell in thy Temple diuine.
- 19 Now praised be the Lord, for that he poures on vs such grace: From day to day he is the God of our health and solace.

*The third pars.*

- 20 This is our God, euen the God that saueth vs: and to the Lord God belong the issues of death.
- 21 Surely God wil wound the head of his enemies, and the hairy pate of him that walketh in his sinnes.
- 22 The Lord hath said, I will bring my people againe from Bathan, I will bring them againe from the depths of the seas.
- 20 He is the God from whom alone saluation commeth plaine: He is the God by whom we scape all dangers, death and paine.
- 21 Thus God wil wound his enemies head and breake the hairy scalpe Of those that in their wickednesse continually do walke.
- 22 From Bathan will I bring, said he, my people and my sheepe: And all mine owne as I haue done, from danger of the deepe.



3 And make the dip their feet in blood,  
of those that hate my Name :  
And dogs shall haue their tongues embrude  
with licking of the same.

4 All men may see how thou, O God,  
thine enemies doest deface :  
And how thou goest, as God and King,  
into thine holy place.

5 The Singers goe before with ioy,  
the Minstrels follow after,  
And in the midst the Damsels play  
with Timbrell, and with Taber.

6 Now in thy congregations,  
O Israel praise the Lord,  
And Jacobs whole posterity,  
giue thanks with one accord.

7 Their chiefe was little Benjamin,  
but Iuda made their hoste,  
With Zabulon, and Nephtalim,  
which dwelt about their coast.

8 As God hath giuen power to thee ;  
so Lord make firme and sure  
The thing that thou hast wrought in vs,  
for ever to endure.

9 And in thy temple gifts will we  
giue vnto thee, O Lord,  
For thine vnto Ierusalem  
sure promise made by word.

23 That thy foote  
may bee dipped in  
blood, & the tongue  
of the dogs in the  
bloud of thy ene-  
mies, even in it.

24 They haue seene  
O God, thy goings,  
the goings of my  
God and my King,  
which art in the san-  
ctuary.

25 The singers went  
before, the players  
on instruments after;  
in the midst were the  
maids playing with  
timbrels.

26 Praise ye God in  
the assemblies : and  
the Lord, ye that are  
of the fountaine of  
Israel.

27 There was little  
Benjamin with their  
ruler, and the Prin-  
ces of Iudah with  
their assembly, the  
Princes of Zebulon,  
and the Princes of  
Nephtali.

28 Thy God hath ap-  
pointed thy strength  
stablish, O God, that  
which thou hast  
wrought in vs.

29 Out of thy tem-  
ple vpon Ierusalem :

*The fourth part.*

and kings shall bring  
presents vnto thee.

30 Destroy the company of the feare-mee, and multitude of the mighty buls, with the calves of the people, that tread vnder feet peeces of siluer: scatter the people that delight in warre.

31 Then shall the Princes come out of Egypt: Ethiopia shall haste to stretch her hand vnto God.

32 Sing vnto God, O ye kingdomes of the earth: sing praises vnto the Lord, Selah.

33 To him that rideth vpon the most high heauens, which were from the beginning, behold, he will send out his voyce, a mighty sound.

34 Ascribe the power to God: for his Maiestie is vpon Israel, and his strength is in the cloudes.

35 O God, thou art terrible out of thine holy places, the God of Israel is hee that giueth strength and power to the people: praised be God,

Yea, and strange Kings to vs subdu'd shall do like in those daies:

I meane to thee they shall present their gifts of land and praise.

30 He shall destroy the speare-mens ranks those calves and buls of might:

And cause them tribute pay, and daunt all such as loue to fight.

31 Then shall the Lords of Egypt come, and presents with them bring:

The Moors most blacke shall stretch their vnto their Lord and King: (hands

32 Therefore ye kingdomes of the earth giue praise vnto the Lord:

Sing Psalmes to God with one consent, thereto let all accord.

33 Who though he ride, and euer hath, aboue the heauens bright:

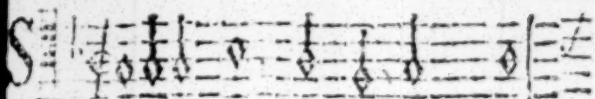
Yet by the fearefull thunder claps men may know well his might.

34 Therefore the strength of Israel ascribe to God on high,

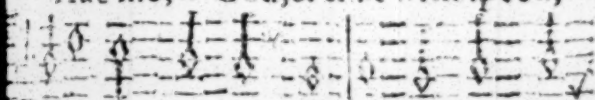
Whose might and power doth far extend aboue the cloudy skie.

35 O God thine holinesse and power is dread for euermore:

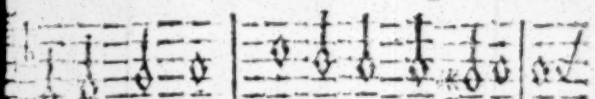
The God of Israel giues vs strength, praised be God therefore.



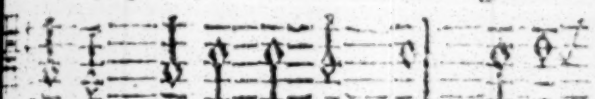
Aue me, O God, & that with speed,



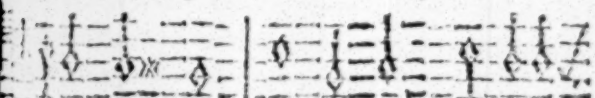
the waters flow full fast: So nigh my soule



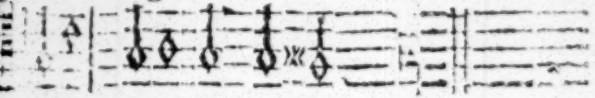
do they proceed, that I am sore agast, 2 I



sick full deep in filth and clay, whereas



I feele no ground: I fall into such floods



I say, that I am like be drownd.

3 With crying oft I faint and quaille,  
my throat is hoarse and drie:

With looking vp my sight doth faile,  
for help to God on hie.

4 My foes that guiltlesse do oppresse  
my soule, with hate are led:  
In number sure they are no lesse  
than hairens are on my head.

S Aue mee, O God  
for the waters are  
entred euen to my  
soule.

2 I sicke fast in the  
deepe mire where  
no stay is: I am come  
into deepe waters, &  
the streames runne  
ouer me.

3 I am weary of  
crying: my throat is  
dry: mine eyes faile  
while I wait for my  
God.

4 They that hate me  
without a cause, are  
more then the hairens  
of mine head: they  
that would destroy

Though

mee, and are mine  
enemies falsely, are  
mighty, so that I re-  
stored that which I  
tooke not.

3 O God, thou knowest  
my foolishnes :  
& my fautes are not  
hid from thee.

6 Let not them that  
trust in thee, O Lord  
God of hostes, be a-  
shamed for mee : let  
not those that seeke  
thee be confounded  
through mee, O God  
of Israel.

7 For thy sake haue  
I suffered reproote :  
shame hath covered  
my face.

8 I am become a  
stranger vnto my  
brethren, euen an a-  
liane vnto my mo-  
thers sonnes.

9 For the zeale of  
thine house hath ea-  
ten me, and the re-  
bukes of them that  
rebuked thee are fal-  
len vpon me.

10 I went and my  
soule fasted, but that  
was to my reproofe,

Though for no cause they vex me sore,  
they prosper and are glad :

They doe compell me to restore  
the things I neuer had.

5 What I haue done for want of wile,  
thou Lord all times canst tell:

And all the faults that I commit,  
to thee are knowne full well.

6 O God of Hostes defend and stay  
all those that trust in thee :

Let no man doubt or shrink away  
for ought that chanceth me.

7 It is for thee, and for thy sake  
that I doe beare this blame :

In spite of thee they would me make  
to hide my face for shame.

8 My mothers sonnes, my brethren all,  
forsake me on a row :

And as a stranger they me call,  
my face they will not know.

9 Vnto thy house such zeale I beare,  
that it doth pine me much :

Their checks and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

10 Though I doe fast, my flesh to chaste,  
yea, if I weepe and mone,

Yet in my teeth this geare is cast,  
They passe not thereupon.

11 If I for griefe and paine of heart,  
in sackcloth vse to walke:  
Then they anon will it peruert,  
thereof they iest and talke.

12 Both high and low and all the throng,  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate.

13 The drunkards which in wine delight  
it is their chiefe pastime,  
To seeke which way to worke me spight,  
of me they sing and rime.

14 But thee the while O Lord, I pray,  
that when it pleaseth thee:

For thy great truth thou wilt alway  
send downe thine aide to me.

15 Plucke thou my feete out of the mire  
from sinking doe me keepe,  
from such as owe me wrath and ire,  
and from the waters deepe.

16 Lest with the waues I shuld be drown'd  
and depth my soule deuoure,

And that the pit should me confound,  
and shut me in her power.

17 O Lord of hostes to me giue care,  
as thou art good and kinde:

And as thy mercy is most deare,  
Lord haue me in thy minde.

18 And do not from thy seruant hide,  
nor turne thy face away:

11 I Put on a sacke  
also: and I became a  
prouerb vnto them,

12 They that sat in  
the gate, spake of  
me.

13 And the drun-  
kards sang of me.

14 But Lord I make  
my prayer vnto thee  
in an acceptable  
time, euē in the mul-  
titude of thy mercys  
O God heare mee in  
the truth of thy sal-  
nation.

15 Deliuer mee out  
of the mire, that I  
sinke not: let me bee  
deliuered from them  
that hate mee. and  
out of the deep wa-  
ters.

16 Let not the wa-  
ter flood drown me,  
neither let the depth  
swallow me vp: and  
let not the pit shut  
her mouth vpon me.

17 Heare mee, O  
Lord, for thy louing  
kindesse is good:  
turne vnto mee ac-  
cording to the mul-  
titude of thy tender  
mercies.

18 And hide not thy



face from the face  
trouble  
and fear

19 I was ware into  
my soule, & releeue  
it: deliuer mee be-  
cause of mine ene-  
mies.

20 Thou hast kno-  
wen my reproche &  
shame, and my dis-  
honour: all mine ad-  
uersaries are before  
thee.

21 Rebuke hath  
broken mine heart  
and I am full of hea-  
uinesse, and I looked  
for some to haue pi-  
ty on mee, but there  
was none: and for  
comforters, but I  
found none.

22 For they gaue me  
gall in my meat, and  
in my thirst they  
gaue me vinegar to  
drinke.

23 Let their table  
be a snare before  
them, and their pro-  
sperity their ruine.

24 Let their eyes be  
blinded, that they  
see not, and make  
their loynes alway  
to tremble.

25 Powre out thine  
anger vpon them,

I am oppressed on euery side,  
with hast giue eare I say.

20 O Lord my soule draw nie,  
the same with aid repose:  
Because of their great tyranny,  
acquite me from my foes.

*The third part.*

20 That I abide rebuke and shame,  
thou know'st and thou canst tell:  
For those that seeke and worke the same  
thou seest them all full well.

21 Whē they with brags do break my heart  
I seeke for helpe anone:  
But finde no friends to ease my smart,  
to comfort me not one.

22 But in my meat they gaue me gall,  
too cruell for to thinke:  
And gaue me in my thirst with all  
strong vinegar to drinke.

23 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.

24 And let their eyes be darke and blinde  
that they may nothing see:  
Bow downe their back, and do them binde  
in thraldome for to be.

25 Powre out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

6 As desert drie their house disgrace,  
their off-spring eke expell:  
that none theteof possesse their place,  
nor in their tents do dwell.

7 If thou doest strike the man to tame,  
on him they lay full sore:  
and if that thou doe wound the same,  
they seeke to hurt him more.

8 Then let them heape vp mischief stil,  
sith they are all peruert:  
That of thy fauour and good will  
they neuer haue a part.

9 And race them cleane out of the booke  
of life, of hope, of trust:  
That for their names they neuer looke  
in number of the iust.

*The fourth part.*

30 Though I (O Lord) with woe & grieve  
haue beene full sore opprest,  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.

31 That I may giue thy Name the praise,  
and shew it with a song:  
I will extoll the same alwaies,  
with hearty thanks among.

32 Which is more pleasant vnto thee  
(such minde thy grace hath borne)  
Than either ox or calfe can be,  
that hath both hoofe and horne:

33 When

26 Let their habita-  
tion be void, and let  
none dwell in these  
tents.

27 For they perse-  
cute him whō their  
hast smitten: and  
they adde vnto the  
sorrow of them whō  
thou hast wounded.

28 Lay iniquity vp-  
on their iniquity, &  
let them not come  
into thy righteous-  
nesse.

29 Let them bee put  
out of the booke of  
life: neither let them  
be written with the  
righteous.

30 Whē I am poore  
& in heauines, thine  
helpe, O God, shall  
exalt me.

31 I will praise the  
Name of God with  
a song, and magnific  
him with thanksgi-  
uing.

32 This also shall  
please the Lord bet-  
ter than a young  
bullocke, that hath  
horne and hoofs.

33 The humble shall see this, & they that seeke God, shall bee glad, and your heart shall liue.

34 For the Lord heareth the poore, & despiseth not his prisoners.

35 Let heauen and earth praise him, the seas and all that moueth in them.

36 For God will saue Sion, and build the cities of Iudah, that men may dwel there and haue it in possession.

37 The seed also of his seruants shall inherit it: and they that loue his Name, shall dwell therein.

33 When simple folke do this behold, it shall reioyce them sure: All yee that seeke the Lord behold, your life for aye shall dure.

34 For why, the Lord of hosts doth heare the poore when they complaine: His prisoners are to him full deare, he doth them not disdain.

35 Wherefore the skie and earth below, the sea with flood and streame: His praise they shall declare and shew, with all that liue with them.

36 For sure our God will Sion saue, and Iudaes cities build: Much folke possession there shall haue, her streets shall all be fild.

37 His seruants seede shall keepe the same all ages out of minde: And there all they that loue his Name a dwelling place shall finde.

PSAL. LXX. W.K.

*Sing this as the 25. Psalme.*

O God, haste thee to deliuer mee: make haste to helpe me, O Lord.

1 Let them be confounded and put to shame, that seeke my soule: let them be turned backward & put to rebuke, that desire my hurt,

O God to me take heed, of helpe I thee require:

Q Lord of hosts with haste make speed, helpe, helpe I thee desire.

2 With shame confound them all that seeke my soule to spill:

Rebuke them backe with blame to fall, that thinke and wish me ill.

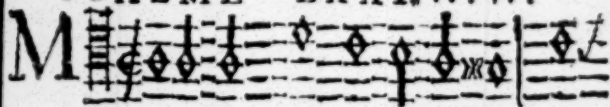
3 Confound them that apply,  
and seeke to worke me shame,  
And at my harme doe laugh and cry,  
so, so, there goes the game.

4 But let them ioyfull be  
in thee with ioy and wealth,  
Which onely trust and seeke to thee,  
and to thy sauing health.

That they may say alwayes  
in mirth and one accord:  
All glory, honour, laud and praise  
be giuen to thee, O Lord.

5 But I am weake and poore,  
come Lord, thine aid I lacke:  
Thou art my stay and helpe, therefore  
make speed, and be not slacke.

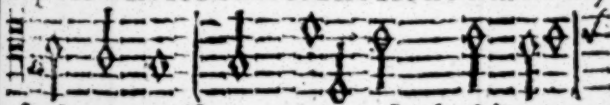
PSALME LXXI. W. W.



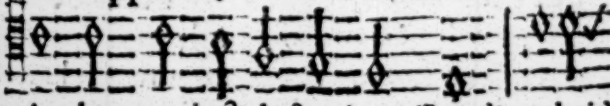
Y Lord my God in all distresse, my



hope is whole in thee. The let no shame my



soule oppresse, nor once take hold on me.



As thou art iust defend me (Lord) and rid  
me

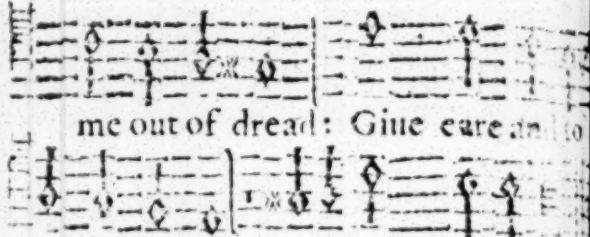
3 Let them be turne  
d backe for a re-  
ward of their shame  
which said, Aha, aha,  
4 But let all those  
that seeke thee, bee  
ioyfull and glad in  
thee, and let ali that  
loue thy saluation  
say alwayes, God bee  
praised.

5 Now I am poore  
and needy, O God,  
make haste to mee:  
thou art mine helper  
and my delinere: :  
O Lord make no  
carrying.

IN thee, O Lord, I  
trust, let me neuer  
be ashamed.

2 Rescue mee, and  
deliue mee in thy

righteousnesse : in-  
cline thine eare vn-  
to me, and saue me



me out of dread: Giue eare and to

3 Bee thou my  
strong rocke, where-  
unto I may alway  
resort: thou hast gi-  
uen commandement  
to saue me: for thou  
art my rocke, and my  
fortresse.

my fate accord, & send me helpe at need

4 Deliuere me, O my  
God, out of the hand  
of the wicked, out of  
the hand of the euill  
and cruell man.

3 Be thou my rocke to whom I may  
for aid al times resort:

Thy promise is to help alway,  
thou art my fence and fort.

5 For thou art my  
hope, O Lord God,  
euen my trust from  
my youth.

4 Saue me, my God, from wicked men,  
and from their strength and power.  
From folke vniust, and eke from them  
that cruelly deuoure.

6 Vpon thee haue I  
been stayd from the  
wombe: thou art he  
that tooke me out of  
my mothers bowels:  
my praise shal be al-  
waies of thee.

5 Thou art the stay wherein I trust,  
thou Lord of hosts art he:

Yea, from my youth I had a lust  
still to depend on thee.

6 Thou hast me kept euen from my birth  
and I through thee was borne:  
Wherefore I will thee praise with mirth  
both euening and at morne.

7 I am become as it  
were a monster to  
many: but thou art  
my sure trust.

7 As to a monster seldome scene,  
much folke about me throng:  
But thou art now, and still hast beene  
my fence and aid so strong.

8 Yet my mouth bee  
filled with thy praise:

8 Wherefore my youth no time shal lack  
thy glory and thy praise:



And eke my tongue shall not be slacke  
to honour thee alwaies.

Refuse me not, O Lord, I say,  
when age my limmes doth take :  
And when my strength doth waste away,  
doe not my soule forsake.

Among themselves my foes inquire,  
to take me through deceit:  
And they against me doe conspire,  
that for my soule laid wait.

*The second part.*

Lay hand and take him now, they said,  
for God from him is gone :  
Dispatch him quite, for to his aide,  
(I wis) there commeth none.

Doe not absent thy selfe away,  
(O Lord) when need shall be :  
But that in time of griefe thou may  
in haste giue helpe to me.

With shame confound and overthrow,  
all those that seeke my life :  
Oppresse them with rebuke also,  
that faine would worke me strife.

But I will patiently abide  
thy helpe at all assaies :  
Still more and more each time and tide  
I will set forth thy praise.

My mouth thy iustice shall record,  
that daily helpe doth send :  
But of thy benefits (O Lord)  
I know no count nor end.

and thy glory every  
day.

9 Cast me not off in  
the time of age : for-  
sake me not when my  
strength faileth.

10 For mine ene-  
mies speake of thee,  
and they that lay  
wait for my soule,  
take their counsell  
together.

11 Saying, God hath  
forsaken him: pursue  
and take him: for  
there is none to de-  
liver him.

12 Go not far from  
me, O God, my God,  
haste thee to helpe  
me.

13 Let them be con-  
founded and consu-  
med that are against  
my soule: for them  
be covered with re-  
proche & confusion  
that seeke my hurt.

14 But I will waite  
continually, and will  
praise thee more and  
more.

15 My mouth shall  
daily rehearse thy  
righteousnes, & thy  
saluation, for I know  
not the number.

16 I will go forward  
in the strength of  
the Lord God, and  
will make mention  
of thy righteousness,  
euen of thine onely.

17 O God thou hast  
taught me from my  
youth euen vntill  
now: therefore will  
I tell of thy won-  
derous workes.

18 Yea, euen vnto  
mine old age, and  
gray head.

19 O God, forsake  
mee not, vntill I  
haue declared thine  
arme vnto this ge-  
neration, and thy  
power to all them  
that shall come.

20 And thy righte-  
ousnes, O God I will  
exalt on high, for  
thou hast done great  
things, O God, who  
is like vnto thee?

21 Which hast she-  
wed mee great trou-  
bles and aduersities,  
but thou wilt re-  
turne and reuiue me,  
& wilt come againe  
and take me vp from  
the depth of the  
earth.

22 Thou wilt in-  
crease mine honour  
and returne & com-  
fort me.

16 Yet will I goe and seeke forth one,  
with thy good helpe (O God)  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou tak'st the care  
and doest instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay:  
Forsake me not vnto mine age,  
vntill my head be gray.

*The third part.*

19 That I thy strength & might may shew  
to them that now be here:

And that thy seed thy power may know,  
hereafter many a yeere.

20 O Lord thy iustice doth exceed,  
thy doings all may see:

Thy workes are wonderfull indeed,  
Oh, who is like to thee?

21 Thou mad'st me feeble afflictions fore  
and yet thou didst me saue:

Yea, thou didst helpe, and me restor'd,  
and took'st me from the graue.

22 And thou mine honour doest increas  
my dignity maintaine:

Yea, thou didst make all griefe to cease,  
and comfort me againe.

Therefore thy faithfulness to praise,  
I will both Lute and sing :

My harpe shall sound thy laud alwaies,  
O Israels holy King.

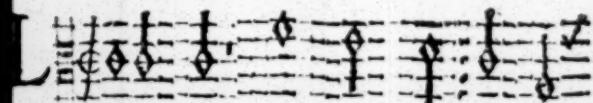
My mouth shall ioi with pleasant voice,  
when I shall sing to thee :

And eke my soule shall much reioyce,  
for thou hast made me free.

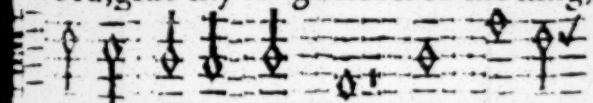
My tongue thy vprightnes shal sound,  
and speake it daily still :

For grieve & shame doth them confound  
that seeke to worke me ill.

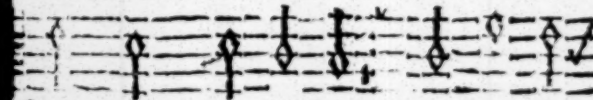
PSAL. LXXII. J.H.



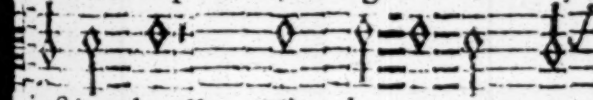
Ord, giue thy iudgements to the king,



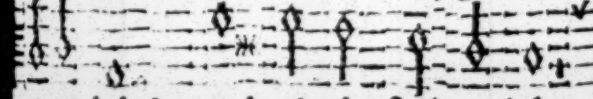
therein instruct him well: And with his



sonne, that princely thing, Lord, let thy



justice dwell. 2 That he may gouerne



vprightly, and rule thy folke aright;

M 2

and

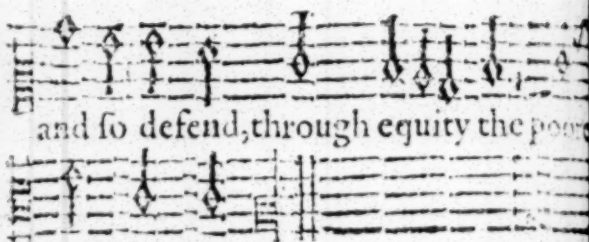
23 Therefore will I  
praise thee for thy  
faithfulness, O God,  
vpon instrument &  
violl: vnto thee will  
I sing vpon the harp  
o holy one of Israel.

24 My lips will re-  
ioyce when I sing  
vnto thee, and my  
soule which thou  
hast deliuered.

25 My tongue also  
shall talke of thy  
righteousnes daily:  
for they are con-  
founded & brought  
vnto shame, that  
seeke mine hurt.

Give thy iudge-  
ments to the  
King, O God, & thy  
righteousnes to the  
Kings sonne.

2 Then shall hee  
iudge thy people in  
righteousnesse, and  
thy poore with a  
quicke.



that haue no might,

- 3 The mountaines and the hills shall bring peace to the people by iustice.
- 4 He shall iudge the poore of the people: he shall saue the children of the needie, and shall subdue the oppressour.
- 5 They shall feare thee as long as the Sunne and Moone endureth, from generation to generation.
- 6 Hee shall come downe like the raine vpon the mowne grasse, and as the showers that water the earth.
- 7 In his dayes shall the righteous flourish, and abundance of peace shall bee so long as the Moone endureth.
- 8 His dominion shall bee alio from sea to
- 3 And let the mountaines that are lie, vnto their folke giue peace: And eke let little hills apply thy iustice to increase.
- 4 That he may helpe the weak and poore with aid, and make them strong: And eke destroy for euermore all those that doe them wrong.
- 5 And then from age to age shall they regard and feare thy might: So long as Sunne doth shine by day, or else the Moone by night.
- 6 Lord make the King vnto the iust, like raine to fields new mowne: And like to drops that lay the dust, and fresh the land new sowne.
- 7 The iust shall flourish in his time, and all shall be at peace, Vntill the Moone shall leaue to prime waxe, change, and to increase.
- 8 He shall be Lord of sea and land, from shore to shore throughout:

And from the floods within the land,  
through all the earth about.

The people that in deserts dwell,  
shall kneele to him full thicke :

And all his enemies that rebell,  
the earth and dust shall licke.

The Lords of all the Iles there by,  
great gifts to him shall bring :

The Kings of Saba and Arabie,  
giue many a costly thing.

*The second part.*

All Kings shall seeke with one accord,  
in his good grace to stand :

And all the people of the world,  
shall serue him at his hand.

For he the needy sort doth saue,  
that vnto him doth call:

And eke the simple folke that haue  
no helpe of man at all.

He taketh pittie on the poore,  
that are with need opprest :

He shall preferue them evermore,  
and bring their soules to rest.

He shall redeeme their life from dread,  
from fraud, from wrong, from might :

And eke the blood that they shall bleed,  
is pretious in his sight.

But he shall liue, and they shall bring  
to him of Sabaes gold :

M 3

sea, and from the-  
ner unto the ends of  
the land.

9 They that dwell in  
the wilderness shall  
kneele before him,  
and his enemies shall  
licke the dust.

10 The Kings of  
Tarshish and of the  
Iles shall bring pre-  
sents: the Kings of  
Sheba, & Saba shall  
bring gifts.

11 Yea, all Kings  
shall worship him:  
all nations shall serue  
him.

12 For he shall deli-  
uer the poore when  
he cryeth: the nee-  
dy also, and him that  
hath no helper.

13 He shall be mer-  
cifull to the poore  
and needy, and shall  
preferue the soules  
of the poore.

14 He shall redeeme  
their soules from de-  
ceit and violence,  
and deare shall their  
blood bee in his  
sight.

15 Yea he shall liue,  
and vnto him shall  
they giue of the  
gold of Sheba: they

He



shall also pray for him continually, and dayly blesse him.

16 An handfull of corne shall be sowed in the earth, even in the top of the mountaines, and the fruit thereof shall shake, like the trees of Libanon.

17 And the children shall flourish out of the Citie, like the grasse on the earth.

18 His name shall be for ever, his name shall endure as long as the Sun: all nations shall blesse him, & be blessed in him.

19 Blessed bee the Lord God even the God of Israel, which only doth wondrous things.

20 And blessed bee his glorious Name for ever: and let all the earth bee filled with his glory. So be it, even so be it.

He shall be honoured as a King, and daily be extold.

16 The mighty mountaines of this land, of corne shall beare such throng: That it like Cedartrees shall stand, in Libanus full long.

17 Their Cities eke full well shall speed, the fruits thereof shall passe: In plenty it shall farre exceed, and spring as greene as grasse.

18 For ever they shall praise his Name, while that the Sunne is light: And think them happy through the same, all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing to Israels God each one: For he doth every wondrous thing, yea, he himselfe alone.

20 And blessed be his holy Name, all times eternally: That all the earth may praise the same. Amen, Amen, say I.

## PSALME LXXIII. I. H.

*Sing this as the 44. Psalme.*

**Y**Et God is good to Israel even to the pure in heart.

**H**ow ever it be, yet God is good and kind to Israel, And to all such as safely keepe their conscience pure and well.

Yet like a foole I almost slipt,  
my feet began to slide :  
And ere I wist, euen at a pinch,  
my steps awry gan glide .

For when I saw such foolish men,  
I grudgd and did disdaine,  
That wicked men all things should haue  
without turmoile or paine.

They neuer suffer pangs nor grieſe,  
as if death should them smite :  
Their bodies are both stout and strong,  
and euer in good plight,

And free from all aduerſitie,  
when other men be ſhent :  
And with the reſt they take no part  
of plague or puniſhment.

Therefore preſumption doth embrace  
their necks as doth a chaine :  
And are euen wrapt as in a robe,  
with rapine and diſdaine.

They are ſo fed, that euen for fat  
their eyes oft-times out-ſtart :  
And as for worldly goods they haue  
more, then can wiſh their heart.

Their life is moſt licentious,  
boasting much of the wrong  
Which they haue done to ſimple men,  
and euer pride among.

The heauens, and the liuing Lord,  
they ſpare not to blaſpheme :

M 4

2 As for mee : my  
feet were almoſt  
gone: my ſteps had  
well neere ſlipt.

3 For I fretted at  
the fooliſh, when I  
ſaw the proſperity  
of the wicked.

4 For there are no  
bands in their death,  
but they are luſtie  
and ſtrong.

5 They are not in  
trouble as other  
men : neither are  
they plagued with  
other men.

6 Therefore pride  
is as a chaine vnto  
them, and crueltie  
couereth them as a  
garment.

7 Their eyes ſtart  
out for fatneſſe: they  
haue more then hart  
can wiſh.

8 They are licenti-  
ous and ſpeake wic-  
kedly of their op-  
preſſion: they talke  
preſumptuouſly.

9 They ſet their  
mouth againſt hea-  
uen, & their tongue.

And

walketh thorow the earth. And prate they doe on worldly things,  
no wight thee doe esteeme.  
10 Therefore his people turne hither: 10 The people of God ofttimes turne back  
for waters of a full cup are wrung ouer to see their prosperous state:  
to them. And almost drinke the selfe same cup,  
and follow the same rate.

*The second part.*

11 And they say: 11 How can it be that God (say they,  
How doth God should know and vnderstand  
know it: or is there These worldly things, since wicked men  
knowledge in the be Lords of sea and land?  
most High?  
12 Lo, these are the 12 For we may see how wicked men,  
wicked, yet prosper in riches still increase:  
they alway, and in- Rewarded well with worldly goods,  
crease in riches. and line in rest and peace.

13 Certainly I haue 13 Then why do I from wickednesse,  
cleansed my heart in my fantasie refraine,  
vaine, and washed And wash my hands with innocents,  
mine hand in inno- and cleanse my hart in vaine?  
cency.  
14 For daily haue I 14 And suffer scourges euery day,  
been punished, and as subiect to all blame:  
chastned euery mor- And euery morning from my mouth,  
ning. sustaine rebuke and shame.

15 If I say, I will 15 And I had almost said as they,  
singe thus, behold, misliking mine estate:  
the generation of But that I should thy children iudge,  
thy children: I haue as folke vnfortunate.  
transpassed.  
16 Then thought I 16 Then I bethought me how I might  
to know this, but it this matter vnderstand:

But yet the labour was too great,  
for me to take in hand.

17 Vntill the time I went into  
thine holy place, and then  
I understood right perfittly,  
the end of all these men.

18 And namely how thou settest them  
vpon a slipp'ry place :

And at thy pleasure and thy will,  
thou doest them all deface.

19 Then all men muse at this strange sight,  
to see how suddenly  
they are destroyd, dispatcht, consumde,  
and dead so horribly.

20 Much like a dreame when one awakes,  
so shall their wealth decay :

Their famous names in all mens sight  
shall ebbe and passe away.

*The third part.*

21 Yet thus mine heart was grieved then,  
my mind was much opprest :

22 So fond was I and ignorant,  
and in this point a beast :

23 Yet neuerthelesse by my right hand  
thou holdst me alwaies fast :

24 And with thy counsell doest me guide  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen aboue :

was too painefull for  
me.

17 Vntill I went in-  
to the Sanctuary of  
God : then under-  
stood I their end.

18 Surely thou hast  
set them in slippery  
places, and castest  
them downe into do-  
loration.

19 How suddenly  
are they destroyed,  
perished, and horri-  
bly consumed.

20 As a dreame  
when one awaketh,  
O Lord, when thou  
raisest vs vp, thou  
shalt make their  
image despised.

21 Certainly mine  
heart was vexed, &  
I was pricked in my  
reines.

22 So foolish was I  
and ignorant, I was  
a beast before thee,

23 Yet I was alway  
with thee : thou hast  
holden mee by my  
right hand.

24 Thou wilt guide  
mee by thy counsell,  
and afterward re-  
ceiue me to glory.

25 Whom haue I  
in heauen but thee ?  
and I haue desired  
none in the earth  
with thee ?

And

26 My flesh faileth  
and mine heart also:  
but God is the  
strength of mine  
heart, and my porti-  
on for euer.

27 For loe, they  
that withdraw them-  
selves from thee, shall  
perish: thou destroy-  
est all them that goe  
a whoring from thee.

28 As for mee, it is  
good for mee to  
draw neere to God:  
therefore I haue put  
my trust in the Lord  
God that I may de-  
clare all thy workes.

And in the earth there is no thing  
like thee that I can loue.

26 My flesh and eke my heart do faile,  
but God doth faile me neuer:  
For of mine health God is the strength,  
my portion eke for euer.

27 And loe, all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sauiug in thee alone.

28 Therefore will I draw neere to God,  
and euer with him dwell:  
In God alone I put my trust,  
his wonders will I tell.

## PSALME LXXIIII. J.H.

*Sing this as the 72. Psalm.*

Why art thou Lord, so long from vs,  
in all this danger deepe?

Why doth thine anger kindle thus,  
at thine owne pasture sheepe?

2 Lord, call the people to thy thought,  
which haue been thine so long:

The which thou hast redeemed & brought  
from bondage sore and strong.

Haue mind therefore and thinke vpon,  
remember it full well,

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

O God, why hast  
thou put vs a-  
way for euer: why  
is thy wrath kindled  
against the sheepe of  
thy pasture?

2 Thinke vpon thy  
congregation, which  
thou hast possessed of  
old, and on the rod  
of thine inheritance,  
which thou hast re-  
deemed, and on this  
mount zion where  
thou hast dwelt.



Lift vp thy foot, and come in haste,  
and all my foes deface :  
Which now at pleasure rob and waste,  
within thy holy place.

And in thy congregations all,  
thine enemies roare, O God :  
they set as signes on euery wall,  
their banner splaid abroad.  
As men with axes hew the trees,  
that on the hills do grow ;  
to shine the bils and swords of these,  
within thy Temple now.

The feeling sawd, the carued boords,  
the goodly grauen stones,  
With axes, hammers, bils and swords,  
they beate them downe at once.  
Thy places they consume with flame :  
and eke in all this toile,  
the house appointed to thy Name,  
they race downe to the soile.

And thus they said within their heart,  
Dispatch them out of hand :  
then burnt they vp in euery part,  
Gods houses through the land.  
Yet thou no signe of helpe doest send,  
our Prophets all are gone :  
to tell when this our plague shall end,  
among vs there is none.

3 Lift vp thy strokes  
that thou maiest for  
euer destroy euery  
enemy that dothe  
will to the sanctua-  
ry.

4 Thine aduersa-  
ries roare in the  
midst of thy congre-  
gation, and set vp  
their banners for  
signes.

5 He that lifted the  
axes vpon the thick  
trees, was renow-  
med, as one that  
brought a thing to  
perfection.

6 But now they  
breake downe the  
carued worke there-  
of with axes and  
hammers.

7 They haue cast  
thy Sanctuary into  
the fire, and rased it  
to the ground, and  
haue defiled the  
dwelling place of  
thy Name.

8 They said in their  
hearts, Let vs de-  
stroy them altoge-  
ther: they haue burnt  
all the Synagogues  
of God in the land.

9 Wee see not our  
signes, there is not  
one Prophet more,  
nor any with vs that

10 How knoweth how long

10 O God, how long  
shall the aduersarie  
reproach thee? shall  
the enemy blas-  
pheme thy Name  
foreuer?

11 Why withdraw-  
est thou thine hand,  
euery right hand?  
draw it out of thy  
bosome, and con-  
sume them.

12 Euen Gods my  
King of old, work-  
ing saluation in the  
midst of the earth.

13 Thou didst di-  
vide the sea by thy  
power: thou brack-  
kest the heads of the  
dragons in the wa-  
ters.

14 Thou brakest  
the head of Leui-  
athan in pieces, and  
gauest him to bee  
meat for the people  
in the wilderness.

15 Thou brakest vp  
the fountaine and ri-  
uers, thou driest vp  
mighty riuers.

16 The day is thine,  
& the night is thine:  
thou hast prepared  
the light & the Sun,

10 When wilt thou Lord once end this  
and cease thine enemy strong: (dame  
shall they alwaies blaspheme thy Name,  
and raile on thee so long?

11 Why doest thou draw thy hand aback  
and hide it in thy lap?

O plucke it out, and be not slacke  
to giue thy foes a rap.

*The second part.*

12 O God, thou art my King and Lord,  
and euermore hast been:

Ye, thy good grace throughout the world,  
for our good helpe hath seene.

13 The seas that are so deepe and dead,  
thy might did make them die:

And thou didst breake the Serpents head,  
that he therein did die.

14 Yea, thou didst break the head so great  
of Whales that are so fell:

And gauest them to the folke to eate,  
that in the deserts dwell.

15 Thou mad'st a spring with streames to  
flow from rock both hard and hie:

And eke thy hand hath made likewise  
deepe riuers to be drie.

16 Both day and eke the night is thine,  
by thee they are begun:

Thou setst to serue vs with their shine,  
the light and eke the Sunne.

17 Thou

7 Thou doest appoint the ends and coasts  
of all the earth about :

Both summer heats, and winter frosts,  
thy hand hath found them out.

8 Thinke on, O Lord, no time forget  
thy foes that thee defame :

And how the foolish folke are set  
to raile vpon thy Name.

9 O let no cruell beast deuoure  
the turtle that is true :

Forget not alwaies in thy power  
the poore that much doe rue.

10 Regard thy couenant, and behold  
thy foes possesse the land,

All sad and darke, forworne and old,  
our realme as now doth stand.

11 Let not the simple goe away,  
nor yet returne with shame :

But let the poore and needy aye,  
giue praise vnto thy Name.

12 Rise, Lord, let be by thee maintained  
the cause that is thine owne :

Remember how that thou blasphem'd  
art by the foolish one.

13 The voyce forget not of thy foes,  
for the presumption lie,

Is more and more increast of those  
that hate thee spitefully.

17 Thou hast set all  
the borders of the  
earth: thou hast  
made summer and  
winter.

18 Remember this,  
that the enemy hath  
reproched the Lord,  
and the foolish peo-  
ple hath blasphemed  
thy Name.

19 Giue not the  
soule of the turtle  
dow vnto the beast,  
and forget not the  
Congregation of thy  
poore for euer.

20 Consider thy co-  
uenant. for the dark  
places of the earth  
are full of the habi-  
tations of the cruell.

21 Oh let not the  
oppressed returne a-  
shamed, but let the  
poore and needy  
praise thy Name.

22 Arise, O God,  
maintain thine own  
cause: remember thy  
daily reproch by the  
foolish man.

23 Forget not the  
voyce of thine ene-  
mies: for the tumult  
of them that rise a-  
gainst thee, ascen-  
deth continually.

*Sing this as the 44. Psalme.*

**W**E will praise thee, O God we will praise thee, for thy Name is n ere, therefore they will declare thy wondrous workes,

2 When I shall take conuenient time, I will iudge righteously. The earth and all the inhabitants thereof are dissolved, but I will establish the pillars of it. Sc- lah.

3 I said vnto the foolish, bee not so foolish: and to the wicked, list not vp the horne.

4 List not vp your horne on high, neither speake with a stiffe necke.

5 For to come to preferment, is neither from the East, nor from the West, nor from the South.

6 But God is the Iudge: hee maketh low, and he maketh high.

7 For in the hand of the Lord is a cup, and the wine is red, it is full mixt, and

**V**Nto thee will we giue thanks, we will giue thanks to thee:

Sith thy Name is so neere, declare thy wondrous workes will we.

2 I will vp rightly iudge, when get conuenient time I may:

The earth is weake, and all therein, but I her pillars stay.

3 I did to the mad people say, deale not so furiously:

And vnto the vngodly ones, set not your hornes on hie:

4 I said vnto them, Set not vp your raised hornes on hie:

And see that you do with stiffe necke, not speake presumptuously.

5 For neither from the Easterne part, nor from the Westerne side,

Nor from forsaken wilderness protection doth proceed

6 For why, the Lord our God he is the righteous Iudge alone:

He putteth downe the one, and sets another in the throne.

7 For why, a cup of mighty wine is in the hand of God:

And

And all the mightie wine therein,  
himselfe doth powre abroad.  
8 As for the lees and filthy dregs,  
that doe remaine of it,  
The wicked of the earth shall drinke,  
and sucke them euery whit.

9 But I will talke of God (I say)  
of Iacobs God therefore :  
And will not cease to celebrate,  
his praise for euermore.  
10 In sunder breake the hornes of all  
vngodly men will I :  
But then the hornes of righteous men  
shall be exalted hie.

PSALME LXXVI. J.H.

*Sing this as the 66. Psalme.*

TO all that now in Iewry dwell,  
the Lord is clearely knowne :  
His Name is great in Israel,  
a people of his owne.

2 At Salem he his tents hath pitcht  
to tarry there a space :  
In Sion eke he hath delight,  
to make his dwelling place.

3 And there he brake both shaft & bow,  
the sword, the speare and shield :  
And brake the ray to ouerthrow,  
in battaile on the field.

4 Thou art more worthy honour, Lord,  
more might in thee doth lie,

hee powreth out of  
thesame.

8 Surely all the  
wicked of the earth  
shall wring out and  
drinke the dregges  
thereof.

9 But I will declare  
for euer, and sing  
praises vnto the God  
of Iacob.

10 All the hornes of  
the wicked also will  
I breake, but the  
hornes of the righ-  
teous shall be exal-  
ted.

GOD is knowne  
in Iudah : his  
Name is great in Is-  
rael.

2 For in Salem is  
his tabernacle, and  
his dwelling in Si-  
on.

3 There brake he  
the arrowes of the  
bow, the shield and  
the sword, and the  
battell. Selah.

4 Thou art more  
bright and puissant

Than



than the mountaines of prey.  
Than in the strongest of the world,  
that rob on mountaines hic.

5 The stout hearted  
are spoiled: they  
haue slept their  
 sleepe, and all the  
men of strength  
haue not found their  
hands.

6 At thy rebuke, O  
God of Iacob, both  
the charrets and horse  
are cast asleepe.

7 Thou, euen thou  
art to be feared: and  
who shall stand in  
thy sight, when thou  
art angry?

8 Thou didst cause  
thy iudgement to be  
heard from heauen,  
therefore the earth  
feared, and was still.

9 When thou, O  
God, arose to iudge-  
ment, to help all the  
meeke of the earth.  
Selah.

10 Surely the rage  
of man shall turne  
to thy praise, the  
remnant of the rage  
shalt thou restraine.

11 Vow and per-

5 Bat now the proud are spoild through  
they are false in a sleepe: (hee

Through men of warre no helpe can be,  
themselues they could not keepe.

6 At thy rebuke, O Iacobs God,  
when thou doest them reprove,  
As halfe on sleepe their chariots stood,  
no horsemen once did moue.

7 For thou art fearefull, Lord, indeed,  
what man the courage hath

To bide thy sight, and doth not dread  
when thou art in thy wraths: (heard

8 When thou doest make thy iudgements  
from heauen through the ground:

Then all the earth full fore afraid,  
in silence shall be found.

9 And that when thou, O God, do'st stand  
in iudgement for to speake:

To saue the afflicted of the land,  
on earth that are full weake:

10 The fury that in man doth raigae  
shall turne vnto thy praise:

Hereafter Lord, do thou restraine  
their wraths and threats alwaies.

11 Make vowes and pay the to your God,  
ye folke that nigh him be,

Bring

Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.  
For he doth take both life and might,  
from Princes great of birth:  
And full of terror is his sight,  
to all the Kings on Earth.

PSAL. LXXVII. J.H.

*Sing this as the 81. Psalme.*

With my voyce to God doe crie,  
with heart and hearty cheare:  
My voyce to God I lift on hie,  
and he my suite doth heare.  
In time of grieve I sought to God,  
by night no rest I tooke:  
But stretcht my hands to him abroad,  
my soule comfort forsooke.

When I to thinke on God intend,  
my trouble then is more:  
I spake but could not make an end,  
my breath was stopt so sore.  
Thou holdst mine eyes alwayes from rest  
that I alwayes did wake:  
With feare I am so sore opprest,  
my speech doth me forsake.

The dayes of old in mind I cast,  
and oft did thinke vpon,  
The time, and ages that are past,  
full many yeeres agoe.

M.

forme vnto the Lord  
your God, all yee  
that be round about  
him: let them bring  
present vnto him  
that ought to bee  
feared.

He shall cut off  
the spirit of princes:  
hee is terrible to the  
kings of the earth.

MY voyce came  
to God when I  
cried: my voyce  
came to God, and he  
heard me.

In the day of my  
trouble I sought the  
Lord: my sore ran  
and ceased not in the  
night: my soule re-  
sued comfort.

I did thinke vpon  
God, and was trou-  
bled: I prayed and  
my spirit was full of  
anguish. Selah.

Thou keepst  
mine eyes waking  
I was altonyed and  
could not speake.

Then I con-  
sidered the dayes of old:  
and the yeres of an-  
cient times.

2 By

5 I called to remembrance my song in the night, I communed with mine owne heart, and my spirit searched diligently.

7 Will the Lord absent himselfe for euer? and will hee shew no more fauor?

8 Is his mercie cleane gone for euer? doeth his promise faile for euermore?

9 Hath God forgotten to be mercifull? hath he shut vp his tender mercies in displeasure? Selah.

10 And I said, This is my death: yet I remembered the yeares of the right hand of the most High.

6 By night my songs I call to minde, once made thy prayse to shew: And with my heart much talke I find, my spirits doe search to know.

7 Will God, said I, at once for all, cast off his people thus, So that henceforth no time hee shall be friendly vnto vs?

8 What, is his goodnesse cleane decayd, for euer and a day? Or is his promise now delayd, and doth his truth decay?

9 And will the Lord our God forget, his mercies manifold: Or shall his wrath increase so hot, his mercy to withhold?

10 At last I sayd, my weaknesse is the cause of this mistrust: Gods mighty hand can helpe all this, and change it when he lust.

*The second part.*

11 I remembered the works of the Lord: certainly I remembered thy wonders of old.

12 I did also meditate all thy workes, and did deuise of things as, saying:

11 I will regard and thinke vpon the working of the Lord, Of all his wonders past and gone, I gladly will record.

12 Yea, all his workes I will declare, and what he did deuise: To tell his facts I will not spare, and eke his counsell wise.

PSALME LXXVII. 195

13 Thy works, O Lord, are all vpright,  
and holy all abroad:  
What one hath strength to match the might  
of thee O Lord our God?

14 Thou art a God that oft doth shew  
thy wonders euery houre:  
And so dost make the people know,  
thy vertue and thy power.

15 And thine own folke thou dost defend  
with strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.

16 The waters, Lord perceiued thee,  
the waters saw thee well:  
And they for feare aside did flee,  
the depths on trembling fell.

17 The clouds that were both thicke and  
did raine full plenteously: (black  
The thunder in the aire did crack,  
thy shafts abroad did flie.

18 The thunder on the earth was heard,  
the lightning from aboue:  
With flashes great made men afeard,  
the earth did quake and moue.

19 Thy wayes within the sea doelic,  
thy paths in waters deepe:  
Yet none can there thy steps espie,  
nor know thy paths to keepe.

13 Thy way, O God,  
is in the Sanctuary:  
who is so great a  
God as our God?

14 Thou art the  
GOD that doest  
wonders: thou hast  
declared thy power  
among the people.

15 Thou hast re-  
deemed thy people  
with thine arme,  
even the Sonnes of  
Iacob and Ioseph.  
Selah.

16 The waters saw  
thee O God: the wa-  
ters saw thee, and  
were afraid: yea, the  
depths trembled.

17 The clouds pow-  
red our water: the  
heavens gaue a sound:  
yea, thine arrowes  
went abroad.

18 The voice of thy  
thunder was round  
about: the light-  
nings lightned the  
world: the earth  
trembled & shooke.

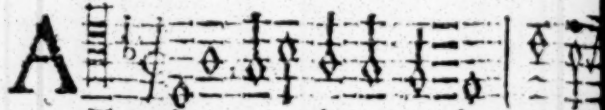
19 Thy way is in  
the sea, & thy paths  
in the great waters:  
and thy footsteps are  
not knowne.

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20 Thou diddest  
leade thy people  
like sheepe by the  
hand of Moses and  
Aaron.

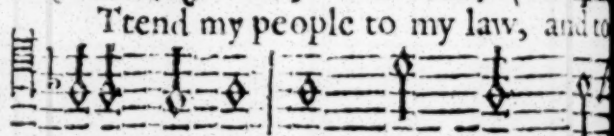
20 Thou ledst thy folk vpon the land,  
as sheepe on euery side:  
By Moses and by Aar ons hand,  
thou didst them safely guide.

PSAL. LXXVIIJ. T.S.

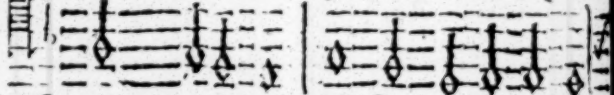


**H**eare my do-  
ctrine O my peo-  
ple: incline your  
ears vnto the words  
of my mouth.

2. I will open my  
mouth in a parable,  
I will declare high  
sentences of old.



my words incline: My mouth shall speake

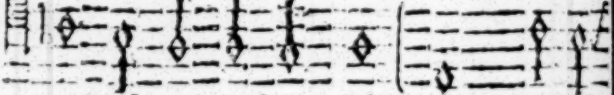


strange parables, and sentences diuine,

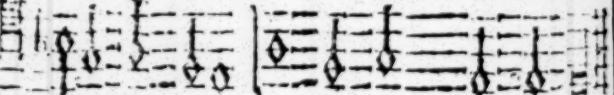


3 Which we have  
heard and knowne,  
& our fathers haue  
told.

Which we our selues haue heard & leard



euen of our Fathers olde: And which for



our instruction, our Fathers haue vs told.

4 We will not hide  
them from their  
children, but to the  
generation to come  
wee will shew the  
praises of the Lord  
his power also, and  
his wonderfull  
workes that he hath  
done.

4 Because we should not keepe it close,  
from them that should come after:

who should Gods power to their race praise  
and all his workes of wonder.



To Jacob he commandement gaue,  
how Israel should liue :  
Willing our fathers should the same,  
vnto their children giue.

That they and their posterity,  
which were not sprung vp tho :  
Should haue the knowledge of the law,  
and teach their seed also :  
That they might haue the better hope,  
in God that is aboue :  
And not forget to keepe his lawes,  
and his precepts in loue.

Not be as their Fathers were,  
rebelliſh in Gods ſight.  
And would not frame their wicked hearts  
to know their God aright.  
How went the people of Ephraim  
their neightbours for to ſpoile:  
Shooting their darts the day of warre,  
and yet they tooke the ſoile :

For why? they did not keep with God,  
the couenant that was made :  
Nor yet would walk or leade their liues,  
according to his trade.  
But put into obliuions  
his counsell and his will :  
And all his workes moſt magnifiquē,  
which he declared ſtill.

and his wonderfull workes which

N 3

12 What

How he eſtabliſhed a testimony in Jacob, and ordained a law in Israel, which hee commanded our fathers, that they should teach their children.

6 That the posterity might know it, and the children which should be borne, should stand vp, and declare it to their children.

7 That they might see the hope of God, and not forget the workes of God, but keepe his commandements.

8 And not to be as their fathers, a disobedient and rebellious generation, a generation that ſet not their heart right, & whose spirit was not faithfull vnto God.

9 The children of Ephraim being armed, and shooting with the bow, turned backe in the day of battell.

10 They kept not the couenant of God, but refused to walke in his law.

11 And forgot his

*The second part.*

12 Hee did maruei-  
lous things in the  
sight of their fathers  
in the land of Egypt:  
even in the felde of  
Zoan.

13 He diuided the  
sea, and led them  
thorow: hee made  
also the waters to  
stand as an heape.

14 In the daytime  
also hee led them  
with a cloud, and all  
the night with a  
light of fire.

15 Hee claue the  
rocks in the wilder-  
nesse: and gaue them  
drinke as out of the  
great depths.

16 Hee brought  
flouds also out of  
the stony rocke, so  
that hee made the  
waters to descend  
like the riuers.

17 Yet they sinned  
still against him, and  
prouoked the high-  
est in the wilderness.

18 And tempted  
God in their hearts,  
in requiring meate  
for their lust,

12 What wonders to our forefathers,  
did he himselfe disclose:

In Ægypt land within the field,  
that called is Thaneos.

13 He did diuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stones.

14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rocks in wilderness,  
and gaue the people drinke,  
As plentiful as when the deepes  
doe flow vp to the brinke.

16 He drew out riuers out of rocks,  
that were both drie and hard:  
Of such aboundance that no flouds,  
to them might be comparde.

17 Yet for all this against the Lord,  
their finnes they did increase,  
And stirred him that is most high,  
to wrath in wilderness.

18 They tempted him within their hearts,  
like people of mistrust:  
Requiring such a kinde of meate,  
as serued to their lust.

19 Saying

19 Saying with murmuratiō,  
in their vnfaithfulnesse,  
What can this God prepare for vs,  
a feast in wildernesse?

20 Behold he strake the stony rocke,  
and flouds forthwith did flow,  
But can he now giue to his folke,  
both bread and flesh also?

21 When God heard this he waxed wroth,  
with Iacob and his seed:  
So did his indignation,  
on Israel proceed.

*The third part.*

22 Because they did not faithfully,  
beleue and hope that he  
Could alwayes helpe and succour them,  
in their necessity.

23 Wherefore he did command the clouds  
forthwith they brake in sunder:

24 And rained down Manna for them to eat,  
a food of mickle wonder.

25 When earthly man with Angels food,  
were fed at their request:

26 He bad the East winde blow away:  
and brought in the Southwest.

27 And rained downe flesh as thicke as dust,  
and fowle as thicke as sand:

through his power he brought in the South winde. 27 He rained flesh also vpon them as dust, and feathered fowle as the sand of the sea,

19 They spake against God also, saying, Can God prepare a table in the wildernesse?

20 Behold he smote the rocke, that the water gushed out, & the streames ouerflowed: can he giue bread also? or prepare flesh for his people?

21 Therefore the Lord heard and was angry, and the fire was kindled in Iacob, and also wrath came vpon Israel.

22 Because they beleued not in God, and trusted not in his help.

23 Yet he had commanded the clouds aboue, and had opened the doores of heauen.

24 And had rained down Manna vpon them for to eate: and had giue them of the wheat of heauen.

25 Man did eate the bread of Angels, he sent them meate enough.

26 Hee caused the East winde to passe in the heauens, and

Which,

- 28 And he made it all in the midt of their campe : euen round about their habitations.
- 29 So they did eate and were well filled: for hee gaue them their desire.
- 30 They were not turned from their lust, but the meate was yet in their monthes.
- 31 When the wrath of God came euen vpon them and slew the strongest of the and smote downe the chosen men in Israel.
- 32 For all this they sinned still, and beleened not his wondrous workes.
- 33 Therefore their ciues did hee consume in vanity, and their yeeres hastily.
- 34 And when hee slew them, they sought him, and they returned and sought God early.
- 35 And they remembered that God was their strength, and the most High God their redeemer.
- 36 But they flattered him with their mouth, and dissembled with him with their tongue,
- 28 Which he did cast amidst the place, where all their tents did stand.
- 29 Then did they eate exceedingly, and all men had their fils : Yet more and more they did desire, to serue their lusts and wils.
- 30 But as the meate was in their monthes, his wrath vpon them fell :
- 31 And slew the floure of all their youth, and choice of Israel.
- 32 Yet fell they to their wonted finnes, and still they did him grieue : For all the wonders that he wrought, they would him not belceue.
- 33 Their dayes therefore he shortned, and made their honour vaine : Their yeeres did waste and passe away, with terrours and with paine.
- 34 But euer when he plagued them, they sought him by and by :
- 35 Remembring that he was their strength, their helpe and God most hie.
- 36 Though in their monthes they did but and flatter with the Lord : (glose, And with their tongues and in their hearts dissembled euery word.

*The second part.*

7 For why their harts were nothing bent  
to him nor to his trade :

8 Not yet to keepe or to performe,  
the couerant that was made,

9 Yet was he still so mercifull,  
when they deserud to die :

10 That he forgauē them their misdeeds,  
and would not them destroy.

11 Yea many a time he turn'd his wrath,  
and did himselfe aduise :

12 And would not suffer all his whole  
displeasure to arise;

13 Considering that they were but flesh,  
and euen as a winde,

14 That passeth away, and cannot well  
returne t y his owne kinde,

15 How oftentimes in wildernesse,  
did they their Lord prouoke:

16 How did they moue and stirre the Lord,  
to plague them with his stroke :

17 Yet did they turne againe to sinne,  
and tempted God eftsoone :

18 Prescribing to the holy Lord,  
what things they would haue done.

19 Not thinking of his hand and power,  
not of the day when he,

20 Deliuēred them out of the hands,  
of the fierce enemies

37 For their heart  
was not vpright  
with him : neither  
were they faithfull  
in his couenant.

38 Yet hee beeing  
mercifull, forgauē  
their iniquity, and  
destroyed them not  
but oft-times called  
backe his anger, and  
did not stirre vp all  
his wrath.

39 For he remem-  
bered that they were  
flesh. yea. a winde  
that passeth and com-  
meth not againe.

40 How oft did  
they prouoke him  
in the wildernesse,  
and grieue him in  
the desert?

41 Yea they retur-  
ned, and tempted  
God, and limited  
the holy One of Is-  
rael.

42 They remem-  
bered not his hand  
nor the day when  
hee deliuered them  
from the enemy.



43 Nor him that set  
his signes in Egypt,  
and his wonders in  
the field of Zoan.

43 Not how he wrought his miracles,  
as they themselues beheld,  
In Egypt, and the wonders that  
he did in Zoan field.

44 And turned their  
rivers into blood,  
and their floods,  
that they could not  
drinke.

44 Nor how he turned by his power,  
their waters into bloud,  
That no man might receiue his drinke,  
at riuer nor at floud.

45 He sent a swarme  
of flies among them,  
which denoured the:  
and frogs, which de-  
stroyed them.

45 Nor how he sent them swarmes of flies  
which did them sore annoy,  
And filld their countries full of frogs,  
which did their land destroy.

*The fifth part.*

46 Hee gaue also  
their fruits vnto the  
caterpillar, and their  
labour vnto the  
grasshopper.

46 Nor how he did commit their fruites,  
vnto the Caterpillar:  
And all the labour of their hands,  
he gaue to the Grasshopper:

47 Hee destroyed  
their vines with  
haile, and their wild  
figge-trees with the  
hailestone.

47 With hailstones he destroyd their vines  
so that they were all lost:  
And not so much as wilde figge trees,  
but he consumde with frost.

48 Hee gaue their  
cattell also to the  
haile, & their flocks  
to the thunderbolts.

48 And yet with hailstones once againe  
the Lord their cattell smot:  
And all their flocks and heards likewise,  
with thunderbolts full hot.

49 Hee cast vpon  
them the fiercenesse  
of his anger, indig-  
nation and wrath, &  
veneration, by the sen-  
ding out of euill An-  
gels.

49 He cast vpon them in his ire,  
and in his fury strong,  
Displeasure, wrath, and euill spirits,  
to trouble them among.

30 Then to his wrath he made a way,  
and spared not the least:

But gaue vnto the pestilence,  
the man and eke the beast.

31 He strake also the first borne all,  
that vp in Ægypt came:

And all the chiefe of men and beasts,  
within the tents of Ham.

32 But as for all his owne deare folke,  
he did preserue and keepe:

And carried them through wildernesse,  
euen like a flocke of sheepe.

33 Without all feare both safe and sound,  
he brought them out of thrall:

Whereas their foes with rage of seas,  
were ouerwhelmed all.

34 And brought them out into the coasts  
of his owne holy land:

Euen to the mount which he had got,  
by his strong arme and hand,

35 And there cast out the heathen folke,  
and did their land diuide:

And in their tents he set the tribes,  
of Israel to abide.

36 Yet for all this their God most hie,  
they stird and temptred still:

And would not keepe his testament,  
nor yet obey his will.

37 But as their fathers turned baöke,  
euen so they went astray,

30 He made a way so  
his anger: he spared  
not their soule from  
death, but gaue their  
life to the pestilence,

31 And smote al the  
first borne in Egypt,  
euen the beginning  
of their strength, in  
the Tabernacles of  
Ham.

32 But he made his  
people to goe out  
like sheepe, and led  
them in the wilder-  
nesse like a flocke.

33 Yea he carried  
them out safely, and  
they feared not, and  
the sea couered their  
enemies.

34 And hee brought  
them vnto the bor-  
ders of his sanctuary:  
euen to his moun-  
tain, which his right  
hand purchased.

35 Hee cast out the  
heathen also before  
them, & caused them  
to fall to the lot of  
his inheritance, and  
made the tribes of  
Israel to dwell in  
their tabernacle.

36 Yet they tempt-  
ed, and prouoked  
the most high God,  
and kept not his te-  
stimonies.

37 But turned backe

and dealt fallſely like  
their fathers : they  
turned like a deceit-  
full bow.

Much like a bow that would not bend,  
but ſlip and ſtart away.

*The ſixt part.*

- 38 And they prouoked him to anger  
with their high places, and moued him  
to wrath with their grauen images.  
39 God heard this and was wroth, and  
greatly abhorred iſrael.  
60 Loe that he forſooke the habitation  
of Silo, euen the tabernacle, where he  
dwelt among them.  
61 And deliuered his power into cap-  
tivity, and his beauty into the enemies  
hand.  
62 And he gaue vp his people to the  
ſword, & was angry with his inheritance.  
63 The fire deuoured their choſen  
men, & their maids were not praiſed.  
64 Their Priests ſel by the ſword, and  
their widdowes lamented not.  
65 But the Lord awaked as one out  
of ſleepe, and as a
- 38 And grieu'd him with their hill altars  
with offerings and with fire :  
And with their Idols vehemently,  
prouoked him to ire.  
39 Therewith his wrath began againe,  
to kindle in his breſt :  
The naughtineſſe of Iſrael,  
he did ſo much deteſt.  
60 Then he forſooke the tabernacle  
of Silo, where he was  
Right conuerſant with earthly men,  
euen as his dwelling place.  
61 Then ſuffered he his might and power  
in bondage for to ſtand :  
And gaue the honour of his arke,  
into his enemies hand.  
62 And did commit them to the ſword,  
wroth with his heritage :  
63 The yong men were deuoured with fire  
maides had no marriage.  
64 And with the ſword the Priests alſo  
did periſh euery one :  
And not a widdow left aliue,  
their death for to bemone.  
65 And then the Lord began to wake,  
like one that ſlept a time.

And

And as a valiant man of warre,  
refreshed after wine.

66 With Emrods in the hinder parts,  
he strake his enemies all :

And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and tabernacle,  
of Ioseph did refuse :

As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribe of Iehuda,  
whereas he thought to dwell;

Euen the noble Mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and sure,

Like as the earth which he hath made,  
for euer to endure.

70 Then chose he Dauid him to serue,  
his people for to keepe :

Which he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow ewes with young,  
the Lord did him aduance;

To feede his people Israel,  
and his inheritance.

72 Thus Dauid with a faithfull hart,  
his flocke and charge did feede:

And prudently with all his power,  
did gouerne them indeed.

strong man that af-  
ter his wine cryeth  
out.

66 And smote his  
enemies in the hin-  
der parts, and put  
them to a perpetuall  
shame.

67 Yet hee refused  
the Tabernacle of  
Ioseph, and chose  
not the tribe of  
Ephraim.

68 But chose the  
tribe of Iudah, and  
mount Sion which  
he loued.

69 And he built his  
Sanctuary as an high  
palace, like the earth  
which he established  
for euer.

70 Hee chose Dauid  
also his seruant, and  
tooke him from the  
sheep folde.

71 Euen from be-  
hind the ewes with  
yong brought the him  
to feed his people in  
Iacob, and his inhe-  
ritance in Israel.

72 So hee fed them  
according to the  
simplicity of his  
heart, and guided  
them by the discre-  
tion of his hands.

O God, the hea-  
then are come  
into thine inheri-  
tance: thine holy  
Temple haue they  
defiled and made Ie-  
rusalem heapes of  
stones.

2 The dead bodies  
of thy seruants haue  
they giue to be meat  
vnto the fowls of the  
heauen: & the flesh  
of thy Saints vnto  
the beastes of the  
earth.

3 Their blood haue  
they shed like water  
round about Ierusa-  
lem, and there was  
none to bury them.

4 We are a reproch  
to our neighbours,  
euen a scorn and de-  
sision vnto them  
that are round a-  
bout vs.

5 Lord, how long  
wilt thou be angry?  
for euer? shall thy ie-  
lousie burn like fire?

6 Powre out thy  
wrath vpon the hea-  
then, that haue not  
knowne thee, and  
vpon the kingdomes  
that haue not called  
vpon thy Name.

7 For they haue de-  
spised Iacob, and

*Sing this as the 77. Psalm.*

O Lord the Gentiles doe inuade,  
thine heritage to spoile,  
Ierusalem an heape is made,  
thy temple they defile.

2 The bodies of thy Saints most deare,  
abroad to birds they cast,  
The flesh of them that doe thee feare,  
the beasts deuoure and wast.

3 Their blood throughout Ierusalem,  
as water spilt they haue,  
So that there is not one of them,  
to lay their dead in graue,

4 Thus are we made a laughing stocke,  
almost the world throughout:  
The enemies at vs iest and mocke,  
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,  
against vs euer fume?  
And shew thy wrath as hot as fire,  
thy folke for to consume?

6 Vpon those people poure the same,  
which did thee neuer know:  
All realmes which call not on thy name,  
consume and ouerthrow.

For they haue got the vpper hand,  
and Iacobs seeds destroyd:



His habitation and his land,  
they haue left waste and voyd.  
Beare not in minde our former faults,  
with speede some pity show:  
And ayd vs Lord in all assaults,  
for we are weake and low.

*The second part.*

O God that giuest all health and grace,  
on vs declare the same:  
Weigh not our works, our sinnes deface,  
for honour of thy Name.  
Why shall the wicked still alway,  
to vs as people dumbe:  
In thy reproach reioyce and say,  
where is their God become?

Require, O Lord, as thou seest good,  
before our eyes in sight:  
Of all these folke thy seruants bloud,  
which they spilt in despight.  
Receiue into thy sight in haste,  
the clamors, grieve, and wrong,  
Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band,  
Which vnto death are destinate,  
and in their enemies hand.

The nations which haue beene so bold,  
as to blaspheme thy Name:

made his dwelling  
place desolate.

8 Remember not a-  
gainst vs the former  
iniquities, but make  
haste, and let thy ten-  
der mercies preuent  
vs, for we are in  
great misery.

9 Help vs, O God,  
of our saluation, for  
the glory of thy  
Name, and deliuer  
vs, and be mercifull  
vnto our sinnes for  
thy Names sake.

10 Wherefore should  
the heathen say,  
where is their God?  
let him bee knowne  
among the heathen  
in our sight by the  
vengeance of the  
bloud of thy ser-  
uants that is shed.

11 Let the fishing of  
the prisoners come  
before thee: accor-  
ding to thy mighty  
arme preserve the  
children of death.

12 And render to  
our neighbours se-  
uen fold into their

into

besome their re-  
proach, wherewith  
they haue reproched  
thee O Lord.

13 So wee thy peo-  
ple, & sheepe of thy  
pasture, shall praise  
thee for euer: and  
from generation to  
generation wee wil  
set forth thy praise.

Into their laps with seuen fold,  
repay againe the same.

13 So we thy folke and pasture sheepe,  
will praise thee euermore:  
And teach all ages for to keepe,  
for thee like praise in store.

PSAL. LXXX. I.H.

*Sing this as the 62 Psalme.*

**H**Eare, O thou  
shepherd of Is-  
rael, thou that lea-  
dest Ioseph like  
sheepe: shew thy  
brightnesse.  
2 Thou that sittest  
betweene the Che-  
rubins.

3 Before Ephraim  
and Beniamin and  
Manasse stir vp thy  
strength, and come  
helpe vs

4 Turne vs againe  
O God, & canse thy  
face to thine that we  
may be saued.

**T**Hou heard that Israel doth keepe,  
giue eare and take good heed:  
Which ledest Ioseph like a sheepe,  
and dost him watch and feede.

2 Thou Lord I say, whose seate is set,  
on Cherubins so bright:

Shew forth thy selfe, and doe not let,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise:

To shew thy power doe thou begin,  
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee.

Shew vs the brightnesse of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou I say:

Against thy folke in anger swell,  
and wilt not heare them pray?

5 O Lord God of  
hosts, how long wilt  
thou bee angry a-  
gainst the prayer of  
thy people?

6. Thou

6 Thou dost them feed with sorrows deep,  
their bread with teares they eat:  
And drinke the teares that they doe weep,  
in measure full and great.

7. Thou hast vs made a very strife,  
to those that dwell about:  
And that our foes doe loue alive,  
they laugh and iest it out.

8 O take vs Lord vnto thy grace,  
conuert our mindes to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.

9 From Ægypt where it grew not well,  
thou broughtst a vine full deere:  
The heathen folke thou didst expell,  
and then didst plant it there.

10 Thou didst prepare for it a place,  
and of her rootes full fast:  
That it did grow and spring apace,  
and filld the land at last.

*The fifth part.*

11 The hills were couered round about,  
with shade that from it came:  
And eke the Cedar high and stout,  
with branches of the same.

12 Why then didst thou her wall destroy:  
her hedge pluckt vp thou hast:  
That all the folke that passe thereby,  
thy vine may spoyle and waste.

6 Thou hast fed  
them with the bread  
of teares, and giuen  
them teares to drink  
with great measure.

7 Thou hast made  
vs a strife vnto our  
neighbours, and our  
enemies laugh at vs  
among themselves.

8 Turne vs againe,  
O God of hostis  
cause thy face to  
shined that wee shal  
be saved.

9 Thou hast brought  
a vine out of Egypt:  
thou hast cast out the  
heathen and plan-  
ted it.

10 Thou madest  
room for it, & didst  
cause it to take root,  
& it filled the land.

11 The mountaines  
were couered with  
the shadow of it, &  
the boughes thereof  
were like the good-  
ly Cedars, she stre-  
ched out her bran-  
ches vnto the Sea  
and her boughes  
vnto the river.

12 Why hast thou  
then broken downe  
her hedge, that as  
they which passe by  
the way, haue pluc-  
ked it?

13 The wilde Boare  
out of the wood  
hath destroyed it, &  
the wilde beasts of  
the field haue eaten  
it vp.

14 Returne we be-  
seech thee, O God of  
Hosts: looke downe  
from heauen, and be-  
hold and visite this  
vine.

15 And the vineyard  
that thy right hand  
hath planted, and the  
young vine, which  
thou madest strong  
for thy selfe.

16 It is burnt with  
fire, and cut downe:  
and they perish at  
the rebuke of thy  
countenance.

17 Let thine hand be  
vpon the man of thy  
right hand, and vpon  
the Sonne of man  
whom thou madest  
strong for thine own  
selfe.

18 So will not wee  
goe back from thee:  
reuiue thou vs, and  
wee shall call vpon  
thy Name.

19 Turne vs againe  
O Lord God of  
hosts, cause thy face  
to shine, and we shall  
be saued.

13 The Boare out of the wood so wild,  
doth dig and roote it out,  
The furious beasts out of the field,  
deuour it, all about.

14 O Lord of hosts returne againe,  
from heauen looke downe betime,  
Behold, and with thy helpe sustaine,  
this poore vineyard of thine.

15 Thy plant I say, thine Iſrael,  
whom thy right hand hath set,  
The same which thou didst loue so well,  
O Lord doe not forget.

16 They lop and cut it downe apace,  
they burne it eke with fire,  
And through the frowning of thy face,  
we perish in thine ire.

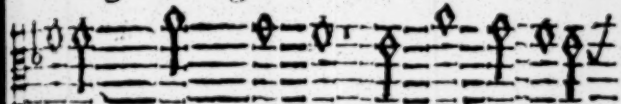
17 Let thy right hand be with them now  
whom thou hast kept so long,  
And with the sonne of man whom thou,  
to thee hast made so strong.

18 And so when thou hast set vs free,  
and saued vs from shame,  
Then will we neuer fall from thee,  
but call vpon thy Name.

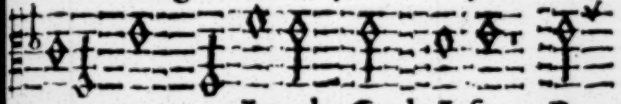
19 O Lord of hosts through thy good grace  
conuert vs vnto thee,  
Behold vs with a pleasant face,  
and then full safe are we.



Be light and glad in God reioyce, which



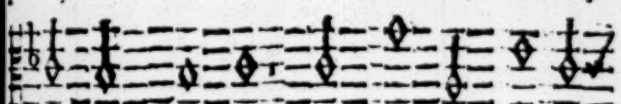
is our strength and stay : be ioyfull & lift



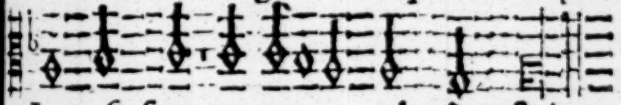
vp your voyce to Iacobs God, I say, 2 Pre-



pare your instruments most meet, some ioy-



full Psalme to sing : strike vp with harp &



Lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,  
with Trumpets of the best :

As it is vsed to be done,  
at any solemne feast,

4 For this is vnto Irael,  
a statute and a trade,  
A law that must be kept full well,  
which Iacobs God hath made.

O 5

2 This

Sing ioyfully vnto  
God our strength,  
sing lowd vnto the  
God of Iacob.

3 Take the song and  
bring forth the tim-  
brell, the pleasant  
harp with the Viol.

3 Blow the trumpee-  
in the new moone,  
even in the time ap-  
pointed, at our feast  
day.

4 For this is a sta-  
tute of Irael, and a  
law of the God of  
Iacob.



5 He set this in Ioseph for a testimony when he came out of the land of Egypt.

6 Where I heard a language that I vnderstood not.

7 I haue withdrawne his shoulder from the burden, and his hands haue left the pots.

8 Thou calledst in affliction, and I deliuered thee, and answered thee in the secret of the thunder.

9 proued thee in the waters of Meribah. Selah.

10 Heare O my people and I wil protest vnto thee: O Israel, if thou wilt hearken vnto me,

11 And wilt haue no strange God in thee, neither worship any strange God.

5 This clause with Ioseph was decreed, when he from Egypt came :

That as a witness all his seede, should still obserue the same.

6 When God (I say) had thus prepar'd, to bring them from that land :

Whereas the speech which he had heard, he did not vnderstand.

7 I from his shoulders tooke (saith he) the burden cleane away:

And from the furnace quit him free from burning bricke of clay.

8 When thou in griefe didst cry and call, I holpe thee by and by:

And I did answer thee withall, In thunder secretly.

9 Yea at the waters of discord, I did thee tempt and proue :

Whereas the goodnesse of the Lord, with muttering thou didst moue.

10 Heare O my folke O Israel, and I assure it thee :

Regard and marke my words full well, if thou wilt cleaue to me.

*The second part.*

11 Thou shalt no God in thee reserue, of any land abroad:

Nor is no wise shalt bow or serue, a strange or forraine God.

12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare  
my voyce when that I spake,  
Nor Israel would not obey,  
but did me quite forsake.

14 Then did I leaue them to their will,  
in hardnesse of their heart:  
To walke in their owne counsell still;  
themselues they might peruert.

15 O that my people would haue heard,  
the words that I did say:  
And eke that Israel would regard,  
to walke within my way.

16 How soone wold I confound their foes  
and bring them downe full low:  
And turne my hand vpon all those,  
that would them ouerthrow?

17 And they that at the Lord doe rage,  
as slaues should seeke him till:  
But of his folke the time and age,  
shall flourish euer still.

18 I would haue fed them with the crop,  
and finest of the wheate:  
And make the rocke with hony drop,  
that they their filis should eate.

12 For I am the  
Lord thy God which  
brought thee out of  
the land of Egypt,  
open thy mouth  
wide, & I will fill it.

13 But my people  
would not heare my  
voyce, and Israel  
would none of me.

14 So I gaue them  
vnto the hardnes  
of their heart, and  
they walked in their  
owne counsels.

15 Oh that my peo-  
ple had hearkened  
vnto mee, and Israel  
had walked in my  
wayes.

16 I would soone  
haue humbled their  
enemies, and turned  
mine hand against  
their aduersaries.

17 The haters of  
the Lord should  
haue beene subiect  
vnto him, and their  
time should haue  
endured for ener.

18 And God would  
haue fed them with  
the fat of wheat, and  
with hony out of the  
rocke would I haue  
fulfilled them.

*Sing this as the 77. Psalme.*

**G**OD standeth in  
the assembly of  
Gods: he iudgeth a-  
mong Gods.

1 How long will  
ye iudge vnjustly, &  
accept the persons  
of the wicked? Selah.

3 Doe right to the  
poore & fatherlesse:  
doe iustice to the  
poore and needy.

4 Deliuer the poore  
& needy: saue them  
from the hand of the  
wicked.

3 They know not,  
and vnderstand no-  
thing: they walke in  
darknesse, albeit all  
the foundations of  
the earth be moued.

6 I haue said, Yee  
are Gods: and ye all  
the children of the  
most High.

**A**Mid the prease with men of might,  
the Lord himselfe doth stand,  
To plead the cause of truth and right,  
with Iudges of the land.

2 How long, sayd he, will ye proceed,  
false iudgement to award,  
And haue respect for loue of meed,  
the wicked to regard?

3 Whereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.

4 If ye be wise, defend the cause  
of poore men in their right:  
And rid the needy from the clawes  
of tyrants force and might.

5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not see or ought discern,  
but still in darknesse walke.  
For loe euen now the time is come,  
that all things fall to nought,  
And likewise lawes both all and some,  
for gaine are sold and bought.

6 I had decreed it in my sight  
as Gods to take you all,  
And children to the most of might,  
for loue I did you call.

- 7 But notwithstanding ye shall die  
as men and so decay:  
O tyrants I shall you destroy,  
and plucke you quite away.  
8 Vp Lord, and let thy strength be known,  
and iudge the world with might:  
For why, all nations are thine owne,  
to take them as thy right.

PSALME LXXXIII. I. H.

*Sing this as the Lamentation.*

- Doe not O God refraine thy tongue,  
in silence doe not stay,  
Withhold not Lord thy selfe so long,  
nor make no more delay.  
2 For why, behold thy foes, and see  
how they doe rage and cry:  
And those that beare an hate to thee,  
hold vp their heads on hie.  
3 Against thy folke they vse deceit,  
and craftily enquire:  
For thine elect to lie in wait,  
their counsell doth conspire:  
4 Come on, sayd they, let vs expell,  
and plucke these folke away:  
So that the name of Israel,  
may vtterly decay.

- 5 They all conspire within their heart,  
how they may thee withstand:

O 4

Against

7 But ye shall die  
as a man: and ye  
Princes that fall like  
others.

8 O God, arise, there-  
fore, iudge thou the  
earth: for thou shalt  
inherit all Nations.

Keepe thou not  
silence, O God:  
be not still and cease  
not, O God.

2 For loe, thine e-  
nemies make a tu-  
mult: and they that  
hate thee haue lifted  
vp the head.

3 They haue taken  
crafty counsell a-  
gainst thy people, &  
haue consulted a-  
gainst thy secret  
ones.

4 They haue said,  
Come and let vs cut  
them off from being  
a nation: and let the  
name of Israel be no  
more in remem-  
brance.

5 For they haue  
consulted together

In heart, and haue  
made a league a-  
gainst thee.

5 The Tabernacles  
of Edom, and the  
Ismaelites, Moab &  
the Agarims.

Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Ismaelites also :

The Hagarens and Moabites,  
with diuers others moe.

7 Gebal and Am-  
mon, and Amelech  
the Philistims with  
the inhabitants of  
Tyros.

8 Assur also is ioy-  
ned with them, they  
haue beene an arme  
to the children of  
Lot, Selah.

7 Gebal with Ammon, and likewise  
doth Amelecke conspire :

The Philistims against thee rise :  
with them that dwell at Tyre.

8 And Assur eke is well apaide,  
with them in league to be:  
And doth become a fence and aide,  
to Lots posterity.

9 Doe thou vnto  
them as vnto the  
Midianites: as to Si-  
sera, and as to Jabin  
at the riuer Kishon.

10 They perished at  
Endor, and were  
dung for the earth.

9 As thou didst to the Midianites,  
so serue them Lord each one

As to Siser, and to Jabin,  
besides the brooke Kishon.

10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open fight.

*The second part.*

11 Make them, euen  
their Princes like  
Oreb, & like Zeb:  
yea, all their Princes  
like Zeba and like  
Zalmanna.

11 Make them now & their Lords appeare  
like Zeb and Oreb than :

As Zeba and Zalmanna were,  
the kings of Madian.

12 Which



11 Which said, let vs throughout the land  
in all the coast abroad :  
Possesse and take into our hand,  
the faire houses of God.

12 Which haue said  
Let vs take for our  
possession the habi-  
tations of God.

13 Turne them O God with stormes as fast  
as wheelles that haue no stay:  
Or like the chaffe which men doe cast,  
with winds to flie away,

13 O my God, make  
them like vnto a  
wheele, and as the  
stubble before the  
winde.

14 Like as the fire with rage and fume,  
the mighty Forrests spils:  
And as the flame doth quite consume,  
the mountaines and the hills.

14 As the fire burn-  
eth the forest, and  
as the flame setteth  
the mountaines on  
fire,

15 So let the tempest of thy wrath,  
vpon their necks be laid :  
And of thy stormy winde and shower,  
Lord make them all afraid.

15 So persecute them  
with thy tempest, &  
make them afraide  
with thy storme.

16 Lord bring them all, J thee desue,  
to such rebuke and shame :  
That it may cause them to enquire,  
and learne to seeke thy Name.

16 Fill their faces  
with shame, that  
they may seeke thy  
Name, O Lord.

17 And let them euermore daily,  
to shame and slander fall:  
And in rebuke and obloquy,  
to perish eke withall.

17 Let them be con-  
founded and trou-  
bled forever : yea,  
let them bee put to  
shame and perish.

18 That they may know and feelee full wel  
that thou art called Lord :  
And that alone thou dost excell,  
and raigne throughout the world.

18 That they may  
know, that thou  
which art called Ie-  
hovah, art alone euē  
the most High ouer

*Sing this as the 67. Psalme.*

O Lord of hosts,  
how amiable are  
thy Tabernacles!

2 My soule longeth,  
yea, and fainteth for  
the Courts of the  
Lord, for mine heart  
and my flesh reioyce  
in the liuing God.

3 Yea the sparrow  
hath found her an  
house, and the swal-  
low a nest for her:  
where shee may lay  
her young.

4 Euen by thine al-  
tars, O Lord of hosts,  
my King and my  
God.

5 Blessed are they  
that dwell in thine  
house: they wil euer  
praise thee. Selah.

6 Blessed is the man  
whose strength is in  
thee, and in whose  
heart are thy waies.

7 They going thro-  
row the vale of Ba-  
cha, make wells ther-  
in: the raine also co-  
uereth the pooles,

How pleasant is thy dwelling place,  
O Lord of hosts to me!

The Tabernacles of thy grace,  
how pleasant Lord they be!

2 My soule doth long full fore to goe  
into thy Courts abroad:

My heart doth lust, my flesh also,  
in thee the liuing God.

3 The Sparrowes finde a roome to rest,  
and saue themselues from wrong:  
And eke the Swallow hath a nest,  
wherein to keepe her young.

4 These birds full nie thine altar may  
haue place to sit and sing:

O Lord of hosts thou art, I say,  
my God and eke my King.

5 O they be blessed that may dwell,  
within thy house alwaies:  
For they all times thy facts doe tell,  
and euer giue thee praise.

6 For happy sure likewise are they,  
whose stay and strength thou art,  
Which to thy house doe minde the way:  
and seeke it with their heart.

7 As they goe through the vale of teares:  
they digge vp fountaines still:  
That as a spring it all appeares,  
and thou their pits dost fill,

From strength to strength they walke full  
no faintnesse there shall be:  
And so the God of Gods at last,  
in Sion they doe see.

8 They goe from  
strength to strength,  
till euery one ap-  
peare before God in  
Sion.

O Lord of hostes to me giue heed,  
and heare when I doe pray:  
And let it through thine eare proceed,  
O Jacobs God I say.  
O Lord our shield, of thy good grace,  
regard and so draw neere :  
Regard I say, behold the face  
of thine Anointed deere.

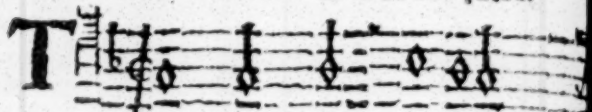
9 O Lord God of  
hosts, heare my prai-  
er: hearken O God  
of Iacob. Selah.  
10 Behold, O God,  
our shield, & looke  
vpon the face of  
thine Anointed,

11 For, why, within thy Courts one day,  
is better to abide;  
Then other-where to keepe or stay,  
a thousand dayes beside.  
12 Much rather would I keepe a doore,  
within the house of God,  
Then in the tents of wickednesse  
to settle mine abode.

11 For a day in thy  
courts is better than  
a thousand other  
where.  
12 I had rather be a  
doore-keeper in the  
house of my God,  
than to dwell in the  
tabernacles of wic-  
kednesse.

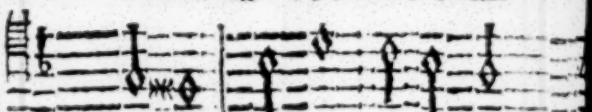
13 For God the Lord, our light and shield,  
will grace and worship giue :  
And no good thing will he withhold  
from them that purely liue.  
14 O Lord of hostes, that man is blest,  
and happy sure is he,  
that is perswaded in his brest,  
to trust all times in thee.

13 For the Lord God  
is the Sun and shield  
vnto vs : the Lord  
will giue grace and  
glory, and no good  
thing will hee with-  
hold from them that  
walke vprightly.  
14 O Lord of hostes,  
blest is the man  
that trusteth in thee,

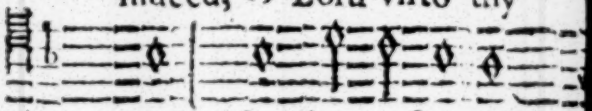


**L**ord, thou hast  
beene fanourable  
vnto thy land: thou  
hast brought againe  
the captiuitie of Iac-  
cob.

Hou hast been mercifull

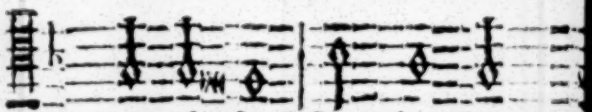


indeed, O Lord vnto thy

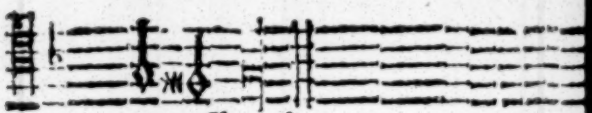


land: for thou restoredst

2 Thou hast for-  
given the iniquity  
of thy people, and  
covered all their  
sinne. Selah,



Iacobs seed, from thraldome



out of hand.

2. The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide thy peoples sin,  
full close thou coueredst it.

3 Thou hast with-  
drawne all thine an-  
ger, and hast turned  
back from the fierce-  
nesse of thy wrath.

4 Turne vs, O God  
of our saluation, and  
release thine anger  
eowards vs.

3 Thine anger eke thou didst asswage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health, doe now convert  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angry cease to be.

Why; shall thine anger neuer end,  
but still proceed on vs?  
And shall thy wrath it selfe extend,  
vpon all ages thus?  
Wilt thou not rather turne therefore,  
and quicken vs, that we  
And all thy folke may euermore,  
be glad and ioy in thee?

O Lord on vs doe thou declare,  
thy goodnesse to our wealth:  
Shew forth to vs and doe not spare,  
thine aide and sauing health.  
I will harke what God saith, for he  
speakes to his people peace:  
And to his Saints, that neuer they,  
returne to foolishnesse.

For why; his helpe is still at hand,  
to such as doe him feare:  
Whereby grant glory in the land,  
shall dwell and flourish there.  
But truth and mercy there shall meet  
in one to take their place:  
And peace shall iustice with kisse greet;  
and there they shall embrace.

As fruit from earth shall spring apace,  
and flourish plenteously:  
So righteousness shall shew her face,  
and looke from heauen hie.

Wilt thou be angry with vs for euer?  
and wilt thou prolong thy wrath from  
one generation to  
another?

Wilt thou not  
turne againe and  
quicken vs, that thy  
people may reioyce  
in thee?

Shew vs thy mer-  
cy, O Lord, and grant  
vs thy saluation.

I will hearken  
what the Lord God  
will say: for he wil  
speak peace vnto his  
people, and to his  
Saints, that they turn  
not againe to folly.

Surely his saluati-  
on is neere to them  
that feare him, that  
glory may dwell in  
our land.

Mercy and truth  
shall meet: righte-  
ousnesse and peace  
shall kisse one ano-  
ther.

Truth shall bud  
out of the earth, and  
righteousnesse shall  
looke downe from  
heauen.



222 PSALME LXXXVI:

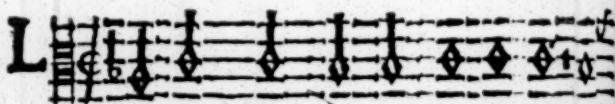
12 Yet the Lord shall  
give good things, &  
our land shall give  
her increase.

12 Yea God himselfe shall take in hand,  
to giue vs each good thing:  
And through the coasts of all our land,  
the earth her fruits shall bring.

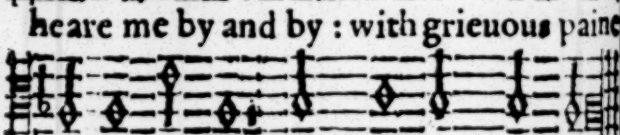
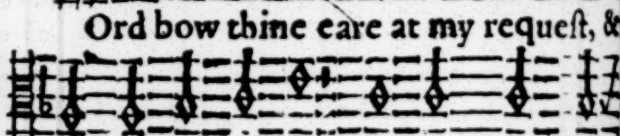
13 ' Righteousnesse  
shall goe before him  
and set her steps in  
his way.

13 Before his face shall iustice goe,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

PSAL. LXXXVI. I. H.



Incline thine eare  
O Lord, and heare  
mee: for I am poore  
and needy.



heare me by and by: with grievous paine  
& griefe opprest, full poore & weak am I

2 Preserve thou my  
soule. for I am mer-  
cifull: my God saue  
thou thy seruant that  
trusteth in thee.

2 Preserve my soule, because my waies  
and doings holy be,  
And saue thy seruant, O my Lord,  
that puts his trust in thee.

3 Be mercifull vnto  
mee, O Lord: for I  
reliie vpon thee con-  
tinually.

3 Thy mercy Lord on me expresse,  
defend me eke withall:  
For through the day I do not cease,  
on thee to cry and call.

Comfort, O Lord, thy seruants soule,  
that now with paine is pinde:  
for vnto thee, Lord I extoll  
and lift my soule and minde.

For thou art good and bountifull,  
thy gifts of grace are free:  
and eke thy mercy plentifull  
to all that call on thee.  
O Lord, likewise when I doe pray,  
regard and giue an eare:  
marke well the words that I doe say,  
and all my prayers heare.

In time when trouble doth me moue,  
to thee I doe complaine:  
for why, I know and well doe proue,  
thou answerest me againe.  
Among the Gods, O Lord, is none,  
with thee to be compar'd:  
and none can doe as thou alone,  
the like hath not beene heard.

*The second part.*

The Gentiles and the people all,  
which thou didst make and frame:  
before thy face on knees will fall,  
and glorifie thy Name.  
For why, thou art so much of might,  
all power is thine owne:  
thou workest wonders still in fight,  
for thou art God alone.

4 Reioyce the soule  
of thy seruant: for  
vnto thee, O Lord, do  
I lift vp my soule.

5 For thou, Lord,  
art good and merci-  
full, & of great kind-  
nesse vnto all them  
that call vpon thee.

6 Giue eare Lord  
vnto my prayer, and  
hearken to the voice  
of my supplication.

7 In the day of my  
trouble I will call  
vpon thee: for thou  
hearest me.

8 Among the Gods  
there is none like  
thee, O Lord, and  
there is none that  
can doe like thy  
workes.

9 All nations whom  
thou hast made, shall  
come and worship  
before thee, O Lord,  
and shall glorifie thy  
Name.

10 For thou art  
great & doest won-  
drous things, thou  
art God alone.

11 Teach mee thy way, O Lord, & I wil walke in thy truth: knit mine hart vnto thee, that I may feare thy Name.

12 I wil praise thee O Lord my God, with all mine heart: yea, I will glorifie thy Name for euer.

13 For great is thy mercy toward me, and thou hast deliuered my soule from the lowest graue.

14 O God the proud are risen against me, & the assemblies of violent men haue sought my soule, and haue not set thee before them.

15 But thou, O Lord art a pitifull God, & mercifull, slow to anger, and great in kindnesse and truth.

16 Turne vnto me, and haue mercy vpon mee: giue thy strength vnto thy seruant, and aucthe sonne of thy handmaid.

17 Shew a token of thy goodnesse toward mee, that they which hate me, may see it, and be ashamed, because thou ha

11 O teach me Lord thy way, and I shall in thy truth proceed:

O ioyne my heart to thee so nic, that J thy name may dread.

12 To thee (my God) will J giue praise with all my heart O Lord:

And glorifie thy name alwaies, for euer through the world.

13 For why, thy mercy shewed to me, is great and doth excell:

Thou setst my soule at liberty, out from the lower hell.

14 O Lord the proud against me rise, and heapes of men of might:

They seeke my soule and in no wise, will haue thee in their sight.

15 Thou Lord art mercifull and meeke, full slacke and slow to wrath:

Thy goodnesse is full great, and eke thy truth no measure hath.

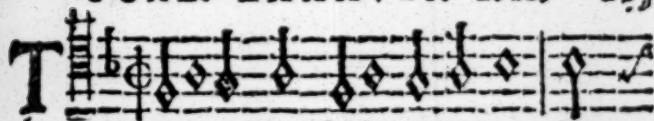
16 O turne to me and mercy grant, thy strength to me apply:

O helpe and saue thine owne seruant, thy handmaids sonne am I.

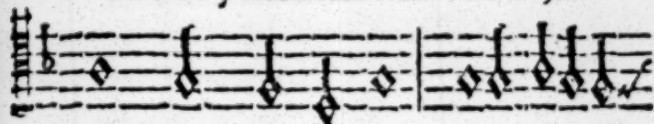
17 On me some signe offauour shew, that all my foes may see,

And be ashamed: because Lord thou, dost helpe and comfort me,

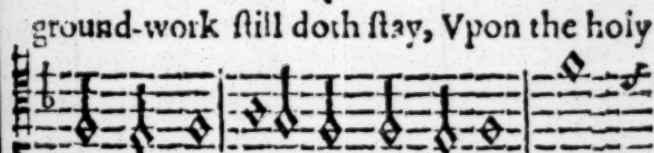
open me and comforted me,



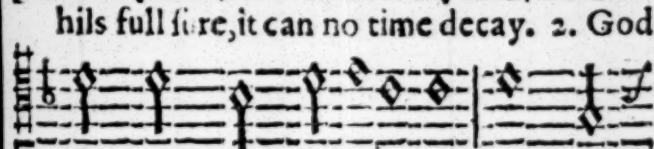
That City shall full well endure, her



GOD layd his  
foundation a-  
mong the holy moun-  
taines.



ground-work still doth stay, Vpon the holy

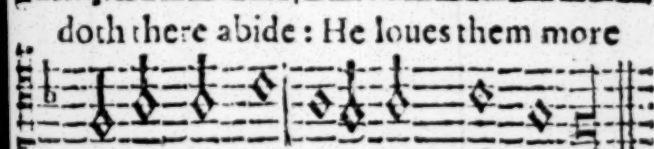


hills full sure, it can no time decay. 2. God

2 The Lord loueth  
the gates of Sion a-  
bout all the habita-  
tions of Iacob.



loues the gates of Sion best, his grace



doth there abide : He loues them more

than all the rest of Iacobs tents beside.

3 For glorious things reported be  
in Sion, and abroad :

Great things, I say, are said of thee,  
thou City of our God.

3 Glorious things  
are spoken of thee,  
O Citie of God. Se-  
lah.

4 On Rahab I will cast an eye,  
and beare in minde the same ;  
And Babylon shall eke applie,  
and learne to know my name c.

4 I will make men-  
tion of Rahab and  
Babel among them  
that know me.

5 Behold Palestina  
and Tyrus, with E-  
thiopia, there is hee  
borne:

6 And of Sion it  
shall be said: Many  
are borne in her:  
and hee, even the  
most high shall esta-  
blish her.

7 The Lord shall  
count when he writ-  
eth the people, hee  
was borne there. Se-  
lah.

8 As well the sing-  
ers as the players on  
instruments shall  
praise thee: all my  
springs are in thee.

5 Lo, Palestine and Tyre also,  
with Ethiopie likewise:  
A people old, full long ago,  
were borne and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame  
Haue there sprung vp, and the high God  
hath founded fast the same.

7 In their records to them it shall  
through Gods deuice appeare:  
Of Sion that the chiefe of all,  
had his beginning there.

8 The Minstrels all with such as sing,  
shall praise the Lord with glee:  
For of delight my pleasant springs,  
are compast all in thee.

PSAL. LXXXVIII. I. K.

*Sing this as the 77. Psalm.*

**O** Lord GOD  
of my saluatiō:  
I cry day and night  
before thee.

2 Yet my prayer en-  
ter into thy presence:  
incline thine eare vn-  
to my cry.

3 For my soule is  
filled with euils, and  
my life draweth  
neere to the graue.

**L**ord God of health, the hope and stay  
thou art alone to me:  
I call and cry throughout the day,  
and all the night to thee.

2 O let my prayers soone ascend  
vnto thy sight on hie:  
Encline thine eare (O Lord) intend,  
and hearken to my cry.

3 For why, my soule with woe is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell.



1 I am esteemed as one of those,  
that in the pit doe fall:  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and free  
from things that here remaine:  
It were more ease for me to be  
with them the which are slaine:  
As those that lie in graue, I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardst them not.

6 Yea like to one shut vp full sure  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.

7 Thine anger and thy wrath likewise,  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vexe and try.

8 Thou putst my friends farre off from me,  
and makest them hate me sore:  
I am shut vp in prison fast,  
and can come forth no more.

9 My sight doth faile through griefe and we,  
I call to thee, O God:  
Throughout the day my hands also  
to thee I stretch abroad.

*The second part.*

20 Dost thou vnto the dead declare,  
thy wondrous workes of fame?

4 I am counted among them that goe  
downe vnto the pit,  
& as a man without strength.

5 Free among the dead, like the slaine,  
lying in the graue,  
whom thou remembrest no more, and  
they are cut off from thine hand.

6 Thou hast layd me in the lowest pit  
of darkenesse, and in the deepe.

7 Thine indignation lieth vpon me, and  
thou hast vexed me with all thy waues.  
Selah.

8 Thou hast put away mine acquaintance  
farre from me, and made me to bee  
abhorred of them: I am shut vp, and can  
not get forth.

9 Mine eye is sorrowful through mine  
affliction Lord, I call  
dayly vpon thee, I  
stretch out my  
hands vnto thee.  
10 Wilt thou  
shew a miracle  
to the dead? or

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shall the dead rise  
and praise thee? Se-  
lah.

11 Shall thy louing  
kindnesse bee decla-  
red in the graue, or  
thy faithfulness in  
destruction?

12 Shall thy won-  
drous workes bee  
known in the darke?  
and thy righteous-  
nesse in the land of  
obliuion?

13 But vnto thee  
haue I cried, O Lord,  
and early shall my  
prayer come before  
thee.

14 Lord, why doest  
thou reiect my soule  
and hidest thy face  
from me?

15 I am afflicted, and  
at the point of death,  
from my youth I  
suffer thy terrors,  
doubting of my life.

16 Thine indignati-  
ons goe ouer me, and  
thy feare hath cut  
me off.

17 They came round  
about me daily like  
water: and com-  
passed me together,

Shall dead to life againe repaire,  
and praise thee for the same?

11 Or shall thy louing kindnesse (Lord)  
be preached in the graue?

Or shall with them that are destroyd,  
thy truth her honour haue?

12 Shall they that lie in darke full low,  
of all thy wonders wot?

Or there shall they thy iustice know,  
where all things are forgot?

13 But I (O Lord) to thee alway,  
doe crie and call apace:

My prayer eke ere it be day,  
shall come before thy face.

14 Why doest thou, Lord, abhorre my soule,  
in griefe that seeketh thee:

And now (O Lord) why doest thou hide  
thy face away from me?

15 I am afflict as dying still,  
from youth this many a yeere:

Thy terrors which doe vexe me ill,  
with troubled minde I beare.

16 The furies of thy wrathfull rage,  
full sore vpon me fall:

Thy terrors eke doe not asswage,  
but me oppresse withall.

17 All day they compass me about,  
as water at the tide:

And all at once with streames full stout,  
beset me on each side.

18 Thou settest farre from me my friends,  
and louers euery one :  
Yea, and mine old acquaintance all,  
out of my sight are gone.

18 My louers and  
friends hast thou put  
away from me: and  
mine acquaintance  
hid themselves.

PSAL. LXXXIX. I.H.

*Sing this as the 67. Psalme.*

**T**O sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said, that mercy shall  
for euermore remaine:

In that thou doest the heauens stay,  
thy truth appeareth plaine.

3 To mine elect (saith God) I made  
a couenant and behest:

My seruant Dauid to perswade,  
I swore and did protest,

4 Thy seed for euer I will stay,  
and stablish it full fast:

And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous workes, O Lord:

Thy Saints within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the clouds abroad?

Among the sonnes of all the gods,  
what one is like our God?

**I** Will sing the  
mercies of the  
Lord for euer: with  
my mouth will I  
declare thy truth  
from generation to  
generation.

2 For I said, Mercy  
shall be set vp for e-  
uer: thy truth shalt  
thou stablish in the  
very heauens.

3 I haue a couenant  
with my chosen: I  
haue sworn to Da-  
uid my seruant.

4 Thy seed will I  
stablish for euer, and  
set vp thy Throne  
from generation to  
generation. Selah.

5 O Lord, euen the  
heauens shall praise  
thy wondrous workes,  
yea, thy truth in the  
congregation of the  
Saints.

6 For who is equall  
to the Lord in the  
heauens; and who  
is like the Lord a-  
mong the sonnes of  
the gods?

God is very terrible in the assembly of the Saints and to be reuerenced above all that are about him.

O Lord God of hosts, who is like vnto thee? which art a mighty Lord, and thy truth is about thee.

Thou rulest the raging of the sea, when the waues thereof arise, thou stillest them.

Thou hast beaten downe Babab, as a man slaine: thou hast scattered thine enemies with thy mighty arme.

7 God in assembly of the Saints, is greatly to be drad:

And ouer all that dwell about, in terrour to be had.

8 Lord God of hosts, in all the world what one is like to thee?

On euery side, most mighty Lord, thy truth is seene to be.

9 The raging sea by thine aduice, thou rulest at thy will:

And when the waues thereof arise, thou makest them calme and still.

10 As a man slaine, so Egypt land, thou hast subdu'd, O Lord:

Thy foes with mighty arme and hand, thou scatterest all abroad.

*The second part.*

11 The heauens are thine, the earth also is thine: thou hast layd the foundation of the world and all that therein is.

12 Thou hast created the North, and the South: Tabor & Hermon shall reioyce in thy Name.

13 Thou hast a mighty arme, strong is thy hand, & high is thy right hand.

11 The heauens are thine and still haue beene likewise the earth and land:

The world with all that is therein, thou formedst with thy hand.

12 Both North & South, with East & West, thy selfe didst make and frame:

Both Tabor mount, and eke Hermon, reioyce and praise thy name.

13 Thine arme is strong and full of power, all might therein doth lie:

The strength of thy right hand each houre thou listest vp on hie.

- 14 In righteousness and equity,  
 thou hast thy seat and place:  
 Mercy and truth are still with thee,  
 and goe before thy face.
- 15 That folke is blest that know aright  
 thy present power, O God:  
 For in the fauour of thy sight,  
 they walke full safe abroad.
- 16 For in thy name throughout the day,  
 they ioy and much reioyce:  
 And through thy righteousness haue they  
 a pleasant fame and noyse.
- 17 For why, their glory, strength and aid,  
 in thee alone doth lie:  
 Thy goodness eke that hath vs staid,  
 shall lift our horne on hie.
- 18 Our strength that doth defend vs well,  
 the Lord to vs doth bring:  
 The holy one of Israel,  
 he is our guide and King.
- 19 Sometimes thy will vnto thy Saints,  
 in visions thou didst shew:  
 And thus then didst thou say to them,  
 thy minde to make them know:  
 A man of might haue I crect,  
 your King and guide to be:  
 And let him vp whom I elect,  
 among the folke to me.

*The third part.*

- 20 My seruant Dauid I appoint,  
 whom I haue searched out,

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24 Righteousnesse  
 and equity are the  
 stablishment of thy  
 throne: mercy and  
 truth goe before thy  
 face.

25 Blessed is the  
 people that can re-  
 ioyce in thee: they  
 shall walke in the  
 light of thy counte-  
 nance, O Lord.

26 They shall re-  
 ioyce continually in  
 thy name, and in thy  
 righteousness shall  
 they exalt them-  
 selves.

27 For thou art  
 the glory of their  
 strength, and by thy  
 fauour our heries  
 shall bee exalted.

28 For our shield  
 appertaineth to the  
 Lord and our King  
 to the holy one of  
 Israel.

29 Thou spakest  
 then in a vision vnto  
 thine holy one and  
 saydest, I haue layd  
 helpe vpon one that  
 is mighty: I haue  
 exalted one chosen  
 out of the people.

20 I haue found  
 Dauid my seruant;

And



with my holy oyle  
haue I anointed  
him.

21 Therefore mine  
hand shall be establi-  
shed with him: and  
mine arme shall  
strengthen him,

22 The enemy shall  
not oppresse him,  
neither shall the  
wicked hurt him.

23 But I will de-  
stroy his foes before  
his face, and plague  
them that hate him.

24 My truth also &  
my mercy shall bee  
with him: and in my  
name shall his horne  
be exalted.

25 I will set his  
hand also in the sea,  
and his right hand  
in the flouds.

26 He shall cry vnto  
me: Thou art my  
Father, my God, and  
the rocke of my sal-  
uation.

27 Also I will make  
him my first borne,  
higher than the  
Kings of the earth.

And with my holy oyle anoint  
him king of all the rout.

21 For why, my hand is ready still,  
with him for to remaine :

And with mine arme also I will  
him strengthen and sustaine.

22 The enemies shall not him oppresse,  
they shall not him deuoure :  
Ne yet the sonnes of wickednesse,  
on him shall haue no power.

23 His foes likewise I will destroy,  
before his face in sight :  
And those that hate him, I will plague,  
and strike them with my might.

24 My truth and mercy eke withall,  
shall still vpon him lie :  
And in my Name his horne eke shall  
be lifted vp on hie.

25 His Kingdome I will set to be  
vpon the sea and land :  
And eke the running flouds shall he  
embracc with his right hand.

26 He will depend with all his heart,  
on mee, and thus shall say :  
My Father and my God thou art,  
my rocke of health and stay.

27 As my first borne I will him take,  
of all on earth that springs :  
His might and honour I shall make,  
aboue all worldly Kings.

27 My mercy shall be with him still,  
for euer to endure :  
My faithfull couenant I will  
to him keepe firme and sure.  
28 And eke his seed will I sustaine,  
for aye both sure and fast :  
So that his throne shall still remaine,  
while that the heauens doe last.

*The fourth part.*

29 If that his sonnes forsake my law,  
and so begin to swerue :  
And of my iudgements haue none awe,  
nor will not them obserue:  
30 Or if they doe not vse aright  
my statutes to them made :  
And set all my commandements light,  
and will not keepe my trade:  
31 Then with the rod I will begin,  
their doings to amend :  
And so with scourging for their sinne,  
when that they doe offend.  
32 My mercy yet and my goodnesse,  
I will not take him fro,  
Nor handle him with craftinesse,  
and so my truth forgoe.  
33 But sure my couenant I will hold,  
with all that I haue spoke :  
No word the which my lips haue told,  
shall alter or be broke.  
34 Once sware I by my holinesse,  
and that performe will I :

28 My mercy will I  
keepe for him for e-  
uermore, and my co-  
uenant shall stand  
fast with him.  
29 His seed also will  
I make to endure  
for euer, and his  
throne as the dayes  
of heauen.

30 But if his chil-  
dren forsake my law  
and walke not in  
my iudgements.

31 If they breake  
my statutes, & keepe  
not my commande-  
ments.

32 Then will I visite  
their transgression  
with the rod, and  
their iniquitie with  
strokes.

33 Yet my loning  
kindnesse will I not  
take from him, nei-  
ther will I falsifie  
my Truth.

34 My couenant will  
I not breake, nor  
alter the thing that  
is gone out of my  
lips.

35 I haue sworne  
once by my holinesse,

*With*

that I will not faile  
Dauid, laying,

With Dauid I shall keepe promise,  
to him I will not lie.

35 His seed shall en-  
dure for euer, and  
his Throne shall bee  
as the Sunne before  
mee.

36 His seed for euermore shall raigne,  
and eke his throne of might:  
As doth the Sunne, it shall remaine,  
for euer in my sight.

37 He shall be esta-  
blished for euer-  
more as the Moone,  
& as a faithfull wit-  
nesse in the heauens.  
Selah.

37 And as the Moone within the skie,  
for euer standeth fast  
A faithfull witnessse from on hie,  
so shall his kingdome last.

38 But thou hast  
reiected and abhor-  
red, thou hast bene  
angry with thine A-  
noynted.

38 But now (O Lord) thou doest reiect,  
and now thou changeest cheare:  
Yea thou art wroth with thine elect,  
thine owne anointed deare.

39 Thou hast bro-  
ken the couenant of  
thy seruant, and pro-  
faned his Crowne,  
casting it on the  
ground.

39 Thy couenant with thy seruant made,  
Lord, thou hast quite vndone:  
And downe vpon the ground also,  
hast cast is Royall Crowne.

*The fifth part.*

40 Thou hast bro-  
ken downe all his  
walls & thou hast  
laid his fortresses in  
ruine.

40 Thou pluckst his hedges vp with might,  
his walls thou didst confound:  
Thou beatest eke his bulwarkes downe,  
and breakst them to the ground.

41 All that goe by  
the way spoile him:  
hee is a rebuke vnto  
his neighbours.

41 That he is sore destroyed and torne,  
of commers by throughout:  
And so is made a mocke and scorne,  
to all that dwell about.

42 Thou hast set vp  
the right hand of

43 Thou their right hand hast lifted vp,  
that him so sore annoy:

And

And all his foes that him deuoure,  
lo, thou hast made to ioy.

43 His sword's edge thou didst take away,  
that should his foes withstand:

To him in warre no victory,  
thou gauest, nor vpper hand.

44 His glory thou didst also waste,  
his throne, his ioy, and mirth:

By thee is ouerthrowne and cast  
full low vpon the earth.

45 Thou hast cut off and made full short  
his young and lustie dayes:

And raised of him an ill report,  
with shame and great dispraise.

46 How long away from me, O Lord,  
for euer wilt thou turne?

And shall thine anger still alway,  
as fire consume and burne?

47 O call to mind, remember then  
my time consumeth fast:

Why hast thou made the sonnes of men,  
as things in vaine to waste?

48 What man is he that liueth heere,  
and death shall neuer see?

Or from the hand of hell his soule  
shall he deliuer free?

49 Where is (O Lord) thine old goodnesse,  
so oft declar'd before:

Which by thy truth and vprightnesse,  
to David thou hast sworne?

his enemies, and  
made all his aduersa-  
ries to reioyce.

43 Thou hast also  
turned the edge of  
his sword, and hast  
not made him to  
stand in the battell.

44 Thou hast caused  
his dignity to de-  
cay, and cast his  
Throne to the  
ground.

45 The dayes of his  
youth hast thou  
shortned, and coue-  
red him with thame,  
Selah.

46 Lord, how long  
wilt thou hide thy  
selfe, for euer? shall  
thy wrath burne like  
fire?

47 Remember of  
what time I am:  
wherefore shouldst  
thou create in vaine  
all the children of  
men?

48 What man lieth  
and shall not see  
death? shall he de-  
liuer his soule from  
the hand of the  
grace? Selah.

49 Lord, where are  
thy former mercies,  
which thou swearst  
vnto David in thy  
truth?

30 Remember, O Lord, the rebuke of thy seruants, which I beare in my bosome, of all the mighty people.

31 For thine enemies haue reproched thee, O Lord, because they haue reproched the footsteps of thine anointed.

32 Praised bee the Lord for euermore. So be it, euen so bee it.

50 The great rebukes to mind, Lord, call, that on thy seruants lie:

The railing of the people all,  
borne in my brest haue I.

51 Wnerewith (O Lord) thine enemies blasphemed haue thy Name:

The steps of thine anointed One,  
they cease not to defame.

52 All praise to thee, O Lord of hoasts,  
both now and eke for aye:

Through skie and earth and all the coasts,  
Amen, Amen, I say.

PSAL. XC. I.H.

*Sing this as the 78. Psalm.*

**L**ord, thou hast been our habitation from generation to generation.

1 Before the mountaines were made, & before thou hadst formed the earth, and the world, euen from euermore to euermore, thou art our God.

2 Thou turne man to destruction: againe thou sayest, Returne, ye sonnes of Adam.

3 For a thousand yeeres in thy sight

**T**Hou, Lord, hast beene our sure defence,  
our place of ease and rest:

In all times past, yea so long since,  
as cannot be exprest.

1 Ere there was made mountaine or hill,  
the earth or world abroad:

From age to age, and alwayes still,  
for euer thou art God.

2 Thou grindest man through griefe & paine,  
to dust or clay, and then,

And then thou saist againe, Returne  
againe ye sonnes of men.

3 The lasting of a thousand yeeres,  
what is it in thy sight?



As yesterday it doth appeare,  
or as a watch by night.

- 5 So soone as thou doest scatter them,  
then is their life and trade  
All as a sleepe, and like the grasse,  
whose beauty soone doth fade.  
6 Which in the morning shines full bright,  
but fadeth by and by,  
And is cut downe ere it be night,  
all withered, dead, and dry.

- 7 For through thine anger we consume,  
our might is much decayd :  
And of thy feruent wrath and fume,  
we are full sore afraid.  
8 The wicked works that we haue wrought  
thou setst before thine eye :  
Our priuie faults, yea eke our thoughts,  
thy countenance doth spie.

- 9 For through thy wrath our dayes do waste,  
thereof doth none remaine :  
Our yeeres consume like words or blasts,  
and are not cald againe.  
10 Our time is threescore yeeres and ten,  
that we doe liue on mold :  
If one see fourescore, surely then  
we count him wondrous old.

*The second part.*

11 Yet of this time the strength and chiefe,

the

are as yesterday  
when it is past, and  
as a watch in the  
night.

5 Thou hast ouer-  
flowed them, they  
are as a sleepe: in the  
morning hee grow-  
eth like the grasse.

6 In the morning  
it flourisheth, and  
groweth, but in the  
euening it is cut  
downe and with-  
ereth.

7 For we are consu-  
med by thine anger  
and by thy wrath are  
we troubled.

8 Thou hast set our  
iniquities before  
thee, and our secret  
sinnes in the light of  
thy countenance.

9 For all our dayes  
are past in thine an-  
ger: wee haue spent  
our yeeres as a  
thought.

10 The time of our  
life is threescore  
yeeres and ten, and if  
they bee of strength,  
fourescore yeeres.

11 Yet their strength

Is but labour and  
sorrow, for it is cut  
off quickly, and wee  
flie away.

11 Who knoweth  
the power of thy  
wrath? for according  
to thy feare is thine  
anger.

13 Teach vs so to  
number our daies,  
that wee may apply  
our hearts vnto wis-  
dome.

14 Returne (O Lord,  
how longe) and bee  
pacified toward thy  
seruants.

15 Fill vs with thy  
mercy in the morn-  
ing, so shall wee  
reioyce and be glad  
all our daies.

16 Comfort vs ac-  
cording to the daies  
that thou hast affli-  
cted vs, & according  
to the yeeres that  
wee haue seene euill.

17 Let thy worke be  
seene toward thy  
seruants, and thy  
glory vpon their  
children.

18 And let the  
beauty of the Lord  
our God be vpon  
vs, and direct thou

the which wee count vpon,  
Is nothing else but painefull griefe,  
and we as blasts are gone.

12 Who once doth know what strength is  
what might thine anger hath? (there  
Or in his heart who doth thee feare,  
according to thy wrath?

13 Instruct vs, Lord, to know and try,  
how long our daies remaine:  
That then wee may our hearts apply,  
true wisdom to attaine:

14 Returne, O Lord, how long wilt thou  
forth on in wrath proceed?  
Shew fauour to thy seruants now,  
and helpe them at their need.

15 Refresh vs with thy mercy soone,  
and then our ioy shall be  
All times, so long as life shall last,  
in heartreioyce shall we.

16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeeres wherein full sore  
affliction wee haue had.

17 O let thy worke and power appeare,  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.

18 Lord, let thy grace and glory stand,  
on vs thy seruants thus:

Confirme

Confirm the workes we take in hand,  
Lord, prosper them to vs.

PSAL. XCI.

*Sing this as the 99. Psalme.*

**H**E that within the secret place  
Of God most highest doth dwell,  
In shadow of the mightiest grace,  
at rest shall keepe him well.

1 Thou art my hope and my strong hold,  
I to the Lord will say :  
My God is he, in him wil I  
my whole affiance stay.

2 He shall defend thee from the snare  
the which the hunter layd :  
And from the deadly plague and care,  
whereof thou art afraid.

3 And with his wings will couer thee,  
and keepe thee safely there :  
His faith and truth thy fence shall be,  
as sure as shield and speare.

4 So that thou shalt not need, I say,  
to feare or bee affright,  
Of all the shafts that flie by day,  
nor terrors of the night.

5 Nor of the plague that priuily  
doth walke in darke so fast :  
Nor yet of that which doth destroy,  
and at noone day doth waste.

the worke of our  
hands vpon vs, euen  
direct the worke of  
our hands.

**W**ho so dwel-  
leth in the se-  
crets of the most  
high, shall abide in  
the shadow of the  
Almighty.

2 I will say vnto the  
Lord, O mine hope  
and my fortresse, hee  
is my God, in him  
will I trust.

3 Surely hee will de-  
liuer thee from the  
snare of the hunter,  
and from the noy-  
some pestilence.

4 He will couer thee  
vnder his wings, and  
thou shalt be sure  
vnder his feathers :  
his truth shall be thy  
shield and buckler.

5 Thou shalt not be  
afraid of the feare of  
the night, nor of the  
arrow that fliech by  
day.

6 Nor of the pesti-  
lence that walketh  
in the darknesse, nor  
of the plague that  
destroyeth at noone  
day.

7 Yet

7 A thousand shall  
fall at thy side, and  
ten thousand at thy  
right hand, but it  
shall not come neere  
thee.

8 Doubtlesse with  
thine eyes shalt thou  
behold and see the  
reward of the wic-  
ked.

9 For thou hast said,  
The Lord is mine  
hope: thou hast set  
the most high for thy  
refuge.

10 There shall none  
euill come vnto thee  
neither shall any  
plague come neere  
thy tabernacle.

11 For he shall giue  
his Angels charge  
ouer thee, to keepe  
thee in all thy waies.

12 They shall beare  
thee in their hands,  
that thou hurt not  
thy foote against a  
stone.

13 Thou shalt walke  
vpon the Lion and  
Aspe: the yong Lion  
and the Dragon shalt  
thou tread vnder  
feet.

7 Yea at thy side as thou dost stand,  
a thousand dead shall be:

Ten thousand eke at thy right hand,  
and yet thou shalt be free.

8 But thou shalt see it for thy part,  
thine eies shall well regard:

That euen like to their desert,  
the wicked haue reward.

9 For why? O Lord, I only lust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to feare,  
with thee it shall not mell:  
Nor yet the plague shall once come neere  
the house where thou doest dwell.

11 For why? vnto his Angels all,  
with charge commanded he:  
That still in all thy wayes they shall  
preserue and prosper thee:

12 And in their hands shall beare thee vp,  
still waiting thee vpon:  
So that thy foote shall neuer chance  
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,  
the Adder sell and long:  
And tread vpon the Lions young,  
with Dragons stout and strong.

14 For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend, because that he  
doth know my name aright.

15 When he for helpe to me doth cry,  
an answer I will giue:  
And from his griefe take him will I  
in glory for to liue.

16 With length of yeeres, & daies of wealth,  
I will fulfill his time:  
The goodnesse of my saving health  
I will declare to him.

14 Because hee hath  
loued me, therefore  
will I deliuer him,  
I will exalt him  
because hee hath  
knowen my name.

15 He shall call vpon  
mee, and I will  
heare him: I will be  
with him in trouble,  
I will deliuer him,  
and glorifie him.

16 With long life  
will I satisfie him, &  
shew him my salua-  
tion.

PSAL. XCII. I. H.

*Sing this as the 88. Psalme.*

IT is a thing both good and meet,  
to praise the highest Lord:  
And to thy name (O thou most high)  
to sing with one accord.

2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

3 Vpon ten stringed instruments,  
on Lute and Harpe so sweet:  
With all the mirth you can inuent  
of instruments most meet.

4 For thou hast made me to reioyce,  
in things so wrought by thee:

IT is a good thing  
to praise the Lord,  
and to sing vnto thy  
name, O most high.

2 To declare thy  
louing kindnesse in  
the morning, and thy  
truth in the night.

3 Vpon an instru-  
ment of ten strings,  
and vpon the Violl,  
with the feng vpon  
the Harp.

4 For thou, Lord,  
hast made me glad,  
by thy workes, and



will reioyce in the  
workes of thine  
hands.

5 O Lord, how glorious  
are thy workes:  
and thy thoughts  
are very deepe.

6 An vniuersall man  
knoweth it not, and  
a foole doth not vnderstand it.

7 When the wicked  
grow as the grasse,  
and all the workers  
of wickednesse doe  
flourish, that they  
shall bee destroyed  
for euer.

8 But thou, O Lord,  
art most high for  
euermore.

9 For lo, thine ene-  
mies, O Lord, for lo,  
thine enemies shall  
perish, all the wor-  
kers of iniquity shall  
be destroyed.

10 But thou shalt  
exalt thine home  
like the Unicorne,  
and it shall be anoint-  
ed with fresh oyle.

11 Mine eye also  
shall see my de-  
struction against mine

And I haue ioy in heart and voice,  
thy handy workes to see.

5 O Lord, how glorious and how great,  
are all thy workes so stout:

So deeply are thy counsels set,  
that none can try them out.

6 The man vniuersall hath not the wit,  
this geare to passe to bring.  
And all such fooles are nothing fit  
to vnderstand this thing.

7 When so the wicked at their will,  
as grasse doe spring full fast:  
They when they flourish in their ill,  
for euer shall be waste.

8 But thou art mighty (Lord most high)  
yea thou doest raigne therefore  
In euery time eternally,  
both now and euermore.

9 For why, O Lord, behold and see,  
behold thy foes, I say:  
How all that worke iniquitie  
shall perish and decay.

10 But thou like as an Unicorne,  
shalt lift mine home on high:  
With fresh and new prepared oyle,  
thine oynted King am I.

11 And of my foes before mine eyes  
shall see the fall and shame:

Of all that vp against me rise,  
mine care shall heare the same.

12 The iust shall flourish vp on hie,  
as Date trees bud and blow :

And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place  
and dwelling of our God :

Within his Courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shall bring,  
both fat and well besecne :

And pleasant'y both bud and spring  
with boughes and branches greene.

15 To shew that God is good and iust,  
and vnght in his will :

He is my rocke, my hope, my trust,  
in him there is none ill.

enemies; and mine  
ears shall heare my  
wilt against the  
wicked that rise vp  
against me.

12 The righteous  
shall flourish like a  
palm tree, and shall  
grow like a Cedar in  
Libanon.

13 Such as be plan-  
ted in the house of  
the Lord, shall flour-  
ish in the Courts of  
our God.

14 They shall still  
bring forth fruit in  
their age: they shall  
bee fat and flourish-  
ing.

15 To declare that  
the Lord my rocke  
is righteous, and  
that none in iury  
is man.

## PSAL. XCIII. I. H.

*Sing this as the 77. Psalm.*

The Lord as King aloft doth raigne,  
in glory goodly dight :

And he to shew his strength and maine,  
hath girt himsef with might.

2 The Lord likewise the earth hath made,  
and shaped it to sure :

No might can make it moue or fade,  
or stay it doth endure.

3 Ere that the world was made or wrought,

The Lord raig-  
neth, and is clo-  
thed with Maiesty,  
the Lord is cloa-  
thed and girded with  
power.

2 The world also  
shall be established,  
that it cannot bee  
moued.

3 Thy throne is

Established of older  
thou art from euer-  
lasting.

4 The floods haue  
lifted vp, O Lord,  
the floods haue lifted  
vp their voyce: the  
floods lift vp their  
waues.

5 The waues of the  
sea are marvellous  
through the noise of  
many waters, yet the  
Lord on high is  
more mighty.

6 Thy testimonies  
are very sure, holi-  
nesse becommeth  
thine house, O Lord,  
for euer.

thy seat was set before:  
Beyond all time that can be thought,  
thou hast beene euermore.

4 The floods, O Lord, the floods doe rise,  
they roare and make a noise:  
The floods, I say, did enterp rise,  
and lifted vp their voyce.

5 Yea, though the stormes arise in sight,  
though seas doe rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And looke what promise he doth make  
his household to defend:  
For iust and true they shall it take  
all times withouten end.

## PSAL. XCIIII. I.H.

*Sing this as the 78. Psalm.*

O Lord God the  
auenger, O God  
the auenger, shew thy  
selfe cleerely.

2 Exalt thy selfe, O  
Iudge of the world,  
and render a reward  
to the proud.

3 Lord, how long  
shall the wicked, how  
long shall the wicked  
triumph?

O Lord, thou doest reuenge all wrongs:  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe, for thou of right,  
the earth doest iudge and guide:  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway  
with lifting vp their voyce?  
How long shall wicked men, I say,  
thus triumph and reioyce?

4 How

- 4 How long shall they with brags burst out,  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose workes are euer ill?
- 5 Thy flocke, O Lord, thine heritage,  
they spoile and vex full sore:  
Against thy people they doe rage  
still daily more and more.
- 6 The widdowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doe put them by.
- 7 And when they take these things in hand,  
this talke they haue of thee:  
Can Iacobs God this vnderstand?  
tush, no, he cannot see.
- 8 O folke vnwise and people rude,  
some knowledge now discerne:  
Ye fooles among the multitude,  
at length begin to learne.
- 9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must then  
before his sight appeare.
- 10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deeds detect,  
how can ye scape his hand?
- The second part.*
- 11 The Lord doth know the thoughts of man,  
his heart he seeth full plaine:

4 They prate and  
speake fiercely, all the  
workers of iniquity  
vaunt themselves.

5 They smite down  
thy people, O Lord,  
and trouble thine  
heritage.

6 They slay the wid-  
ow & the stranger,  
and murder the fa-  
therlesse.

7 Yet they say, The  
Lord shall not see:  
neither will the God  
of Iacob regard it.

8 Vnderstand yee  
vnwise among the  
people: & ye fooles  
when will yee bee  
wise?

9 Hee that planted  
the eare, shall hee not  
heare: or hee that  
formed the eye, shall  
he not see?

10 O he that cha-  
stiseth the nations,  
shall he not correct?  
he that teacheth man  
knowledge, shall hee  
not know?

11 The Lord know-  
eth the thoughts of man,  
his heart he seeth full plaine.

of man, that they The Lord, I say, mens thoughts doth scan,  
are vanity. and findeth them but vaine.

12 Blessed is the man 13 But Lord, that man is happye sure,  
whom thou chastis- whom thou doest keepe in awe:  
test, O Lord, and And through correction doest procure,  
teachest him in thy to teach him in thy law.

13 That thou mayst  
give him rest fro the  
dayes of euill, whiles  
the pit is digged for  
the wicked.

14 Sure'y the Lord  
will not faile his  
people: neither will  
he forsake his inheri-  
tance.

15 For iudgement  
shall retorne to ius-  
tice, and all the vp-  
right in heart shall  
follow after it.

16 Who will rise vp  
with mee against the  
wicked? or who will  
take my part against  
the workers of ini-  
quity?

17 If the Lord had  
not holpen mee, my  
soule had almost  
dwelt in silence,

18 When I said, My  
foot slideth, thy  
mercy, O Lord, staide  
me.

13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppressed,  
and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
to iustice to conuert,  
That all may follow her with speed,  
that are of vp-right heart.

16 But who vpon my part shall stand,  
against the cursed raine?  
Or who shall rid me from their hand,  
that wicked workes maintaine?

17 Except the Lord had been my aide,  
mine enemies to expell:  
My life and soule had now been laid,  
almost as low as hell.

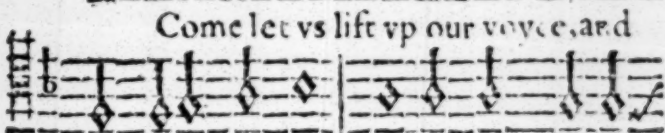
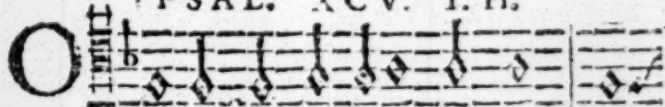
18 When I did say, My foot did slide,  
and I am like to fall:  
Thy goodnesse, Lord, did so prouide,  
to stay me vp withall.

19 When



- 19 When with my selfe I mused much,  
and could no comfort finde:  
Then, Lord, thy goodnesse did me touch,  
and that did ease my minde.
- 20 Wilt thou inhaunt thy selfe and draw  
with wicked men to sit:  
Which with pretence in stead of law,  
much mischief doe commit?
- 21 For they consult against the life  
of righteous men and good:  
And in their counsels they are rife,  
to shead the guiltlesse blood.
- 22 But yet the Lord he is to me,  
a strong defence or locke:  
He is my God, to him I flee,  
he is my strength and rocke.
- 23 And he shall cause their mischiefes all,  
themselues for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

PSAL. XCV. I. H.



health reioyce, let vs with one accord.

- 19 Is the multitude  
of my thoughts in  
mine heart, thy  
compassions have re-  
ioyced my soule.
- 20 Hath the thrend  
of iniquity fellow-  
shippe with thee,  
which forgeth wrong  
for a law?
- 21 They gather  
them together a-  
gainst the soule of  
the righteous, and  
condemne the inno-  
cent blood
- 22 But the Lord's  
my refuge, and my  
God is the rocke of  
mine hope.
- 23 And hee will  
 recompence them  
their wickednesse, &  
destroy them in their  
owne malice: yea  
the Lord our God  
shall destroy them.

**C**ome let vs re-  
ioyce vnto the  
Lord, let vs sing a-  
loud vnto the rocke  
of our saluation.

1 Let vs come before his face with praise: let vs sing loud vnto him with Psalmes.

2 For the Lord is a great God, and a great king aboue all Gods.

3 In whose hand are the deepe places of the earth, and the heights of the mountaines are his.

4 To whom the sea belongeth: for hee made it, & his hands formed the dry land.

5 Come, let vs worship and fall downe, and kneele before the Lord our maker.

6 For he is our God, and wee are the people of his pasture & the sheepe of his hand: to day if yee heare his voyce,

7 Harden not your hearts as in Meribah, and as in the day of Massah in the wilderness.

8 Where your fathers tempted mee, reled me, though

1 Yea let vs come before his face, to giue him thanks and praise: In singing Psalmes vnto his grace, let vs be glad alwayes.

2 For why, the Lord he is no doubt, a great and mighty God:

3 A King aboue all Gods throughout, in all the world abroad.

4 The secrets of the earth so deepe and corners of the land:

5 The tops of hils that are so steepe, he hath them in his hand.

6 The sea and waters all are his, for he the same hath wrought:

7 The earth and all that therein is, his hand hath made of nought.

8 Come let vs bow and praise the Lord, before him let vs fall:

9 And kneele to him with one accord, the which hath made vs all.

10 For why, he is the Lord our God, for vs he doth prouide:

11 We are his flocke, he doth vs feed, his sheepe, and he our guide:

12 To day if ye his voyce will heare, then harden not your heart:

13 As ye with grudging many a yeere prouokt me in desert.

14 Whereas your fathers tempted me, my power for to prone:

15 My wondrous works when they did see,

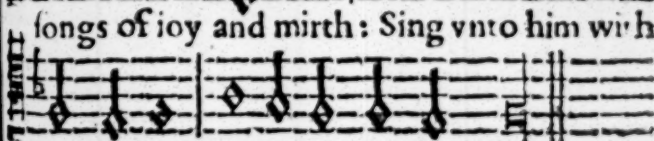
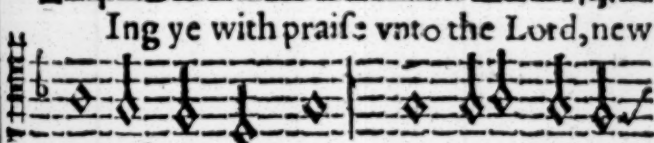
yet still they would me mooue.  
 10 Twice twenty yeeres they did me grieue,  
 and I to them did say:  
 They erre in heart and not belceue,  
 they haue not knowne my way.  
 11 Wherefore I sware, when that my wrath  
 was kindled in my brest:  
 That they should neuer tread the path,  
 to enter in my rest.

they had sent my  
 worke.

10 Fortie yeeres  
 haue I contended  
 with this generation,  
 and sayd: They are  
 a people that erre in  
 heart, for they haue  
 not known my way.

11 Wherefore I  
 sware in my wrath,  
 saying: Surely they  
 shall not enter into  
 my rest.

PSAL. XCVI. I.H.



one accord, all people on the earth.

2 Yea sing vnto the Lord, I say,  
 praise ye his holy name:  
 Declare and shew from day to day,  
 saluation by the same.

3 Among the heathen eke declare  
 his honour round about:  
 To shew his wonders doe not spare,  
 in all the world throughout.

4 For why? the Lord is much of might,  
 and worthy praise alway:

Sing vnto the Lord  
 a new song, sing  
 vnto the Lord all  
 the earth.

2 Sing vnto the  
 Lord and praise his  
 name: declare his  
 saluation from day  
 to day.

3 Declare his glory  
 among all nations,  
 and his wonders a-  
 mong all people.

4 For the Lord is  
 great, and much to

And

be praised, hee is to  
bee feared aboue all  
gods.

5 For all the gods  
of the people are  
Idols: but the Lord  
made the heauen.

6 Strength and glo-  
ry are before him,  
power and beauty  
are in his Sanctuary.

7 Giue vnto the  
Lord ye families of  
the people: giue vn-  
to the Lord glory  
and power.

8 Giue vnto the  
Lord the glory of  
his name: bring an  
offering, and enter  
into his Courts.

9 Worship the Lord  
in the glorious San-  
ctuary, tremble be-  
fore him all the  
earth.

10 Say among the  
nations, The Lord  
raigneth: surely the  
world shall be stable  
and not mooue, and  
hee shall iudge the  
people in righteous-  
nesse.

And he is to be dread of right,  
aboue all gods, I say.

5 For all the gods of heathen folke,  
are Idols that will fade:

But yet our God he is the Lord,  
that hath the heauens made.

6 All praise and honour eke doe dwell  
for aye before his face:

Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:

All might and worship, eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his name:

And eke into his Courts doe goe,  
with gifts vnto the same.

*The second part.*

9 Fall downe, and worship ye the Lord  
within his temple bright:

Let all the people of the world,  
be fearefull at his sight.

10 Tell all the world, be not agast,  
the Lord doth raigne aboue:

Yea he hath set the earth so fast,  
that it doth neuer moue.

And that it is the Lord alone  
that rules with princely might:

To iudge the nations euery one,  
with equity and right,

11 The heauens shall great ioy begin,  
the earth eke shall reioyce:

The sea and all that is therein,  
shall shout and make a noise.

12 The field shall ioy, and euery thing  
that springeth on the earth:

The wood and euery tree shall sing,  
with gladnesse and with mirth,

13 Before the presence of the Lord,  
and comming of his might:

When he shall iustly iudge the world,  
and rule his folke aright.

11 Let the heauens  
reioyce, and let the  
earth be glad, let the  
sea roare, & all that  
therein is.

12 Let the field bee  
loyfull, and all that  
is in it: let all the  
trees of the wood  
then reioyce

13 Before the Lord,  
for hee cometh to  
iudge the earth: he  
will iudge the world  
with righteousnesse,  
and the people in  
his truth.

PSAL. XC VII. I. H.

*Sing this as the 77. Psalme.*

**T**He Lord doth raigne, whereat the earth  
may ioy with pleasant voyce:  
And eke the flles with ioyfull mirth,  
may triumph and reioyce.

2 Both clouds and darknesse eke doe swell,  
and round about him beate:

Yea right and iustice euer dwell,  
and bide about his seat.

3 Yea fire and heat at once shall run,  
and goe before his face:

Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightnings eke full bright did blaze,  
and to the world appeare:

Whereat the earth did looke and gaze,  
with dread and deadly feare.

**T**he Lord raigneth: let the  
earth reioyce, let the  
multitude of the  
flles be glad.

2 Clouds and dark-  
nesse are round a-  
bout him: righte-  
ousnesse and iudge-  
ment are the founda-  
tion of his throne.

3 There shall fire  
burne before him, and  
burne vp his ene-  
mies round about.

4 His lightnings  
gaue light vnto the  
world, the earth saw  
it and was affraid.

5 The



7 The mountaines melted like waxe, at the presence of the Lord, at the presence of the Lord of the whole earth.

8 The heauens declare his righteousness, & all the people see his glory.

7 Confounded bee all they that serue grauen images, and that glory in Idols: worship him all yee gods.

8 Sion heard of it, and was glad: & the daughters of Iudah reioyced, because of thy iudgements, O Lord.

9 For thou, Lord, art most high aboue all the earth: thou art much exalted aboue all gods.

10 Ye that loue the Lord, hate euill: he preferueth the soule of his Saints, he will deliuer them from the hand of the wicked.

11 Light is sowne for the righteous,

5 The hills like waxe did melt in sight, and presence of the Lord:

They fled before that Rulers might, which guideth all the world.

6 The heauens eke declare and shew his iustice forth abroad:

That all the world may see and know the glory of our God.

7 Confusion sure shall come to such as worship Idols vaine:

And eke to those that glory much, dumbe pictures to maintaine.

For all the Idols of the world, which they as gods doe call, Shall feeble the power of the Lord, and downe to him shall fall.

8 With ioy did Sion heare this thing, and Iuda did reioyce:

For at thy iudgements they did sing, and made a pleasant noyse.

9 For thou, O Lord, art set on high, in all the world abroad:

And art exalted wondrously, aboue each other god.

10 All ye that loue the Lord, doe this, hate all things that are ill:

For he doth keepe the soules of his from such as would them spill.

11 And light doth spring vp to the iust, with pleasure for his part:

Great ioy with gladnesse, mirth and lust,  
to them of vpright heart.

11 Ye righteous in the Lord reioyce,  
his holinesse proclaime:  
Be thankefull eke with heart and voyce,  
and mindfull of the same.

PSAL. XCVIII. I.H.

*Sing this as the 95. Psalme.*

O Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world  
his wonders great and strong:  
With his right hand full worthily,  
he doth his foes deuoure:  
And getteth himselfe the victory  
with his owne arme and power.

2 The Lord doth make the people know  
his sauing health and might:  
The Lord doth eke his iustice show  
in all the heathens right.  
3 His grace and truth to Israel,  
in minde he doth record,  
That all the earth hath seene right well  
the goodnesse of the Lord.

4 Be glad in him with ioyfull voyce,  
all people of the earth:  
Giue thanks to God, sing and reioyce  
to him with ioy and mirth.

and ioy for the vpright  
in heart.

12 Reioyce ye righteous  
in the Lord,  
and giue thanks for  
his holy recompence.

Sing vnto the Lord  
a new song, for  
hee hath done mar-  
vellous things: his  
right hand and his  
holy arme haue got-  
ten him the victory.

2 The Lord declar-  
ed his saluation:  
his righteousnesse  
hath hee reuealed in  
the sight of the na-  
tions.

3 Hee hath remem-  
bered his mercy, and  
his truth toward the  
house of Israel, at the  
ends of the earth  
haue seene the salua-  
tion of our God.

4 All the earth sing  
ye loud vnto the  
Lord: cry out and  
reioyce, and sing  
praises,

5 Vpon

5 Sing praise to the Lord vpon the harpe, euen vpon the harpe with a singing voyce.

6 With thalines and sound of Trumpets, sing loud before the Lord the King.

7 Let the sea roare & all that therein is: the world, and they that dwell therein.

8 Let the floods clap their hands, and let the mountaines reioyce together

9 Before the Lord: for hee is come to iudge the earth, with righteousnesse shall hee iudge the world, and the people with the equity.

5 Vpon the Harpe vnto him sing, giue thanks to him with Psalmes:  
6 Reioyce before the Lord our King, with trumpets and with shalmes.

7 Yea let the Sea with all therein, with ioy both roare and swell:  
The earth likewise let it begin, with all that therein dwell.

8 And let the floods reioyce their fils, and clap their hands apace:  
And eke the mountaines and the hills, before the Lord his face.

9 For he shall come to iudge and try the world and euery wight:  
And rule the people mightily, with iustice and with right.

## PSAL. XCIX. I. H.

*Sing this as the 72 Psalme.*

**T**He Lord reigneth, let the people tremble, hee sitteth betweene the Cherubins: let the earth be moued.

2 The Lord is great in Sion, & he is high aboue all the people.

**T**He Lord doth raigne, although at it the people rage full sore,  
Yea he on Cherubins doth sit, though all the world would roare.

2 The Lord that doth in Sion dwell, is high and wondrous great:  
Aboue all folke he doth excell, and he aloft is set.

3 They shall praise thy great and feare-

3 Let all men praise thy mighty Name, for it is fearefull sure:

And

And let them magnific the same,  
that holy is and pure.

4 That princely power of our King,  
doth loue iudgement and right :  
Thou rightly rulest euery thing  
in Iacob, through thy might.

5 To praise the Lord our God deuise,  
all honour to him doe :  
Before his footstoole doe likewise,  
for he is holy too.

6 Moses, Aaron, and Samuel,  
as Priests on him did call :  
When they did pray, he heard them well,  
and gaue them answer all.

7 Within a cloud to them he spake,  
then did they labour still  
To keepe such lawes as he did make,  
and pointed them vntill.

8 O Lord our God, thou didst them heare,  
and answeredst them againe:  
Thy mercy did on them appeare,  
their deeds didst not maintaine.

9 O laud and praise our God and Lord,  
within his holy hill :  
For why, our God throughout the world,  
is holy euer still.

full name, for it is  
holy.

4 And the Kings  
power that loneth  
iudgement: for thou  
hast prepared equi-  
ty, thou hast executed  
iudgement and in-  
justice in Iacob.

5 Exalt the Lord  
our God, and fall  
downe before his  
footstoole: for he is  
holy.

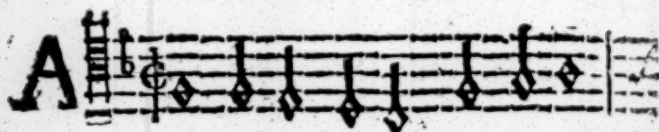
6 Moses and Aaron  
were among his  
Priests, and Samuel  
among such as call  
vpon his Name:  
there called vpon  
the Lord and hee  
heard them.

7 Hee spake vnto  
them in the cloudy  
pillar: they kept his  
testimonies, and the  
law that hee gaue  
them.

8 Thou heardst  
them, O Lord our  
God, thou wast a fa-  
uourable God vnto  
them: though thou  
diddest take ven-  
geance for their in-  
iurations.

9 Exalt the Lord

our God, and fall downe before his holy mountaine, for the Lord our God is  
holy.

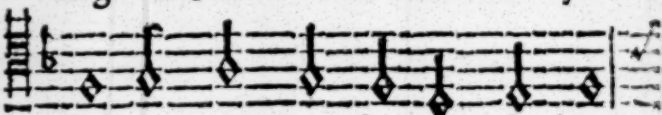


Sing ye loud vnto  
the Lord all the  
earth.

All people that on earth doe dwell,

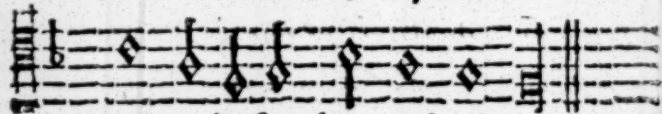


sing to the Lord with cheerefull voyce :



2 Serue the Lord  
with gladnesse: come  
before him with  
ioyfulness.

Him serue with feare, his praite forth tel:



come ye before him and reioyce.

3 Know yee that  
euen the Lord is  
God, he hath made  
vs, and not wee our  
selues: wee are his  
people, & the sheepe  
of his pasture.

3 The Lord ye know is God indeed,  
without our ayde he did vs make:  
We are his flocke, he doth vs feed,  
and for his sheepe he doth vs take.

4 Enter into his  
gates with praise,  
and into his Courts  
with reioycing:  
praise him and his  
Name.

4 O enter then his gates with praise,  
approch with ioy his Courts vnto:  
Praise, laud, and blesse his name alwayes,  
for it is seemely so to doe.

5 For the Lord is  
good, his mercy is  
euerlasting, and his  
truth is from gene-  
ration to genera-  
tion.

5 For why? the Lord our God is good,  
his mercy is for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.



PSAL. CI. N.

*Sing this as the 81. Psalme.*

1 Mercy will and Iudgement sing,

O Lord God, vnto thee :

And wisely doe in perfect way,  
vntill thou come to me.

2 And in the midst of my house walke,  
in purenesse of my sprite :

3 And I no kind of wicked thing  
will set before my sight.

4 I hate their workes that fall away,  
it shall not cleaue to me :

From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth  
his neighbour ; riuiely :

The losy heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them within  
the land that faithfull be :

In perfect way who walketh, shall  
be seruant vnto me.

7 I will no guilefull person haue,  
within my house to dwell :

And in my presence he shall not  
remaine, that lies doth tell.

8 Mine eyes shall be on them within the land, that faithfull be :  
In perfect way who walketh, shall be seruant vnto me.

R

8 Betimes

1 Will sing mercy  
and iudgement,  
vnto thee : O Lord,  
will I sing.

2 I will doe wisely  
in the perfect way  
till thou comest  
to mee, I will walke  
in the vprightnes of  
mine heart, in the  
midst of mine house.

3 I will set no wic-  
ked thing before my  
eyes: I hate the work  
of them that fail a-  
way, it shall not  
cleaue vnto me.

4 A froward heart  
shall depart from  
mee : I will know  
none euill.

5 Him that pri-  
uily slandereth his  
neighbour, will I de-  
stroy : him that hath  
a proud looke and  
high heart, I cannot  
suffer.

6 Mine eye shall bee  
vnto the faithfull of  
the land, that they  
may dwell with me:  
hee that walketh in a  
perfect way, he shall

3 Betimes will I destroy all the wicked of the land, that I may cut off all the workers of iniquity from the City of the Lord.

8 Betimes I will destroy euen all the wicked of the land:  
Thar I may from Gods City cut the wicked workers hand.

## PSAL. CII. I. H.

○ Lord heare my prayer, and let my cry come vnto thee.

2 Hide not thy face from mee in time of my trouble, incline thine eare vnto mee, when I call, make haile to heare me.

3 For my dayes are consumed like smoke, & my bones are burnt like an hearth.

4 Mine heart is smitten and withered like grasse, because I forgot to eat my bread.

5 For the voyce of my groaning my bones doe cleaue to my skin

6 I am like a Pellican in the wilderness: I am like an Owle of the deserts.

7 I watch, and am as a Sparrow alone vpon the house top.

○ Heare my prayer, Lord, and let my cry come vnto thee:

2 In time of trouble doe not hide thy face away from me.

3 Incline thine eares to me, make haste to heare me, when I call:

For as the smoake doth fade, so doe my dayes consume and fall.

4 And as a hearth my bones are burnt, my heart is smitten dead:

And withers as the grasse, that I forget to eat my bread.

5 By reason of my groaning voyce, my bones cleaue to my skin:

6 As Pellican in wilderness, such case now am I in:

And as an Owle in desert is, lo, I am such an one:

7 I watch, and as a Sparrow on the house top am alone.

8 Lo, daily in reproachfull wise, mine enemies doe me scorne:

8 Mine enemies reuile me daily, and they that rage against magnifie sworne against me,

And

And they that doe against me rage,  
against me they haue sworne.

9 Surely with ashes as with bread,  
my hunger i haue fild:  
And mingled haue my drinke with teares,  
that from mine eyes haue fild.

10 Because of thy displeasure, Lord,  
thy wrath and thy disdain:  
For thou hast lifted me aloft,  
and cast me downe againe.

11 The dayes wherein I passe my life,  
are like the fleeting shade:  
And I am withered like the grasse,  
that soone away doth fade.

12 But thou (O Lord) for euer dost  
remaine in steady place:  
And thy remembrance euer doth  
abide from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:  
The time of mercy, now the time  
foreuer is come to end.

14 For euen in the stones thereof,  
thy seruants doe delight:  
And in the dust thereof they haue  
compassion in their sprite.

15 Then shall the heathen people feare  
the Lords most holy name:

R 2

9 Surely I haue eaten  
ashes as bread, &  
mingled my drinke  
with weeping.

10 Because of thine  
indignation and thy  
wrath: for thou hast  
heaued me vp, and  
cast me downe.

11 My dayes are  
like a shadow that  
fadeth, and I am wi-  
thered like grasse.

12 But thou, O  
Lord, dost remaine  
for euer, and thy re-  
membrance from  
generation to gene-  
ration.

13 Thou wilt arise  
and haue mercy  
vpon Sion: for the  
time to haue mercy  
is come, for the ap-  
pointed time is  
come.

14 For thy ser-  
uants delight in the  
stones thereof, and  
haue pittie on the  
dust thereof.

15 Then the Hea-  
then shall feare

And

the name of the Lord, and all the kings of the earth thy glory.

16 When the Lord shall build vp Sion and shall appeare in his glory,

17 And shall turne vnto the prayer of the desolate, and not despise their prayer:

18 This shall bee written for the generation to come: & the people which shall be created shall praise the Lord.

19 For hee hath looked downe from the height of his Sanctuary: out of the heauen did the Lord behold the earth:

20 That hee might heare the mourning of the prisoner, and deliuer the children of death.

21 That they may declare the name of the Lord in Sion, and his praise in Ierusalem.

22 When the people shall bee ga-

And all the kings on earth shall dread thy glory and thy fame.

16 Then when the Lord the mighty God, againe shall Sion reare:

And then when he most nobly in his glory shall appeare.

17 To prayer of the desolate, when he himselfe shall bend: When he shall not disdain vnto their prayers to attend.

18 This shall be written for the age, that after shall succeed: The people yet vncreated, the Lords renowne shall spread.

19 For he from his high sanctuary hath looked downe below: And out of heauen hath the Lord beheld the earth also.

20 That of the mourning captiue he might heare the wofull crie: And that he might deliuer those, that damned are to die.

21 That they in Sion may declare the Lords most holy name: And in Ierusalem set forth the praises of the same.

22 Then when the people of the land, and kingdomes with accord,

Shall be assembled for to doe  
their seruice to the Lord.

thered together, and  
the kingdomes to  
serue the Lord.

*The third part.*

23 My former force of strength he hath  
abated in the way :

And shorter he did cut my dayes,  
thus I therefore did say :

24 My God, in midst of all my dayes,  
now take me not away :

Thy yeeres endure eternally,  
from age to age for aye.

25 Thou the foundation of the earth,  
before all times hast laid :

And, Lord, the heauens are the worke  
which thine owne hand hath made.

26 Yea they shall perish and decay,  
but thou shalt tarry still :

And they shall all in time waxe old,  
euen as a garment will.

27 Thou as a garment shalt them change,  
and changed they shall be :

But thou dost still abide the same,  
thy yeeres doe neuer flee.

28 The children of thy seruants shall  
continually endure :

And in thy sight their happy seed  
for euer shall stand sure.

23 Hee abated my  
strength in the way,  
and shortened my  
dayes.

24 And I said, O  
my God, take mee  
not away in the  
midst of my dayes,  
thy yeeres endure  
from generation to  
generation.

25 Thou hast a-  
foretime laid the  
foundation of the  
earth, and the hea-  
uens are the work of  
thine hands.

26 They shall pe-  
rish, but thou shalt  
endure: euen they all  
shall waxe olde as  
doth a garment: as a  
vesture shalt thou  
change them, and  
they shall bee chan-  
ged.

27 But thou art  
the same, and thy  
yeeres shall not faile.

28 The children of  
thy seruants shall con-  
tinue, and their seed  
shall stand fast in thy  
sight.



**M**Y soule, praise  
thou the Lord,  
and all that is with  
in mee, praise his ho-  
ly name.

2 My soule, praise  
thou the Lord, and  
forget not all his  
benefits.

3 Which forgiveth  
all thine iniquities  
and healeth all thine  
infirmities.

4 Which redeemeth  
thy life from the  
grave, and crowneth  
thee with mercy and  
compassion.

5 Which satisfieth  
thy mouth with  
good things, and  
thy youth is renew-  
ed like the Eagles.

6 The Lord execu-  
teth righteousness  
and iudgement to all  
that are oppressed.

7 Hee made his  
wayes knowne vnto  
Moses, & his workes  
vnto the children of  
Israel.

8 The Lord is  
full of compassion  
and mercy, slow

**M**Y soule, giue laud vnto the Lord,  
my spirit shall doe the same :

And all the secrets of my heart,  
praise ye his holy name.

2 Giue thanks to God for all his gifts,  
shew not thy selfe vnkind :

And suffer not his benefits  
to slip out of thy mind.

3 That gaue thee pardon for thy faults,  
and thee restord againe :

For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee :

His mercy and compassion both,  
he did extend to thee.

5 That fild with goodnesse thy desire,  
and did prolong thy youth :

Like as the Eagle casts her bill,  
whereby her age rencweth.

6 The Lord with iustice doth repay  
all such as be oppressed :

So that their sufferings and their wrongs  
are turned to the best.

7 His wayes and his commandements  
to Moses he did show :

His counsell and his valiant acts  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners doe him grieue :

The slowest to conceiue a wrath,  
and readiest to forgieue.

to anger; and of  
great kindnesse.

9 He chides not vs continually,  
though we be full of strife:  
Nor keepes our faults in memory,  
for all our sinfull life.

9 He will not alway  
chide, neither keepe  
his anger for euer.

10 Nor yet according to our finnes,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.

10 Hee hath not  
dealt with vs alter  
our sins, nor rewar-  
ded vs according to  
our iniquities.

11 But as the space is wondrous great,  
twixt earth and heauen aboue:  
So is his goodnesse much more large,  
to them that doe him loue.

11 For as high as  
the heauen is aboue  
the earth, so great is  
his mercy toward  
them that feare him.

12 God doth remoue our finnes from vs,  
and our offences all,  
As farre as is the Sunne rising  
full distant from his fall.

12 As farre as the  
East is from the  
West, so farre hath  
he remooued our sins  
from vs.

*The second part.*

13 And looke what pitie parents deare  
vnto their children beare:  
Like pitie beares the Lord to such  
as worship him in feare.

13 As a father hath  
compassion on his  
children, so hath the  
Lord compassion on  
them that feare him.

14 The Lord that made vs knowes our shape,  
our mould and fashion iust:  
How weake and fraile our nature is,  
and how we be but dust.

14 For hee know-  
eth whereof wee be  
made, hee remem-  
bereth that wee are  
but dust.

15 And how the time of mortall men  
is like the withering hay:  
O: like the floure right faire in field,  
that fades full soone away.

15 The dayes of man  
are as grasse, as a  
flower of the field is  
flourisheth he.

16 For the winde  
goeth ouer it, and it  
is gone, and the  
place thereof shall  
know it no more.

17 But the louing  
kindnes of the Lord  
endureth for euer and  
euer vpon them that  
feare him, and his  
righteousnesse vpon  
childrens children.

18 Vnto them that  
keepe his couenant,  
and thinke vpon his  
commandements to  
doe them.

19 The Lord hath  
prepared his throne  
in heauen, and his  
kingdome ruleth o-  
uer all.

20 Praise the Lord  
ye his Angels that  
excell in strength,  
that doe his com-  
mandements in o-  
beying the voyce of  
his word.

21 Praise the Lord  
all ye his hosts, yee  
his seruants that doe  
his pleasure.

22 Praise the Lord  
all ye his workes in  
all places of his do-  
minion, my soule  
praise thou the Lord.

16 Whose glosse and beauty, stormy windes  
doe vterly disgrace :

And make that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand :

Their childrens children doe receiue  
his righteousnesse at hand,

18 I meane, which keepe his couenant  
with all their whole desire :

And not forget to doe the thing  
that he doth them require.

19 The heauens high are made the seat  
and footstool of the Lord :

And by his power im. eriall,  
he gouernes all the world.

20 Ye Angels which are great in power,  
praise ye and blesse the Lord :

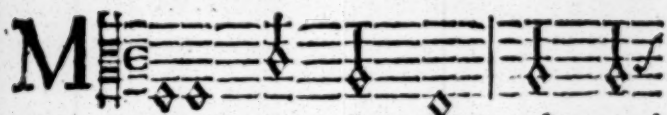
Which to obey and doe his will,  
immediatly accord.

21 Ye noble hosts and ministers,  
cease not to laud him still,

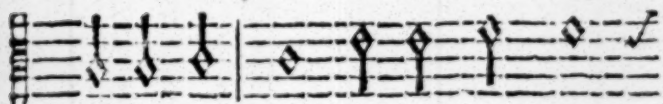
Which ready are to execute  
his pleasure and his will.

22 Yea, all his workes in euery place,  
praise ye his holy name :

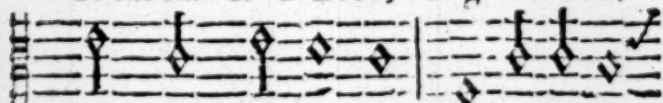
My heart, my minde, and eke my soule,  
praise ye also the same.



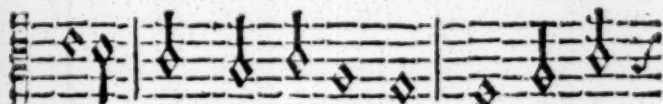
Y soule praise the Lord, speake good



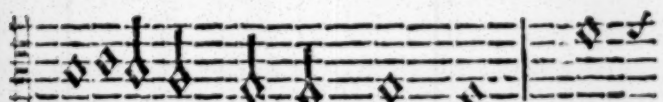
of his name. O Lord, our great God,



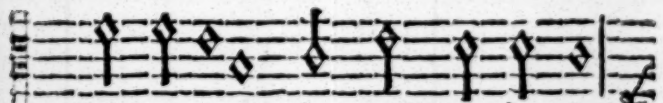
how dost thou appeare? So passing in



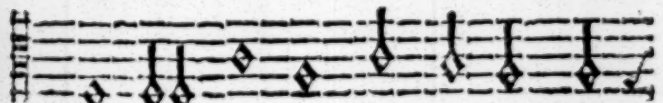
glory, that great is thy fame. Honour and



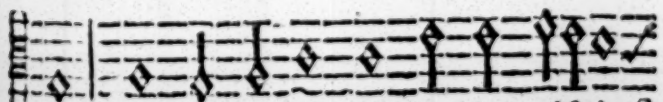
maiestie in thee shine most cleere: with



light as a robe thou hast thee be-clad,



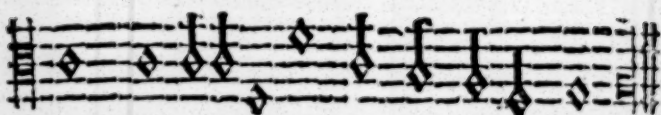
whereby all the earth thy greatnesse may



see. The heauens in such sort thou also hast  
spread,

MY soule. praise  
thou the Lord:  
O Lord my God,  
thou art exceeding  
great, thou art cloa-  
thed with glory and  
honour.

Which cou-  
reth himselfe with  
light as with a gar-  
ment, and spreadeth  
the heauens like a  
curtaine.



spread, that it to a curtaine compared may be.

2 Which layeth the  
beames of his cham-  
bers in the waters, &  
maketh the clouds  
his Chariot, and wal-  
keth vpon the wings  
of the winde.

3 His chamber beames lie  
in the clouds full sure :  
Which as his chariots  
are made him to beare.  
And there with much swiftnesse,  
his course doth endure :  
Vpon the wings riding  
of windes in the ayre.

4 Which maketh  
the spirits his mes-  
sengers, and a fla-  
ming fire his mini-  
sters.

4 He maketh his spirits,  
as Heralds to goe :  
And lightnings to serue,  
we see also prest :  
His will to accomplish,  
they runne to and fro,  
To saue and consume things,  
as seemeth him best.

5 Hee set the earth  
vpon her foundati-  
ons, so that it shall  
neuer moue.

5 He grounded the earth  
so firmly and fast :  
That it once to moue,  
none shall haue such power.

6 Thou coueredst  
it with the deepe, as  
with a garment, the  
waters would stand  
about the moun-  
taines.

6 The deepe a faire couering  
for it made thou hast :  
Which by his owne nature,  
the hills would deuoure.

7 But at thy re-  
buke they flee : at  
the voyce of thy

7 But at thy rebuke,  
the waters doe flee,  
And so giue due place,  
thy word to obey.



At thy voyce of thunder,  
to fearefull they be,  
That in their great raging,  
they haſte ſoone away.

8 The mountaines full high,  
they then vp aſcend :

If thou doe but ſpeake,  
thy words they fulfill :

So likewise the valleys  
moſt quickly deſcend :

Where thou them appointeſt,  
remaiue doe they ſtill.

9 Their bounds thou haſt ſet,  
how farre they ſhall runne :

So as in their rage,  
not that paſſe they can :

For God hath appointed,  
they ſhall not returne,

The earth to deſtroy more,  
which made was for man.

*The ſecond part.*

10 He ſendeth the ſprings,  
to ſtrong ſtreames or lakes :

Which run doe full ſwift,  
among the huge hills :

11 Where both the wilde Aſſes  
their thirſt oft times ſlakes :

And beaſts of the mountaines,  
thereof drinke their fil.

12 By theſe pleaſant ſprings  
of fountaines full faire,

thunder they haſte  
away.

8 And the mon-  
taines aſcend, and  
the valleys deſcend  
to the place which  
thou haſt eſtabliſhed  
for euer,

9 But thou haſt ſet  
them a bound,  
which they ſhall not  
paſſe : they ſhall not  
returne to couer the  
earth,

10 Hee ſendeth the  
ſprings into the val-  
leys which runne be-  
tweere the moun-  
taines.

11 They ſhall giue  
drinke to all beaſts  
of the field, and the  
wilde Aſſes ſhall  
quench their thirſt.

12 By theſe  
ſprings ſhall the  
fowls of the heauen

dwell and sing a-  
mong the branches.

The fowles of the aire  
abide shall and dwell:  
Whom moued by nature,  
to hop here and there,  
Among the greene branches,  
their songs shall excell.

13 Hee watereth  
the mountains from  
his chambers, and  
the earth is filled  
with the fruit of thy  
workes.

14 Hee causeth  
grasse to grow for  
the cattell, and herbe  
for the vie of man,  
that hee may bring  
forth bread out of  
the earth,

15 And wine that  
maketh glad the  
heart of man, and  
oyle to make the  
face to shine, and  
bread that strength-  
neth mans heart.

16 The high trees  
are satisfied, euen  
the Cedars of Leba-  
non which hee hath  
planted,

17 That the birds  
may make their  
nests there: the  
Storke dwells in the  
Firme trees.

18 The high moun-  
taines are for the  
Goates: the rockes  
are a refuge for the  
Conies,

13 The mountaines to moist,  
the clouds he doth vse:  
The earth with his workes  
is wholly repleat.

14 So as the broit cattell  
he doth not refuse:  
But grasse doth provide them,  
and herbe for mans meat.

15 Yea, bread, wine, and oyle,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban,  
this great Lord did make:  
Which trees he doth nourish,  
that grow vp so long.

17 In these may birds build,  
and make there their nest:  
In Firre trees the Storkes  
remaine and abide.

18 The high hills are succours  
for wild Goates to rest:  
And eke the rockes stony,  
for Conies to hide.

19 The Moone then is set  
her seasons to runne:  
The dayes from the nights,  
thereby to discerne.  
And by the descending  
also of the Sunne,  
The cold from heate alway  
thereby doe we learne.

20 When darknesse doth come  
by Gods will and power:  
Then creepe forth doe all  
the beasts of the wood.

21 The Lions range roaring,  
their prey to deuoure:

But yet it is thou, Lord,  
which giuest them food.

22 As soone as the Sunne  
is vp, they retire:

To couch in their dens,  
then are they full faine.

23 That man to his worke may,  
as right doth require:

Till night come and call him,  
to take rest againe.

*The third part.*

24 How sundry, O Lord,  
are all thy workes found!  
With wisdom full great,  
they are indeed wrought.

19 Hee appointed  
the Moone for cer-  
taine seasons: the  
Sunne knoweth his  
going downe.

20 Thou makest  
darknesse, and it is  
night: wherein all  
the beasts of the for-  
rest creepe forth.

21 The Lyons roare  
after their prey: and  
seeke their meate at  
God.

22 When the Sunne  
riseth, they retire, and  
couch in their dens,

23 Then goeth man  
forth to his worke,  
and to his labour vs-  
till the euening.

24 O Lord, how  
manifold are thy  
workes: in wisdom  
hast thou made them

So

all the earth is full  
of thy riches.

So that the whole world  
of thy praise doth sound :  
And as for thy riches,  
they passe all mens thought.

25 So is the sea  
great and wide, for  
therein are things  
creeping innumera-  
ble, both small beasts  
and great.

26 There goe the  
ships, yea that Le-  
uiathan, whom thou  
hast made to play  
therein.

27 All these waite  
vpon thee, that thou  
mayest giue them  
food in season.

28 Thou givest it  
to them, and they  
gather it, thou open-  
est thine hand, and  
they are filled with  
good things.

29 But if thou hide  
thy face, they are  
troubled : if thou  
take away their  
breath, they die and  
returne to their dust.  
30 Again if thou  
send forth thy spi-

25 So is the great sea,  
which large is and broad :  
Where things that creepe swarme,  
and beasts of each sort.

26 There both mighty ships saile,  
and some lie at road :  
The Whale huge and monstrous,  
there also doth sport.

27 All things on thee wait,  
thou dost them releue :  
And thou in due time,  
full well dost them feed.

28 Now when it doth please thee,  
the same so to giue :  
They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they finde such grace,  
That they with good things  
are filled, we see.

29 But sore are they troubled,  
if thou turne thy face :  
For if thou their breath take,  
vile dust then they be.

30 Again, when thy Spirit  
from thee doth proceed :

All things to appoint,  
and what shall ensue:  
Then are they created,  
as thou hast decreed:  
And dost of thy goodnesse,  
the drie earth renue.

rit, they are created,  
and thou renuest the  
face of the earth.

31 The praise of the Lord  
for euer shall last:  
Who may in his workes,  
by right, well reioyce.  
32 His looke can the earth make  
to tremble full fast:  
And likewise the mountaines  
to smoake at his voyce.  
33 To this Lord and God,  
sing will I alwayes,  
So long as I liue,  
my God praise will I.  
34 Then am I most certaine  
my words will him please:  
I will reioyce in him,  
to him will I crie.

31 Glory bee to  
the Lord for euer:  
let the Lord reioyce  
in his workes.

31 Hee looketh on  
the earth, and it  
trembleth: hee toucheth  
the mount-  
taines, and they  
smoake.  
33 I will sing vnto  
the Lord all my life:  
I will praise my God  
while I liue.  
34 Let my words  
be acceptable vnto  
him, I will reioyce  
in the Lord.

35 The sinners, O Lord,  
consume in thine ire:  
And eke the peruerse,  
them root out with shame:  
But as for my soule now,  
let it still desire.  
And say with the faithfull,  
Praise ye the Lords name.

35 Let the sinners  
be consumed out of  
the earth: and the  
wicked, till they bee  
no more: O my soule  
praise thou the  
Lord: Praise ye the  
Lord,



*Sing this as the 65. Psalm.*

**P**raise the Lord  
and call vpon his  
name, declare his  
workes among the  
people.

2 Sing vnto him,  
sing praise vnto him,  
and talke of all his  
wondrous workes.

3 Reioyce in his  
holy name: let the  
heart of them that  
seeke the Lord re-  
ioyce.

4 Seeke the Lord  
and his strength:  
seeke his face conti-  
nually.

5 Remember his  
maruellous workes  
that hee hath done,  
his wonders and the  
iudgements of his  
mouth.

6 Yee seede of A-  
braham his seruant,  
ye children of Jacob  
which are his elect.

7 Hee is the Lord  
our God, his iudge-  
ments are thorow all  
the earth.

**G**ive praises vnto God the Lord,  
and call vpon his name:

Among the people eke declare  
his workes to spread his fame.

2 Sing ye vnto the Lord, I say,  
and sing vnto him praise:

And talke of all his wondrous workes,  
that he hath wrought alwayes.

3 In honour of his holy name,  
reioyce with one accord:

And let the hearts also reioyce  
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength  
of his eternall might:

And seeke his face continually,  
and presence of his sight.

5 The wondrous workes that he hath done,  
keepe still in mindfull heart:

Ne let the iudgements of his mouth  
out of your minde depart.

6 Ye that of faithfull Abraham  
his seruant are the seed:

Ye his elect, the children that  
of Jacob doe proceed.

7 For he, he only is, I say,  
the mighty Lord our God:

And his most rightfull iudgements are  
thorow all the earth abroad.

8 His promise and his couenant,  
which he hath made to his,  
He hath remembred euermore,  
to thousands of degrees.

8 Hee hath al-  
waies remembred  
his couenant, and  
promise that hee  
made to a thousand  
generations.

*The second part.*

9 The couenant which he hath made  
with Abraham long agoe :  
And faithfull oath which he hath sworne  
to Isaac also.

9 Euen that which  
he made with Abra-  
ham, and his oath  
vnto Isaac.

10 And did confirme the same for law,  
that Iacob should obey :  
And for eternall couenant  
to Israel for aye.

10 And since hath  
confirmed it to Ia-  
cob for a law, and to  
Israel for an euera-  
sting couenant,

11 When thus he said, Lo, I to you  
all Canaan land will giue :  
The lot of your inheritance,  
wherein your seed shall liue.

11 Saying, Vnto  
thee will I giue the  
land of Canaan, the  
lot of your inheri-  
tance.

12 Although the number at that time  
did very small appeare :  
Yet very small, and in the land  
they then but strangers were.

12 Albeit they  
were few in num-  
ber, yea, very few  
and strangers in the  
land,

13 While yet they walkt from land to land,  
without a sure abode :  
And while from sundry Kingdoms they  
did wander all abroad,

13 And walked  
about from nation  
to nation, from one  
kingdome to ano-  
ther people.

14 And wrong at no oppressors hand,  
he suffered them to take :  
But euen the great and mighty Kings  
reproued for their sake.

14 Yet suffered he  
no man to do them  
wrong, but repro-  
ued Kings for that,  
sake, saying

15 Touch not mine  
anointed, and do my  
Prophets no harme.

16 Moreover, hee  
called a famine vpon  
the land, and vterly  
brake the staffe of  
bread.

15 And thus he said, Touch ye not those  
that mine anointed be :

Ne doe the Prophets any harme,  
that doe pertaine to me.

16 He cald a dea th vpon the land,  
of bread he stroid the store;  
But he against the time of neede,  
had sent a man before.

*The third part.*

17 But hee sent a  
man before them:  
Ioseph was sold for  
a slave.

18 They held his  
feete in the stocks,  
and hee was laid in  
irons.

19 Vntill his ap-  
pointed time came,  
and the counsell of  
the Lord had tried  
him.

20 The King sent  
and looke him, even  
the ruler of the  
people deliuered  
him.

21 Hee made him  
Lord of his house &  
Ruler of all his  
substance.

22 That hee should  
bind his Princes vn-  
to his will, and teach  
his ancients wise-  
dome,

17 Euen Ioseph which had once beene sold,  
to liue a slave in woe :

18 Whole fecte they hurt in stocks, whose  
the iron pierc't also, (soule

19 Vntill the time came when his cause  
was knowne apparently :

The might y Word of God the Lord  
his faultlesse truth did trie,

20 The King sent and deliuered him  
from prison where he was:

The Ruler of the people then  
did freely let him passe,

21 And ouer all his house he made  
him Lord to beate the sway :

And of his substance made him haue  
the rule and all the stay:

22 That hee might to his will instruct  
the Princes of the land :

And wisdomes lore, his ancient men  
might teach to vnderstand.

23 Then

23 Then into the Egyptian land  
came Israel also :

And Iacob in the land of Ham  
did live a stranger tho.

24 His people he exceedingly  
in number made to flow :

And ouer all their enemies,  
in strength he made them grow.

25 Whole heart he turnd, that they with hate  
his people did intreat :

And did his seruants wrongfully  
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moses then,  
and Aaron whom he chole,  
He did command to goe to them,  
his message to disclose.

27 The wondrous message of his signes,  
among them they did show,  
And wonders in the land of Ham,  
then did they worke also.

28 Darkenesse hee sent, and it was darke  
in stead of brighter day :  
And vnto his commission,  
they did not disobey.

29 He turnd their waters into blood,  
he did their fishes slay :

30 Their land brought frogs, euen in the place  
where their King Pharaoh lay.

S 2

23 Then Israel  
came to Egypt, and  
Iacob was a stran-  
ger in the land of  
Ham.

24 And hee increa-  
sed his people ex-  
ceedingly, and made  
them stronger then  
their oppressors.

25 Hee turned  
their heart to hate  
his people, and to  
deale craftily with  
his seruants.

26 Then sent hee  
Moses his seruant,  
and Aaron whom  
hee had chosen.

27 They shewed  
among them the  
message of his signes  
and wonders in the  
land of Ham.

28 He sent darke-  
nesse, and made it  
darke, and they were  
not disobedient to  
his commission.

29 He turned their  
waters into blood,  
and slew their fish.

30 Their land  
brought forth frogs,  
euen in their kings  
chambers.

31 He

31. Hee spake, and  
there came swarmes  
of flies and lice in  
all their quarters.

32. Hee gaue them  
haile for raine, and  
flames of fire in  
their land.

33. Hee smote their  
vines also and their  
fig trees, and brast  
downe the trees in  
their coasts.

34. He spake, and the  
Grashoppers came,  
and Caterpillers in-  
numerable,

35. And did eate vp  
all the grasse in their  
land, and deuoured  
the fruit of their  
ground.

36. Hee smote also  
all the first borne in  
their land, euen the  
beginning of all  
their strength.

37. He brought them  
forth also with siluer  
and gold: and there  
was none feeble  
among their Tribes.

38. Egypt was  
glad at their depart-  
ing: for the feare

31. He spake, and at his voice there came  
great stormes of noisome flies :  
And all the quarters of their land  
were fild with crawling lice.

32. He gaue them cold and stonie haile,  
in stead of milder raine :  
And fiery flames within their land,  
he sent vnto their paine.

33. Hee smote their vines, and all their trees  
whercon their figs did grow :  
And all their trees within their coasts,  
downe did he ouerthrow.

34. He spake, then Caterpillers did  
and Grashoppers abound :

35. Which ate the grasse in all their land,  
and fruit of all their ground.

*The fifth part.*

36. The first begotten in their land,  
eke dead'ly did he smite:

Yea the beginning and first borne  
of all their strength and might.

37. With gold and siluer he them brought  
from Egypt land to passe :  
And in the number of their Tribes,  
no feeble one there was.

38. Egypt was glad and ioyfull then,  
when they did thence depart :



For terror and the feare of them,  
was false vpon their heart.

39 To shroud them from the parching heat,  
a cloud he did display :

And fire he sent to give them light,  
when night had hid the day.

40 They asked, and he caused Quailles  
to raine at their request :

And fully with the bread of heauen  
their hunger he repress.

41 He opened then the stony rocke,  
and waters gushed out,  
And in the drie and parched grounds,  
like riuers ranne about.

42 For of his holy couenant,  
aye was he mindfull tho :  
Which to his seruant Abraham  
he plighted long agoe.

43 He brought his people forth with mirth,  
and his elect with ioy,  
Out of the cruell land, where they  
had liu'd in great annoy.

44 And of the heathen men he gaue  
to them the fruitfull lands :  
The labours of the people eke  
th y tooke into their hands :

45 That they his holy statutes might  
obserue for euermore :

of them had false  
vpon them.

39 Hee spied a  
cloud to be a coue-  
ring and fire to give  
light in the night.

40 They asked, and  
he brought, Quailles,  
and he filled them  
with the bread of  
heauen.

41 He opened the  
rocke, and the wa-  
ters flowed out, and  
ran in the dry place  
like a riuier.

42 For he remem-  
bered his holy pro-  
mise to Abraham his  
seruant,

43 And he broughe  
forth his people  
with ioy, and his  
chosen with glad-  
nesse,

44 And gaue them  
the land of the hea-  
then, and they tooke  
the labours of the  
people in possessione :

45 That they  
might keepe his  
statutes, and ob-

keene his Lawes. And faithfully obey his lawes:  
Praise ye the Lord, praise ye the Lord therefore.

## PSAL. CVI. N.

*Sing this as the 95. Psalme.*

- P**raise ye the Lord because he is good, for his mercy endureth for ever.
- 2 Who can expresse the noble acts of the Lord, or shew forth all his praise?
- 3 Blessed are they that keepe iudgement and do righteousness at all times.
- 4 Remember mee, O Lord, with the fauour of thy people: visit me with thy saluation.
- 5 That I may see the felicity of thy chosen, and reioyce in the ioy of thy people, and glory with thine inheritance.
- 6 We haue sinned with our fathers, wee haue committed iniquity, and done wickedly.
- 7 Our fathers vnderstood not thy
- P**raise ye the Lord, for he is good, his mercy dureth for aye:
- 2 Who can expresse his noble acts, or all his praise display?
- 3 They blessed are that iudgement keepe, and iustly doe alway.
- 4 With fauour of thy people, Lord, remember me, I pray.
- 5 And with thy saving health, O Lord, vouchsafe to visit me:  
That I the great felicitie of thine elect might see.  
And with thy peoples ioy I may a ioyfull minde possesse:  
And may with thine inheritance a glorying heart expresse.
- 6 Both wee and eke our Fathers all, haue sinned euery one:  
We haue committed wickednesse, and lewdly wee haue done.
- 7 The wonders great, which thou, O Lord, hast done in Egypt land,

Our fathers though they saw them all,  
yet did not vnderstand.

Nor they thy mercies multitude  
did keepe in thankfull minde:

But at the sea, yea the red sea,  
rebelled most vnkinde.

8 Neuerthelesse he saued them,  
for honour of his name:

That he might make his power knowne,  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was drie:

And as in wildernesse, o through  
the deepe he did them guide.

10 He sau'd them from the cruell hand  
of their despightfull foe,  
And from the enemies hand he did  
deliuer them also.

*The second part.*

11 The waters their oppressors whelmd,  
not one was left aliue:

12 Then they beleeu'd his words and praise  
in song they did him giue.

13 But by and by vnthankfully  
his workes they cleane forgot:

And for his counsell and his will  
they did neglect to wait.

14 But lusted in the wildernesse,  
with fond and greedy lust:

wonders in Egypt  
neither remembered  
they the multitude  
of thy mercies, but  
rebelled at the sea,  
euen at the red sea.

8 Neuerthelesse hee  
saued them for his  
names sake, that hee  
might make his po-  
wer to be knowne.

9 And hee rebuked  
the red sea, and it  
was dried vp, and  
hee led them in the  
deepe as in the wil-  
dernes.

10 And hee saued  
them from their ad-  
uersaries hand, and  
deliuered them from  
the hand of the ene-  
my.

11 And the waters  
couered their op-  
pressors: not one of  
them was left.

12 Then beleued  
they his words, and  
sung praise vnto  
him.

13 But inconti-  
nently they forgot  
his workes: they wa-  
ted not for his  
counsell.

14 But lusted  
with concupiscence

in the wilderneſſe,  
and tempted God  
in the deſart.

15 Then he gaue  
them their deſire:  
but he ſent leanneſſe  
into their ſoule,

16 They enuied  
Moses alſo in the  
tents, and Aaron  
the holy one of the  
Lord.

17 Therefore the  
earth opened, and  
ſwallowed vp Da-  
than, and couered  
the company of  
Abiram.

18 And the fire  
was kindled in their  
aſſembly: the flame  
burnt vp the wick-  
ed.

19 They made a  
Calfe in Horeb,  
and worſhipped the  
molten image.

20 Thus they for-  
med their glory into  
the ſimilitude of a  
Ballock that eateth  
graffe.

21 They forgot  
God their Saniour,  
which had done  
great things in  
Egypt.

And in the deſart tempted God,  
the ſtay of all their truſt.

15 And then their wanton minds deſire  
he ſuffered them to haue:  
But waſting leanneſſe therewithall  
into their ſoule he gaue.

16 Then when they lodged in their tents,  
at Moses they did grutch:  
Aaron the holy one of the Lord,  
ſo did they enuie much.

17 Therefore the earth did open wide,  
and Dathan did deuoure,  
And all Abirams companie  
did couer in that houre.

18 In their aſſembly kindled was  
the hot conſuming fire:  
And waſting flame did then burne vp  
the wicked in his ire.

19 Vpon the hill of Horeb they  
an Idoll calfe did frame:  
And there the molten image they  
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe,  
that feedeth on the graffe:  
Thus they their glory turnd, and all  
their honour did deſace.

21 And God their only Saniour,  
vnkindly they forgot:  
Which many great and mighty things  
in Egypt land had wrought.

*The third part.*

- 21 And in the land of Ham, for them  
most wondrous works had done :  
And by the red sea, dreadfull things  
performed long agoe.
- 22 Therefore for their so shewing them  
forgetfull and vnkinde :  
To bring destruction on them all,  
he purposed in his minde.
- Had not his chosen Moses stood  
before him in the breake,  
To turne his wrath, lest he on them  
with slaughter should him wreake.
- 24 Thy did despise the pleasant land  
that he behight to giue :  
Yea and the words that he had spoke,  
they did no whit belecue.
- 25 But in their tents with grudging hearts,  
they wickedly repin'd :  
Nor to the voice of God the Lord,  
they gaue an hearkning minde.
- 26 Therefore against them lifted he  
his strong reuenging hand,  
Them to destroy in wildernesse,  
ere they should see the land,
- 27 And to destroy their seed among  
the nations with his rod :  
And through the countries of the world  
to scatter them abroad.
- 28 To Baal-Peor then they did  
adioyne themselves also :

22 Wondrous  
workes in the land of  
Ham, and fearefull  
things by the red  
sea.

23 Therefore hee  
minded to destroy  
them, had not Moses  
his chosen stood in  
the breach before  
him, to turne away  
his wrath, lest hee  
should destroy them,

24 Also they con-  
temned that plea-  
sant land, and beleue-  
d not his Word.

25 But murmured  
in their tents, and  
hearkened not vnto  
the voice of the  
Lord

26 Therefore hee  
lifted vp his hand  
against them to de-  
stroy them in the  
wildernesse,

27 And to destroy  
their seed among  
the nations, and to  
scatter them through-  
out the countries.

28 They ioynd  
themselves also vn-  
to Baal-Peor, and

And



did eate the offerings  
of the dead.

And are the offerings of the dead,  
so they forsooke him tho.

29 Thus they pro-  
uoked him vnto an-  
ger with their owne  
inventions, and the  
plague brak in vpon  
them.

30 But Phinees  
stood vp and execu-  
ted iudgement, and  
the plague was stay-  
ed.

29 Thus with their owne inuentions  
his wrath they did prouoke :  
And in his so inkindled wrath,  
the plague vpon them broke.

30 But Phinees stood vp with zeale,  
the sinners vile to slay :  
And iudgement he did execute,  
and then the plague did stay.

*The fourth part.*

31 And it was im-  
puted vnto him for  
righteousnesse, from  
generation to gene-  
ration for euer.

32 They angered him  
also at the waters of  
Meribah, so that  
Moses was punished  
for their sakes.

33 Because they  
vexed his spirit, so  
that he spake vnadui-  
sedly with his  
lips.

34 Neither destroy-  
ed they the people  
as the Lord had  
commanded them.

35 But were ming-  
led among the hea-  
then & learned their  
workes,

36 And serued their  
Idols, which were  
their ruine,

31 It was imputed vnto him  
for righteousnesse that day :  
And from thenceforth so counted is,  
from race to race alway.

32 At waters eke of Meribah,  
they did him angry make :  
Yea so farre forth that Moses was  
then punished for their sake.

33 Because they vext his spirit so sore,  
that in impatient heart,  
His lips spake vnadvisedly,  
his seruor was so great.

34 Nor as the Lord commanded them,  
they slew the people tho :

35 But were among the heathen mixt  
and learnd their workes also,

36 And did their Idols serue, which were  
their ruine and decay.

37 To fiends their sonnes and daughters they  
did offer vp to slay.

38 Yea with vnkindly murthering knife,  
the guiltlesse blood they spilt :

Yea their owne sonnes and daughters blood  
without all cause of guilt.

Whom they to Canaan Idols then  
offered with wicked hand :

And so with blood of innocents,  
defiled was their land.

39 Thus were they stained with the workes  
of their owne filthy way :

And with their owne inuentions,  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled fore :

And euen his owne inheritance,  
therefore he did abhorre.

41 Into the hands of heathen men  
he gaue them for a prey :

And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

42 Yea and their hatefull enemies  
opprest them in the land :

And they were humbly made to stoope  
as subiects to their hand.

43 Full oftentimes from thrall had bee  
deliuered them before :

37 Yea they offered  
their ionnes and  
daughters vnto De-  
uils,

38 And shed in-  
nocent blood, euen  
the blood of their  
sonnes, and of their  
daughters, whom  
they offered vnto  
the Idols of Canaan,  
and the land was  
defiled with blood,

39 Thus were they  
stained with their  
owne workes, and  
went whoring  
with their owne in-  
uentions,

40 Therefore was  
the wrath of the  
Lord kindled a-  
gainst his people and  
he abhorred his  
owne inheritance,

41 And he gaue  
them into the hand  
of the heathen : and  
they that hated them  
were Lords ouer  
them,

42 Their enemies  
also oppressed them,  
and they were hum-  
bled vnder their  
hand.

43 Many a time  
did he deliuer them,  
but they provoked

him by their coun-  
sels: therefore they  
were brought down  
by their iniquity.

But with their counsell they to wrath  
prouok'd him euermore.

Therefore they by their wickednesse  
were brought full low to lie.

44 Yet hee saw  
when they were in  
affliction, and hee  
heard their cry.

44 Yet when he saw them in distresse,  
he hearkened to their crie.

45 And hee re-  
membred his coue-  
nant toward them,  
and repented accord-  
ing to the multi-  
tude of his mercies.

45 He cald to mind his couenant,  
which he to them had swore:

46 And gaue them  
fauour in the sight of  
all them that led  
them captiues.

And by his mercies multitude,  
repented him therefore,

47 Saue vs, O Lord  
our God, and gather  
vs from among the  
heathen, that wee  
may praise thine ho-  
ly name, and glory  
in thy praise.

46 And fauour he them made to finde,  
before the sight of those  
That led them captiues from their land,  
when eas't they were their foes.

47 Saue vs, O Lord, that art our God,  
saue vs, O Lord, we pray:  
And from among the heathen folke,  
Lord, gather vs away.

That we may spread the noble praise  
of thy most holy name:

That we may glory in thy praise,  
and sounding of thy fame.

48 Blessed bee the  
Lord God of Israel  
for ever and ever:  
and let all the peo-  
ple say, So bee it,  
Praise ye the Lord,

48 The Lord, the God of Israel  
be blest for ever more:  
Let all the people say, Amen,  
praise ye the Lord therefore.

*Sing this as the 95. Psalme.*

**G**ive thanks vnto the Lord our God,  
for gracious is he :

And that his mercy hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks shall praise his name :  
And shew how they from foes were freed,  
and how he wrought the same.

3 Hee gatherd them forth of the lands,  
that lay so faire about :  
From East to West from North to South,  
his hand did guide them out.

4 They wandred in the wilderness,  
and strayed from the way :  
And found no City where to dwell,  
that might be for their stay.

5 Whose thirst and hunger was so great,  
in these deserts so void,  
That faintnesse did them sore assault,  
and eke their soules annoyd.

6 Then did they crie in their distresse  
vnto the Lord for aid :  
Who did remoue their troublous state,  
according as they prayd.

7 And by that way which was most right,  
he led them like a guide :  
That they might to a City goe,  
and there also abide.

**P**raise the Lord  
because hee is  
good, for his mercy  
endureth for euer.

2 Let them which  
haue bene redee-  
med of the Lord,  
shew how he hath  
delivered them from  
the hand of the op-  
pressor,

3 And gathered  
them out of the lands  
from the East, and  
from the West,  
from the North, and  
from the South.

4 When they  
wandred in the de-  
sert and wilderness,  
out of the way, and  
found no City to  
dwell in,

5 Both hungry  
and thirsty, their  
soules fainted in  
them.

6 Then they cried  
vnto the Lord in  
their trouble, and he  
delivered them  
from their distresse,

7 And led them  
forth by the right  
way, that they  
might goe to a City  
of habitation.

8 Let

8 Let them therefore confesse before the Lord, his louing kindnesse, and his wonderfull workes before the sonnes of men.

9 For hee satisfied the thirstie soule, and filled the hungry soule with goodnes.

10 They that dwell in darkenesse and in the shadow of death, being bound in misery and yron.

8 Let them therefore before the Lord, confesse his kindnesse then, And shew the wonders that he doth before the sonnes of men.

9 For he the empty soule sustained, whom thirst had made to faint: The hungry soule with goodnesse fed, and did them eke acquaint.

10 Such as doe dwell in darkenesse deepe, where they of death do wait, Fast bound to taste such troublous stormes, as iron chaines doe threat.

*The second part.*

11 Because they rebelled against the words of the Lord, and despised the counsell of the most high

12 When hee humbled thir heart with heauinesse, then they fell downe, and there was no helpe.

13 Then they cryed vnto the Lord in their trouble, and he deliuered them from their distresse.

14 Hee brought them out of darknes and out of the shadow of death, and brake their bonas alunder,

11 For that against the Lords owne words they sought to to rebel: Esteeming light his counsell high, which doe so farre excell.

12 But when he humbled them full low, they then fell downe wth griefe: And none was found so much to helpe, whereby to get reliefe.

13 Then did they cry in their distresse vnto the Lord for aide: Who did remoue their troublous state, according as they praid.

14 For he from darkenesse out them brought and from deaths dreadfull shade: Bursting with force the yron bands, which did before them lade.



- 15 Let them therefore before the Lord  
 confesse his kindnesse then :  
 And shew the wonders that he doth  
 before the sonnes of men.
- 16 For he threw downe the gates of brasse,  
 and brake them with strong hand:  
 The yron barre he smote in two,  
 nothing could him withstand.
- 17 The foolish folke great plagues do feele,  
 and cannot from them wend :  
 But heape on moe to those they haue,  
 because they doe offend.
- 18 Their soules to much did loath all meate,  
 that none they could abide :  
 Whereby death had them almost caught,  
 as they full truiy tride.
- 19 Then did they cry in their distresse  
 vnto the Lord for aid,  
 Who did remoue their troublous state,  
 according as they praid.
- 20 For he then sent to them his Word,  
 which health did soone restore,  
 And brought them from those dangers deepe,  
 wherein they were before.

*The third part.*

- 21 Let men therefore before the Lord  
 confesse his kindnesse then:  
 And shew the wonder that he doth  
 before the sonnes of men.

15 Let them there-  
 fore confesse before  
 the Lord his louing  
 kindnesse, & his wo-  
 derfull works be-  
 fore the sons of men.  
 16 For hee hath  
 broken the gates of  
 brasse, and burst  
 the barres of yron  
 asunder.

17 Fooles by rea-  
 son of their trans-  
 gression, and because  
 of their iniquities are  
 afflicted.  
 18 Their soule ab-  
 horreth all meate,  
 & they are brought  
 to deaths doore.

19 Then they cry  
 vnto the Lord in  
 their trouble, and hee  
 deliuereth them  
 from their distresse.  
 20 He sendeth his  
 Word and healeth  
 them: and deliue-  
 rth them from  
 their graues.

21 Let them there-  
 fore confesse before  
 the Lord his louing  
 kindnesse, and his  
 wonderfull works  
 before the sonnes of  
 men.

- 21 And let them offer sacrifices of praise, and declare his workes with re-joycing.
- 22 And let them offer sacrifice. with thankes and also feare: And speake of al his wondrous workes with glad and ioyfull cheere.
- 23 They that goe downe to the sea in ships, and occupy by the great waters,
- 23 Such as in ships or brittle barkes into the seas descend, Their merchandise through fearefull floods to compasse and to end:
- 24 They see the workes of the Lord, and his wonders in the deepe.
- 24 Those men are forced to behold the Lords workes what they be: And in the dangerous deepe the same most maruellous they see.
- 25 For he commandeth and raiseth the stormy winde, and it lifteth vp the waues thereof.
- 25 For at his Word the stormy winde ariseth in a rage, And lifteth vp the surges so, as nought can them assuage.
- 26 They mount vp to the heuens, and descend to the deepe, so that their soule melteth for trouble.
- 26 Then are they lifted vp so high, the clouds they seeme to gaine: And plunging downe the depth vntill, their soules consume with paine.
- 27 They are tossed to and fro, and stagger like a drunken man: and all their ouerling is gone.
- 27 And like a drunkard to and fro, now here, now there they reele: As men with feare of wit bereft, or had of sense no feele.
- 28 Then they crie unto the Lord in their trouble, and he bringeth them out of their distresse.
- 28 Then did they crie in their distresse, vnto the Lord for aid: Who did remoue their troublous state, according as they praid.
- 29 Hee turneth the storm to calme
- 29 For with his Word the Lord doth make the sturdy stormes to cease,

So that the great waues from their rage,  
are brought to rest and peace.  
30 Then are men glad when rest is come,  
which they so much doe craue :  
And are by him in hauen brought,  
which they so faine would haue.

so that the waves  
thercof are still.  
30 When they are  
quieted, they are  
glad, and hee bring-  
eth them vnto the  
hauen where they  
would be.

*The fourth part.*

31 Let men therefore, before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.  
32 Let them in presence of the folke,  
with praise extoll his name :  
And where the elders doe conuent,  
let them there doe the same.  
33 For running floods to drie desarts,  
he doth oft change and turne :  
And drieth vp as it were dust,  
the springing well and bourne :  
34 A fruitfull land with pleasure deckt,  
full barren doth he make :  
When on their sinnes that dwell therein,  
he doth iust vengeance take.  
35 Againe the wildernesse full rude  
he maketh fruit to beare:  
With pleasant springs of waters cleare,  
though none before were here :  
36 Wherein such hungry soules are set,  
as he doth freely chuse :

31 Let them there-  
fore confesse before  
the Lord his louing  
kindnesse, and his  
wonderfull workes,  
before the sonnes of  
men.  
32 And let them  
exalt him in the con-  
gregation of the  
people, and praise  
him in the assembly  
of the Elders.  
33 Hee turned the  
floods into a wilder-  
nes, and the springs  
of water into drie-  
nesse,  
34 And a fruitfull  
land into barrennes,  
for the wickednesse  
of them that dwell  
therein.  
35 Againe, hee  
turneth the wilder-  
nesse into pooles of  
water, and the drie  
land into water  
springs.  
36 And there hee  
placeth the hum-

T

That

gy, and they build  
a city to dwell in.

That they a city may them build,  
to dwell in for their vse.

37 And sow the  
fields, & plant vine-  
yards, which bring  
forth fruitfull in-  
crease.

38 For hee blesteth  
them, and they mul-  
tiply exceedingly: &  
he diminisheth not  
their cattel.

37 That they may sow their pleasant land,  
and vineyards also plant:  
To yeeld them fruits of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also the bruit beasts make  
by numbers great to grow.

39 Againe, men  
are diminished and  
brought low by op-  
pression, cuill, and  
sorrow.

40 He powreth con-  
tempt vpon Prin-  
ces, and causeth the  
to erre in desert pla-  
ces out of the way.

39 But when the faithfull are low brought  
by their oppressors stout,  
And minish doe through many plagues,  
that compasse them about:

40 Then doth he Princes bring to shame,  
which did them sore oppress:  
And likewise caused them to erre,  
within the wilderness.

41 Yet he raiseth vp  
the poore out of mi-  
sery, and maketh  
him families like a  
flocke of sheepe.

42 The righteous  
shall see it, and re-  
ioyce, and all ini-  
quity shall stop her  
mouth.

41 But yet the poore he raiseth vp  
out of their troubles deepe:  
And oft times doth his traine augment,  
much like a flocke of sheepe.

42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse,  
with griefe shall stop their voice.

43 Who is wise  
that he may obserue  
these things? for

43 But who is wise, that now full well,  
he may these things record:

For certainly such shall perceiue  
the kindnesse of the Lord.

## PSAL. CVIII. I.H.

*Sing this as the 95. Psalm.*

they shall vnder-  
stand the louing  
kindnesse of the  
Lord.

**O** God, my heart prepared is,  
and eke my tongue is so,  
I will aduance my voice in song,  
and giuing praise also.

**O** God, my heart  
is prepared, &  
is my tongue: I wil  
sing and giue praise.

2 Awake, my Viell and my Harpe,  
sweete melody to make:  
And in the morning I my selfe  
right early will awake.

2 Awake, Viell and  
Harpe: I will awake  
early.

3 By mee among the people (Lord)  
still praised shalt thou be:  
And I among the heathen folke,  
will sing (O Lord) to thee:

3 I will praise thee  
(O Lord) among  
the people, and I wil  
sing vnto thee among  
the nations.

4 Because thy mercy, Lord, is great,  
about the heauens hie:  
And eke thy truth doth reach the clouds,  
within the loftie skie.

4 For thy mercie  
is great about the  
heavens, and thy  
truth vnto the  
clouds.

5 About the starry heauens high,  
exalt thy selfe, O God:  
And Lord, display vpon the earth  
thy glory all abroad.

5 Exalt thy selfe;  
O God, aboue the  
heauens, and see thy  
glory be vpon all  
the earth.

6 That thy dearly beloued may  
be set at liberty:  
Helpe, O my God, with thy right hand,  
and hearken vnto me.

6 That thy belo-  
ued may be deliue-  
red: helpe with thy  
right hand & heare  
me.



7 God hath spoken in his holinesse, therefore I will reioyce: I shall diuide Sichem, and measure the valley of Succoth.

8 Gilead shall be mine, and Manasses shall be mine: Ephraim also shall be the strength of mine head, Iuda is my la.egiuier.

9 Moab shall be my washpot: ouer Edom will I cast out my shoe, vpon Palestine will I triumph.

10 Who will leade me into the strong City? who will bring me into Edom?

11 Wilt not thou (O God) which hadst forsaken vs, and didst not goe forth (O God) with our armies?

12 Giue vs helpe against trouble: for vaine is the helpe of man.

13 Through God we shall do valiantly, for he shall tread downe our enemies,

7 God in his holinesse hath spoke: (wherefore my ioyes abound)

Sichem I will diuide and mete the vale of Succoth ground.

8 And Gilead shall be mine owne, Manasses mine shall be:

My head strength Ephraim, and law shall Iuda giue for me.

9 Moab my washpot, and my shoe on Edom I will throw:

Vpon the land of Palestine in triumph I will goe.

10 Who shall into the City strong be guide to conduct me?

Or how, by whom to Edom land, conueied shall I bee?

11 Is it not thou (O God) which late hadst vs forsaken quite:

And thou, O Lord, which with our host didst not goe forth to fight?

12 Giue vs (O Lord,) thy sauing aid, when troubles doe assaile:

For all the helpe of men is vaine, and can no whit auaille.

13 Through God we shall doe valiant acts, and worthy of renowne:

Hee shall subdue our enemies, yea he shall tread them downe.

**I**N speechlesse silence doe not hold,  
O God, thy tongue alwaies :

O God, euen thou, I say, that art  
the God of all my praise.

2 The wicked and the guilefull mouth  
on me disclosed be :

And they with false and lying tongue  
haue spoken vnto me.

3 They did beset me round about,  
with words of hateful spight :

Without all cause of my desert,  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray.

5 My good with ill, my friendlinesse  
with hate they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand :

At his right hand eke suffer thou  
his hatefull foe to stand.

7 When he is iudged, let him then  
condemned be therein :

And let the prayers that he makes,  
be turned into sinne.

8 Few bee his daies, his charge also  
let thou another take :

9 His children let be fatherlesse,  
his wife a widow make.

**H**old not thy  
tongue, O God,  
of my praise.

2 For the month  
of the wicked, and  
the month full of de-  
ceit, are opened vp-  
on mee; they haue  
spoken vnto me with  
a lying tongue.

3 They compassed  
me about also with  
words of hatred and  
fought against mee  
without a cause.

4 For my friend-  
ship they were mine  
aduersaries, but I  
gaue my selfe to  
prayer.

5 And they haue  
rewarded me euill  
for good, and hatred  
for my friendship.

6 Set thou the wic-  
ked ouer him, and let  
the aduersaries stand  
at his right  
hand.

7 When hee shall  
bee iudged, let him  
be condemned: and  
let his prayer be tur-  
ned into sinne.

8 Let his dayes bee  
few, and let another  
take his charge.

9 Let his children  
be fatherlesse, and  
his wife a widow.

20 Let his children  
be vagabonds, and  
beg and seeke bread  
coming out of their  
places destroyed,

21 Let the extortion-  
ner catch all that he  
hath, & let the stran-  
ger spoile his labor,

22 Let there be none  
to extend mercy vn-  
to him, neither let  
there be any to shew  
mercy vpon his fa-  
therlesse children.

23 Let his posterity  
bee destroyed, and  
in the generation  
following let their  
name be put out,

24 Let the iniquity  
of his fathers be had  
in remembrance with  
the Lord, and let not  
the sinne of his mo-  
ther be done away.

25 But let them al-  
way be before the  
Lord, that he may  
cut off their memo-  
rial from the earth,

26 Because hee re-  
membered not to  
shew mercy, but per-  
secuted the afflicted  
and poore man, and  
the sorrowfull hear-  
ted, to slay him,

10 Let his ofspring be vagabonds,  
to beg and seeke their bread:  
Wandering out of the wasted place,  
where earst they haue beene fed.

11 Let the couetous Extortioners  
catch all his goods and store:  
And let the strangers spoile the fruits  
of all his toile before.

12 Let there be none to pittie him,  
let there be none at all:  
That on his children fatherlesse  
will let their mercy fall.

*The second part.*

13 And so let his posterity  
for euer be destroyed:  
Their names out blotted in the age  
that after shall succeed.

14 Let not his fathers wickednesse  
from Gods remembrance fall:  
And let thou not his mothers sinne  
be done away at all.

15 But in the presence of the Lord  
let them remaine for aye:  
That from the earth their memorie  
he may cut cleane away.

16 Sith mercy he forgot to shew,  
but did pursue with spight  
The troubled man, and sought to slay  
the wofull hearted wight.

17 As hee did cursing loue, it shall  
betide vnto him so:

And as he did not blessing loue,  
it shall be farre him fro.

18 As he with cursing clad himselfe,  
so it like water shall

Into his bowels, and like oyle,  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye:

And as a girdle wherewith he  
shall girded be alway.

20 Lo, let the same be from the Lord  
the guerdon of my foe:

Yea, and of those that euill speake  
against my soule also.

21 But thou, O Lord, that art my God,  
deale thou, I say, with me.

After thy name deliuer me,  
for good thy mercies be.

22 Because in depth of great distresse,  
I needy am and poore:

And eke within my pained brest,  
my heart is wounded sore.

*The third part.*

23 Euen so doe I depart away,  
as doth declining shade:

And as the Grasshoppers, so I  
am shaken off and fade.

17 As hee loued  
cursing, so shall it  
come vnto him, and  
as he loued not bless-  
ing, so shall it be far  
from him.

18 As hee cloa-  
thed himselfe with  
cursing like a ray-  
ment, so shall it  
come into his bow-  
els like water, and  
like oyle into his  
bones.

19 Let it be vnto  
him as a garment to  
couer him, and for a  
girdle wherewith he  
shall alway bee gir-  
ded.

20 Let this be the  
reward of mine ad-  
uersaries from the  
Lord, and of them  
that speake euill a-  
gainst my soule.

21 But thou, O  
Lord my God, deale  
with me according  
vnto thy name, deli-  
uer me (for thy mer-  
cie is good)

22 Because I am  
poore & needy, and  
mine heart is wound-  
ded within me.

23 I depart like  
the shadow that de-  
clineth, and I am  
shaken off as the  
Grasshopper.

24 My knees are  
weake through fast-  
ing, and my flesh  
hath lost all fatnesse.

24 With fasting long from needefull food,  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced beene to leese.

25 I became also  
a rebuke vnto them:  
they that looked  
vpon me, shaked  
their heads.

25 And I also a vile reproach  
to them was made to be:  
And they that did vpon me looke,  
did shake their heads at me.

26 Helpe me, O  
Lord, my God: saue  
me according to thy  
mercy.

26 But thou, O Lord, that art my God,  
mine aide and succour be:  
According to thy promise, Lord,  
saue and deliuer me.

27 And they shall  
know that this is  
thine hand, and that  
thou, Lord, hast done  
it.

27 And they shall know thereby, that this  
(Lord) is thy mighty hand:

28 Though they  
curse, yet thou wilt  
blesse: they shall a-  
rise and be confoun-  
ded, and thy seruant  
shall reioyce.

And eke that thou hast done it, Lord,  
so shall they vnderstand.

29 Let mine aduer-  
saries be clothed  
with shame, and let  
them couer them-  
selves with their  
confusion, as with  
a cloake.

28 Although they curse with spight, yet thou  
shalt blesse with louing voice:

They shall arise and come to shame,  
thy seruant shall reioyce.

30 I will giue  
thankes vnto the  
Lord greatly with  
my mouth, and  
praise him among  
the multitude.

29 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke couered let them be.

30 But greatly I will with my mouth  
giue thankes vnto the Lord:  
And I among the multitude,  
his praises will record.



31 For he with helpe at his right hand,  
will stand the poore man by:  
To saue him from the man that would  
condemne his soule to die.

PSAL. CX. N.

**T**He Lord did say vnto my Lord,  
Sit thou on my right hand,  
Till I haue made thy foes a stoole,  
whereon thy foot may stand.

2 The Lord shall out of Sion send  
the scepter of thy might:  
Amid thy mortall foes be thou  
the ruler in their sight,

And in the day on which thy raigne  
and power they shall see.

3 Then hereby free will offerings shall  
the people offer thee:

Yea with a holy worshipping,  
then shall they offer all:

Thy births dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworne, and neuer will  
repent what he doth say:

By the order of Melchisedech  
thou art a Priest for aye.

5 The Lord thy God, on thy right hand,  
that standeth for thy stay:

shall wound for thee the stately kings,  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead:

31 For he will stand  
at the right hand of  
the poore, to saue  
him from them that  
would condemne  
his soule.

**T**He Lord sayd  
to my Lord, Sit  
thou at my right  
hand, vntill I make  
thine enemies thy  
footstoole.

2 The Lord shall  
send the rod of thy  
power out of Sion,  
be thou ruler in the  
midst of thine ene-  
mies.

3 Thy people come  
willingly, at the  
time of assembling  
thine army in holy  
beauty: the youth  
of thy wombe shall  
be as the morning  
dew.

4 The Lord swars  
and will not repent  
Thou art a Priest  
for euer after the or-  
der of Melchise-  
dech.

5 The Lord that is at  
thy right hand, shall  
wound kings in the  
day of his wrath.

6 Hee shall bee  
Iudge among the

And

death: he shall fill  
all with dead bodies  
and smite the head  
ouer great countries.  
7 He shall drinke  
of the brooke in the  
way: therefore shall  
he lift vp his head.

And ouer diuers countries shall  
in sunder smite the head.  
7 And he shal drinke out of the brooke  
that runneth in the way:  
Therefore he shall lift vp on hie  
his royall head that day,

## PSAL. CXI. N.

*Sing this as the 95. Psalme.*

**I** Will praise the  
Lord with my  
whole heart in the  
assembly and con-  
gregatio of the iust.

**VV**ith heart I doe accord  
To praise and laud the Lord,  
In presence of the iust.

2 For great his workes are found,  
To search them such are bound,  
As doe him loue and trust.

3 His workes are glorious,  
Also his righteousness,  
It doth endure for euer.

4 His wondrous workes he would,  
Wee still remember should,  
His mercy faileth neuer.

5 Such as to him loue beare  
A portion full faire  
He hath vp for them laid:  
For this they shall well finde,  
He will them haue in minde,  
And keepe them as he said.

2 The workes of  
the Lord are great,  
and ought to bee  
sought out of all  
them that loue the.

3 His worke is beau-  
tifull and glorious,  
& his righteousness  
endureth for euer.

4 He hath made  
his wonderful works  
to be had in remem-  
brance: the Lord is  
mercifull and full of  
compalsion.

5 He hath given a  
portion vnto them  
that serue him: hee  
will euer be mind-  
full of his couenant,

6 For he did not disdain,  
His workes to shew them plaine,  
By lightning and by thunders:  
When he the heathen land  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his workes ensueth  
Both iudgement, right and trut h,  
Whereto his statutes tend.

8 They are decreed sure,  
For euer to endure,  
Which equity doth end.

9 Redemption he gaue,  
His people for to saue:  
And hath also required,  
His promise not to faile,  
But alwaies to preuaile,  
His holy name be feared.

10 Who so with heart full faine,  
True wisdom would attaine,  
The Lord feare and obey:  
Such as his lawes doe keepe,  
Shall knowledge haue full deepe,  
His praise shall last for aye.

PSAL. CXII. W. K.

The man is blest that God doth feare,  
and that his law doth loue indeed:

6 He hath shewed  
to his people the  
power of his workes  
ingining vnto them  
the heritage of the  
heaven.

7 The workes of  
his hands are truth  
and iudgement: all  
his statutes are true.

8 They are stabli-  
shed for euer and  
euer, and are done  
in truth and equity.

9 He sent redemp-  
tion vnto his people:  
he hath commanded  
his couenāt for euer:  
holy and fearefull is  
his name.

10 The beginning  
of Wisdom is the  
feare of the Lord:  
all they that obserue  
them, haue good vn-  
derstanding: his  
praise endureth for  
euer.

Blessed is the mā  
that feareth the  
Lord, & delighteth  
greatly in his com-  
mandments,

His

2 His seed shall be  
mighty vpon earth:  
the generation of  
the righteous shall  
be blessed.

2 His seed on earth God will vpreare;  
And blesse such as from him proceed:

3 His house with good he will fulfill,  
His righteousness endure shall still.

3 Riches and treasures shall be in his  
house: and his righteousness endureth  
forever.

4 Vnto the righteous ariseth light  
in darkenesse: he is  
mercifull and full of  
compassion, and  
righteous.

5 A good man is  
mercifull, and len-  
eth, and will mea-  
sure his affaires by  
iudgement.

6 Surely hee shall  
neuer bee moued:  
but the righteous  
shall bee had in e-  
uerlasting remem-  
brance.

7 Hee will not be  
afraid of euill ti-  
dings: for his heart  
is fixed and belee-  
ueth in the Lord.

8 His heart is  
stablished, there-  
fore he will not feare,

untill hee see his desire vpon his enemies. 9 He  
hath distributed and giuen to the poore: his righteousness remaineth for-  
euer: his home shall bee exalted with glory. 10 The wicked shall see it, and  
be angry: he shall gnash his teeth, and consume away: the desire of the wic-  
ked shall perish.

4 Vnto the righteous doth arise.  
In trouble ioy, in darknesse light:  
Compassion is in his eyes,  
And mercy alwaies in his sight.

5 Yea pity moueth such to lend,  
He doth by iudgement things expend.

6 And surely such shall neuer faile,  
For in remembrance had is he:

7 No tidings ill can make him quaille,  
Who in the Lord sure hope doth see,

8 His heart is firme, his feare is past,  
For he shall see his foes downe cast.

8 He did well for the poore preuaile,  
His righteousness shall still remaine:

And his estate with praise abide,  
Though that the wicked man disdain.

10 Yea gnash his teeth thereat shall he,  
And so consume his state to see.

## PSAL. CXIII. W.K.

**Y**E children which doe serue the Lord,  
 Praise ye his name with one accord,  
 2 Yea blessed be alwaies his name,  
 3 Who from the rising of the Sunne,  
 Till it returne where it begun,  
 Is to be praised with great fame.  
 4 The Lord all people doth surmount,  
 As for his glory we may count,  
 About the heauens high to be.  
 5 With God the Lord, who may compare,  
 Whose dwellings in the heauens are:  
 Of such great power and force is he.

6 He doth abase himselfe we know,  
 Things to behold both here below,  
 And also in heauen above.  
 7 The needy out of dust to draw,  
 And eke the poore which helpe none saw,  
 His onely mercy doth him moue,  
 8 And so him set in high degre,  
 With Princes of great dignitie,  
 That rule his people with great fame.  
 9 The barren he doth make to beare,  
 And with great ioy her fruit to reare:  
 Therefore praise ye his holy name.

barren woman to dwell with a family, and a ioyfull mother of children. Praise ye the Lord.

**P**Raise, O ye ser-  
 uants of the  
 Lord, praise the  
 name of the Lord.

2 Blessed be the  
 name of the Lord  
 from henceforth and  
 for euer.

3 The Lords name  
 is prayd from the  
 rising of the Sunne,  
 vnto the going  
 downe of the same.

4 The Lord is high  
 about all nations,  
 and his glory above  
 the heauens.

5 Who is like vnto  
 the Lord our God,  
 that hath his dwel-  
 ling on high?

6 Who abaseth  
 himselfe to behold  
 things in heauen  
 and in the earth.

7 Hee raiseth the  
 needy out of the  
 dust, and listeth vp  
 the poore out of the  
 dung.

8 That hee may set  
 him with the Prin-  
 ces, even with the  
 Princes of his peo-  
 ple.

9 Hee maketh the  
 barren woman to dwell with a family, and a ioyfull mother of children. Praise

PSAL.



*Sing this as the 78. Psalme.*

**W**hen Israel wēt  
out of Egypt,  
and the house of Ia-  
cob from the barba-  
rous people,  
2 Iudah was his  
sanctification, and Is-  
rael his dominion.

**W**hen Israel by Gods addresse,  
from Pharaohs land was bent :  
And Iacobs house the strangers left,  
and in the same traine went,  
2 In Iudah God his glory shewd,  
his holinesse most bright :  
So did the Israelites declare  
his kingdome, power, and might.

3 The sea saw it, and  
fled, Iordan was tur-  
ned backe.

3 The sea it saw, and suddenly  
as all amaz'd did flie :  
The roaring streames of Iordans flood,  
reculed backwardly.

4 The mountaines  
leaped like Rams,  
and the hills as  
Lambs.

4 As Rams afraid the mountaines skips  
their strength did them forsake :  
And as the silly trembling Lambs,  
their tops did beat and shake.

5 What ailed thee  
O sea, that thou fled-  
dest? O Iordan, why  
wast thou turned  
backe?

5 What aild thee, sea, as all amaz'd,  
so suddenly to flie ?  
Ye rolling waues of Iordans flood,  
why ran ye backwardly ?

6 Ye mountaines,  
why leaped ye like  
Rams, and ye hills as  
Lambs ?

6 Why shooke ye hills as Rams afraid ;  
why did your strength so shake ?  
Why did your tops as trembling Lambs,  
for feare quiver and quake ?

7 The earth trem-  
bled at the presence  
of the Lord, at the  
presence of the God  
of Iacob.

7 O earth confesse thy soveraigne Lord,  
and dread his mighty hand :  
Before the face of Iacobs God,  
feare ye both sea and land.

8 Which turned

8 I meane, the God which from hard rocks  
doth

doth cause maine floods appeare:  
And from the stony flint doth make  
gush out the fountaines cleare.

the rocke into wa-  
ter pooles, and the  
flint into a fountaine  
of water,

PSAL. CXV. N.



Of vnto vs, Lord, not to vs, but

**N**ot vnto vs, O  
Lord, not vnto  
vs, but to thy name  
gine the glory, for  
thy louing mercies,  
and for thy truths  
sake.

to thy name giue praise: Both for the

mercy and the truth, that are in thee

alwaies. 2 Why shall the heathen

2 Wherefore shall  
the heathen say,  
Where is now their  
God.

scorners say, where is their God be-

come: 3 Our God in heauen is, and

3 But our God is in  
heauen: hee doth  
whatsoeuer he will.

what he will, that hath he done.

4 Their Idols siluer are and gold,  
worke of mens hands they bee.

4 Their Idols are sil-  
uer and gold, euen  
the worke of mens  
hands.

They

- 3 They haue a mouth, and speake  
 mouth, and speake  
 not: they haue eyes  
 and see not:  
 4 They haue eares  
 and heare not: they  
 haue noses and smell  
 not:  
 5 They haue hands  
 and touch not: they  
 haue feet, and walke  
 not: neither make  
 they a sound with  
 their throat,  
 6 They that make  
 them are like vnto  
 them: so are all that  
 trust in them.  
 7 O Israel trust  
 thou in the Lord, for  
 he is their helpe and  
 their shield.  
 8 O house of Aa-  
 ron trust ye in the  
 Lord: for hee is their  
 helper, and their  
 shield.  
 9 Ye that feare the  
 Lord, trust in the  
 Lord: for hee is their  
 helper and their  
 shield.  
 10 The Lord hath  
 been mindfull of vs:  
 he will blesse vs, he  
 will blesse the house  
 of Israel, hee will  
 blesse the house of  
 Aaron.  
 11 He wil blesse them that feare the Lord, both small and great.  
 12 The Lord will  
 increate his grace towards you, euen towards you  
 13 They haue a mouth, and doe not speake,  
 and eyes, and doe not see.  
 14 And they haue eares ioyned to their head,  
 and doe not heare at all:  
 And noses eke they formed haue,  
 and doe not smell withall.  
 15 And hands they haue, and handle not:  
 and feet, and doe not goe:  
 A throat they haue, yet through the same  
 they make no sound to blow.  
 16 They that make them are like to them,  
 and they whose trust they be.  
 17 O Israel trust in the Lord,  
 their helpe and shield is he.  
 18 O Aarons house trust in the Lord,  
 their helpe and shield is he.  
 19 Trust ye the Lord that feare the Lord,  
 their helpe and shield is he.  
 20 The Lord hath mindefull beene of vs,  
 and will blesse vs also:  
 On Israels and on Aarons house,  
 his blessings he will show.  
 21 Them that be fearers of the Lord,  
 the Lord will blesse them all:  
 Euen he will blesse them euery one,  
 the great and eke the small.  
 22 To you, I say, the louing Lord  
 will multiply his grace:  
 23 The Lord will  
 increate his grace towards you, euen towards you  
 24 To

To you and to the children that  
shall follow of your race.

towards your chil-  
dren.

15 Ye are the blessed of the Lord,  
euen of the Lord, I say :

15 Yee are bl. ffd  
of the Lord, which  
made the heauens  
and the earth.

Which both the heauen and the earth  
hath made and set in stay.

16 The heauens  
are the Lords, but hee  
hath giuen the earth  
to the sons of men.

16 The heauens, yea the heauens high,  
belong vnto the Lord :

The earth vnto the sonnes of men  
he gaue of free accord.

17 The dead praise  
not the Lord, neither  
any that goe downe  
into the place of si-  
lence.

17 They that be dead, do not with praise  
set forth the Lords renowne :

Nor any that into the place  
of silence do goe downe.

18 But wee will  
praise the Lord  
from henceforth and  
for euer. Praise ye  
the Lord.

18 But we will praise the Lord our God  
from henceforth and for aye :

Sound ye the praises of the Lord,  
praise ye the Lord, I say.

PSAL. CXVI. N.

*Sing this as the 95. Psalme.*

I Loue the Lord,  
because hee hath  
heard my voyce and  
my prayers.

2 For he hath incli-  
ned his eare vnto me  
when I did call vpon  
him in my dayes.

3 When the snares  
of death compassed  
mee, and the griefes  
of the graue caught  
mee : when I found  
trouble and sorrow.

I Loue the Lord, because my voyce  
and prayer heard hath he :

2 When in my dayes I cald on him,  
he bowed his eare to me :

3 Euen when the snares of cruell death  
about beset me round,

When paines of hell me caught, and when  
I woe and sorrow found :

V

4 Vpon

14. The  
eu and  
To

4 Then I called  
vpon the name of  
the Lord, saying, I  
beseech thee, O Lord,  
deliuer my soule.

5 The Lord is  
mercifull and righte-  
ous, and our God is  
full of compassion.

6 The Lord pre-  
ferreth the simple: I  
was in miserie, and he  
saued me.

7 Returne vnto thy  
rest, O my soule, for  
the Lord hath benee  
beneficial vnto thee.

8 Because thou hast  
deliuered my soule  
from death, mine eyes  
from teares, and my  
feet from falling.

9 I shall walke be-  
fore the Lord in the  
land of the liuing.

10 I beleued, there-  
fore I did speake, for  
I was troubled.

11 I said in my feare,  
All men are liers.

12 What shall  
I render vnto the  
Lord, for all his be-  
nefits towards me?

4 Vpon the name of God my Lord,  
then did I call, and say,  
Deliuer thou my soule, O Lord,  
I doe thee humbly pray.

5 The Lord is very mercifull,  
and iust he is also:

And in our God, compassion  
doth plentifully flow.

6 The Lord in safety doth preserue  
all those that simple be:

I was in wofull misery,  
and he relieued me.

7 And now, my soule, sith thou art safe,  
returne vnto thy rest:

For largely, lo, the Lord to thee  
his bounty hath exprest.

8 Because thou hast deliuered  
my soule from deadly thrall:

My moistned eyne from mournfull teares,  
my sliding feet from fall.

9 Before the Lord, I in the land  
of life will walke therefore.

10 I did beleue, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I said in my distresse and feare,  
that all men liers be.

12 What shall I pay the Lord for all  
his benefits to me?



13 The wholsome cup of sauing health,  
I thankfully will take :  
And on the Lords name will I call,  
when I my prayer make.

13 I will take the  
cup of saluation, and  
call vpon the name  
of the Lord.

14 I to the Lord will pay my vowes,  
that I haue him beghight :  
Yea now euen at this present time,  
in all his peoples sight.  
15 Right deare and precious in his sight,  
the Lord doth aye esteeme  
The death of all his holy Ones,  
what-euer men doe deeme.

14 I will pay my  
vowes vnto the Lord,  
euen now in the pre-  
sence of all his peo-  
ple.

15 Precious in the  
sight of the Lord  
is the death of his  
Saints.

16 Thy seruant Lord, thy seruant, lo,  
I doe my selfe confesse,  
Sonne of thy handmaid, thou hast broke  
the bands of my distresse.  
17 And I will offer vp to thee  
a sacrifice of praise :  
And I will call vpon the name  
of God the Lord alwayes.

16 Behold, Lord, for  
I am thy seruant: I  
am thy seruant, and  
the son of thy hand-  
maid, thou hast broke  
my bonds.

17 I will offer to  
thee a sacrifice of  
praise, and will call  
vpon the name of  
the Lord.

18 I to the Lord will pay the vowes,  
that I haue him beghight :  
Yea now euen at this present time,  
in all his peoples sight.  
19 Yea in the Court of Gods owne house,  
and in the midst of thee,  
O thou Ierusalem, I say,  
wherefore the Lord praise ye.

18 I will pay my  
vowes vnto the Lord,  
euen now in the pre-  
sence of all his peo-  
ple.

19 In the Courts of  
the Lords house, euen  
in the midst of thee, O  
Ierusalem. Praise ye  
the Lord.

**A**ll nations praise  
ye the Lord, all  
ye people praise  
him.

2 For his louing  
kindnesse is great to-  
wards vs: and the  
truth of the Lord  
endureth for ever.  
Praise ye the Lord.

**P**raise ye the Lord,  
because hee is  
good: for his mercy  
endureth for ever.

2 Let Israel now  
say, that his mercy  
endureth for ever.

3 Let the house of  
Aaron now say, that  
his mercy endureth  
for ever.

4 Let them that  
feare the Lord now  
say, that his mercy  
endureth for ever.

5 I called vpon the  
Lord in trouble, and  
the Lord heard mee,  
and set me at large.

6 The Lord is with  
mee, therefore I  
will not feare what  
man can doe vnto  
me.

7 The Lord is with  
mee, among them  
that helpe me.

**O** All ye nations of the world,  
praise ye the Lord alwayes:  
And all ye people euery where,  
set forth his noble praise.

2 For great his kindnesse is to vs,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

PSAL. CXVIII. N.

**O** Giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards thee.

2 Let Israel confesse and say,  
his mercy dures for aye.

3 Now let the house of Aaron say,  
his mercy dures for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say,  
The mercy of the Lord our God,  
endureth still for aye.

5 In trouble and in heauinesse,  
vnto the Lord I cride:  
Which louingly heard me at length,  
my sure was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt,  
Nor feare what man can doe to me,  
when God stands me about.

7 The Lord doth take my part with them  
that helpe to succour me.

There.

Therefore I shall see my desire  
vpon mine enemy.

- 8 Better it is to trust in God,  
then in mans mortall seed :
- 9 Or to put confidence in Kings,  
or Princes in our need.
- 10 All nations haue enclosed me,  
and compassed me round :
- But in the name of God shall I  
mine enemies confound.
- 11 They kept me in on every side,  
they kept me in, I say :
- But in the Lords most mighty name,  
I shall worke their decay.
- 12 They came about me all like Bees:  
but yet in the Lords name
- I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

- 13 Thou hast with force thrust sore at me,  
that I indeed might fall:
- But through the Lord I found such helpe,  
that they were vanquishd all.
- 14 The Lord is my defence and strength,  
my ioy, my mirth, my song:
- He is become for me indeed  
a Sauour most strong.

- 15 The right hand of the Lord our God,  
doth bring to passe great things :

therefore shall I see my  
desire vpon mine e-  
nemies.

8 It is better to  
trust in the Lord,  
then to haue confi-  
dence in man.

9 It is better to  
trust in the Lord,  
then to haue confi-  
dence in Princes.

10 All nations  
haue compassed mee;  
but in the name of  
the Lord shall I de-  
stroy them.

11 They haue com-  
passed mee, yea, they  
haue compassed mee:  
but in the name of  
the Lord I shall de-  
stroy them.

12 They came a-  
bout me like Bees,  
but they were quen-  
ched as a fire of  
thornes: for in the  
name of the Lord I  
shall destroy them.

13 Thou hast thrust  
sore at mee, that I  
might fall: but the  
Lord hath holpen  
me.

14 The Lord is my  
strength and song:  
for he hath bene my  
deliuerance.

15 The voyce of  
ioy and deliuerance

shall bee in the tabernacles of the righteous, saying, The right hand of the Lord hath done valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly.

17 I shall not die, but live, and declare the workes of the Lord.

18 The Lord hath chastened mee sore, but hee hath not delivered me to death.

19 Open yee vnto me the gates of righteousness, that I may goe into them, and praise the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

He causeth voyce of ioy and wealth, in righteous mens dwellings.

16 The right hand of the Lord doth bring most mighty things to passe:

His hand hath the preeminence, his force is as it was.

17 I will not die, but euer live to vtter and declare

The Lord his might and wondrous power, his workes and what they are.

18 The Lord himselfe hath chastened, and hath corrected me:

But hath not giuen me ouer yet to death as you may see.

19 Set open vnto me the gates of truth and righteoulnesse,

That I may enter into them, the Lords praise to confesse.

20 This is the gate euen of the Lord, which shall not so be shut,

But good and righteous men alway, shall enter into it.

*The third part.*

41 I will praise thee, for thou hast heard mee, and hast bin my deliuerance.

42 The stone which the builders refused, is

21 I will giue thanks to thee, O Lord, because thou hast heard me:

And art become most louingly a Saviour vnto me.

22 The stone which ere this time among the builders was refused,

Is now become the corner stone,  
and chiefly to be vied.

become the head of  
the corner.

23 This was the mighty worke of God,  
this was the Lords owne fact:  
And it is maruellous to behold  
with eyes that noble act.

23 This was the  
Lords doing, and it  
is maruellous in our  
eyes.

24 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad, and ioy therein  
in heart, in mind, in thought.

24 This is the day  
which the Lord hath  
made, let vs reioyce  
and be glad in it.

25 Now helpe vs, Lord, and prosper vs,  
we wish with one accord.

26 Blessed is he that commeth to vs  
in the name of the Lord.

27 God is the Lord that shewes vs light,  
bind ye therefore with cords,  
Your sacrifice to the altar,  
and giue thanks to the Lord.

25 O Lord, I pray  
thee saue now: O  
Lord, I pray thee  
now giue prosperity.  
26 Blessed be he that  
cometh in the name  
of the Lord: we haue  
blessed you out of  
the house of the  
Lord.

28 Thou art my God, I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.

27 The Lord is  
mighty, and hath gi-  
uen vs light: bind the  
sacrifice with cords  
vnto the house of the  
altar.

29 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards me.

28 Thou art my  
God, and I will praise  
thee: such my God,  
therefore I will exalt  
thee.

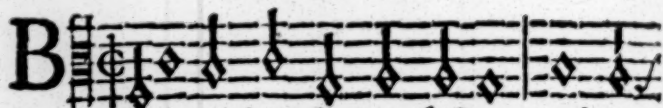
29 Praise yce the  
Lord, because he is  
good, for his mercy  
endureth for euer.



A L E P H.

A L E P H.

**B**lessed are those  
that are vpight  
in their way, and  
walke in the law of  
the Lord.



Blessed are they that perfect are, and pure



in minde and heart, Whose liues and con-



uersation, from Gods law neuer start. 2. Bless-

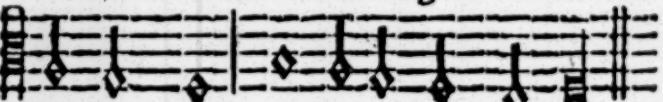
3 Blessed are they  
that keepe his testi-  
monies, and seeke  
him with their  
whole heart.



sed are they that giue themselves, his sta-



tures to obserue : Seeking the Lord with



all their hearts, and neuer from him swerue.

3 Surely they worke  
none iniquity, but  
walke in his wayes.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing,  
Which stedfastly walke in his way,  
without any wandring.

4 Thou hast com-  
manded to keep thy  
brecepts diligently.

4 It is thy will and commandement,  
that with attentiuue heed,  
Thy noble and diuine precepts,  
we learne and keep indeed.

5 O would to God it might thee please,  
my wayes so to addresse,  
That I might both in heart and voyce,  
thy lawes keepe and confesse.  
6 So should no shame my life attaint,  
whiles I thus set mine eyes,  
And bend my minde alwayes to muse  
on thy sacred decrees.  
7 Then will I praise with vpriight heart,  
and magnifie thy name,  
When I shall learne thy iudgements iust,  
and likewise prooue the same.  
8 And wholly will I giue my selfe,  
to keepe thy lawes most right:  
For sake me not for euer, Lord,  
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a yong man best,  
his life learne to amend?  
If that he marke and keep thy Word,  
and therein his time spend.  
10 Vnfainedly I haue thee sought,  
and thus seeking abide:  
Oh neuer suffer me, O Lord,  
from thy precepts to slide.  
11 Within my heart and secret thoughts  
thy words I haue hid still,  
That I might not at any time  
offend thy godly will.  
12 We magnifie thy name, O Lord,  
and praise thee euermore:

5 O that my wayes  
were directed to  
keepe thy statutes.

6 Then should I  
not bee confounded,  
when I haue respect  
vnto all thy com-  
mandements.

7 I will praise thee  
with an vpriight  
heart, when I shall  
learne the iudge-  
ments of thy righte-  
ousnesse.

8 I will keepe thy  
statutes: forsake me  
not ouerlong.

BETH.

9 Wherewith shall  
a young man redresse  
his wayes? in taking  
heed thereto accord-  
ing to thy Word.  
10 With my whole  
heart haue I sought  
thee, let mee not  
wander from thy  
commandements.

11 I haue hid thy  
promise in mine  
heart, that I might  
not sin against thee.

12 Blessed art  
thou, O Lord,

Thy

teach mee thy statutes. Thy statutes of most worthy fame,  
O Lord, teach me therefore.

13 With my lips haue I declared all the iudgements of thy mouth, 13 My lips haue neuer ceast to preach and publish day and night.  
The iudgements all, which did proceed from thy mouth full of might.

14 I haue had as great delight in the way of thy testimonies, as in all riches. 14 Thy testimonies and thy wayes please me no lesse indeed,  
Then all the treasures of the earth, which worldlings make their meed.

15 I will meditate in thy precepts, and consider thy wayes. 15 Of thy precepts I will still muse, and thereof frame my talke:  
As at a marke so will I aime, thy wayes how I may walke.

16 I will delight in thy statutes, and will not forget thy word. 16 My only ioy shall be so fixt, and on thy lawes so set,  
That nothing can me so farre blind, that I thy words forget.

GIMEL. GIMEL. *The third part.*

17 Be beneficiall vnto thy seruant, that I may liue and keep thy Word. 17 Grant to thy seruant now such grace, as may my life prolong:  
Thine holy Word then will I keep, both in mine heart and tongue.

18 Open mine eyes that I may see the wonders of thy law. 18 Mine eies which were dimme and shur, so open make and bright,  
That of thy law and marvellous workes, I may haue the cleare sight.

19 I am a stranger vpon earth, hide not thy commandements from me. 19 I am a stranger in this earth, wandring now heere, now there:  
Thy Word therefore to me disclose, my footsteps for to cleare.

0 My soule is rauisht with desire,  
and neuer is atrest:  
But seekes to know thy iudgements high,  
and what may please thee best.

1 The proud men and malicious,  
thou hast destroyed each one:  
and cursed are such as doe not  
thy hefts attend vpon.

2 Lord, turne from me rebuke and shame,  
which wicked men conspire:  
for I haue kept thy couenants,  
with zeale as hot as fire.

3 The Princes great in counsell sate,  
and did against me speake:  
but then thy seruant thought how he  
thy statutes might not breake.

4 For why, thy couenants are my ioy,  
and my hearts great solace:  
they serue in steed of counsellors,  
my matters for to passe.

DALETH. *The fourth part.*

5 I am, alas, as brought to graue,  
and almost turnd to dust:  
restore therefore my life againe,  
as thy promise is iust.

6 My wayes when I acknowledged,  
with mercy thou didst heare:  
reare now eesoones, and me instruct  
thy lawes to loue and feare.

7 Teach me once thorowly for to know  
thy precepts and thy lore:

20 Mine heart breaketh for the desire  
to thy iudgements  
alway.

21 Thou hast destroyed the proud:  
cursed are they that  
doe erre from thy  
commandements.

22 Remooue from  
mee shame and con-  
tempt: for I haue  
kept thy testimo-  
nies.

23 Princes also did  
sit and speake against  
me: but thy seruant  
did meditate in thy  
statutes.

24 Also thy testi-  
monies are my de-  
light, and my coun-  
sellors.

DALETH.

25 My soule cleaueth  
to the dust, quicken  
me according to thy  
Word.

26 I haue declared  
my wayes, and thou  
heardest me, teach me  
thy statutes.

27 Make me to vn-  
derstand the way of  
thy precepts,

Thy

and I will meditate  
in thy wondrous  
workes.

28 My soule melteth  
for heauinesse, raise  
mee vp according to  
thy word.

29 Take from mee  
the way of lying,  
and grant mee graci-  
ously thy law.

30 I haue chosen the  
way of truth: and thy  
iudgements haue I  
laide before me.

31 I haue cleaued  
to thy testimonies, O  
Lord, confound mee  
not.

32 I will runne the  
way of thy comman-  
dements when thou  
shalt enlarge mine  
heart.

HE.

33 Teach mee (O  
Lord) the way of  
thy statutes, and I  
will keep it vnto the  
end.

34 Giue mee vnder-  
standing and I will  
keepe thy law: yea I  
will keep it with my  
whole heart.

Thy workes then will I meditate,  
and lay them vp in store.

28 My soule I feele so sore oppress,  
that it melteth for griefe:

According to thy word therefore,  
haste, Lord, to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:

And that I may learne to loue thee,  
thine holy law me send.

30 The way of truth both straight and sure  
I haue chosen and found:

I set thy iudgements me before,  
which keep me safe and sound.

31 Since then (O Lord) I forc't my selfe,  
thy couenants to imbrace,

Let me therefore haue no rebuke,  
nor checke in any case.

32 Then will I runne with ioyfull cheare  
where thy word doth me call:

When thou hast set my heart at large,  
and rid me out of thrall.

HE.

*The fifth part.*

33 Instru& me, Lord, in the right trade  
of thy statutes diuine,

And it to keep euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:

With heart and mind and all my might,  
I will it keep, I say.



In the right path of thy precepts,  
guide me, Lord, I require :  
No other pleasure doe I wish,  
nor greater thing desire.

Incline my heart thy lawes to keep,  
and couenants to imbrace :  
and from all filthy auarice,  
Lord, shield me with thy grace.

From vaine desires and worldly lust,  
turne backe mine eyes and sight :  
Giue me the spirit of life and power,  
to walke thy wayes aright.

Confirme thy gracious promise, Lord,  
which thou hast made to me,  
Which am thy seruant, and doe loue,  
and feare nothing but thee.

Reproach and shame which I so feare,  
from me, O Lord, expell :  
For thou doest iudge with equity,  
and therein doest excell.

Behold, my hearts desire is bent,  
thy lawes to keepe for aye :  
Lord, strengthen me so with thy grace,  
that it performe I may.

*AV. The sixth part.*

Thy mercies great and manifold,  
let me obtaine, O Lord :  
thy sauing health let me enioy,  
according to thy word :

So shall I stop the slanderous mouthes  
of lewd men and vnjust :

35 Direct me in the  
path of thy com-  
mandements, for  
therein is my de-  
light.

36 Incline mine  
heart vnto thy testi-  
monies, and not to  
couetousnesse.

37 Turne away  
mine eyes from re-  
garding vanity, and  
quicken mee in thy  
way.

38 Stablish thy pro-  
mise to thy seruant,  
because hee feareth  
thee.

39 Take away my  
rebuke that I feare:  
for thy iudgements  
are good.

40 Behold, I desire  
thy commandements :  
quicken mee in thy  
righteousnesse.

VAV.

41 And let thy lo-  
ving kindnesse come  
vnto me, O Lord :  
and thy saluation  
according to thy  
promise.

42 So shall I  
make answer vnto  
my blasphemers.

For

For I trust in thy Word. For in thy faithfull promises stands my comfort and trust.

43 And take not the word of truth viterly out of my mouth: for I wait for thy iudgements. 43 Thy word of truth within my mouth, let euer still be prest: For in thy iudgements wonderfull, my hope doth stand and rest.

44 So shall I alway keep thy law for euer and euer. 44 And whilst that breath within my breast doth naturall life preserue: Yea, till this world shall be dissolu'd, thy law I will obserue.

45 And I will walke at liberty: for I seeke thy precepts. 45 So walke will I as set at large, and made free from all dread: Because I sought how for to keep thy precept and thy read.

46 I will speak also of thy testimonies before Kings, and will not be ashamed. 46 Thy noble acts I will describe, as things of most great fame: Euen before Kings I will them b'aze and shrink no whit for shame.

47 And my delight shall bee in thy commandements which I haue loued. 47 I will reioyce then to obey thy noble hefts and will: Which euermore I haue lou'd best, and so will loue them still.

48 Mine hands also will I lift vp vnto thy commandements which I haue loued: and I will meditate in thy statutes. 48 My hands I will lift to thy lawes, which I haue dearly sought: And praise thy commandements I will in deed and thought.

Z A I N.

Z A I N. *The seventh part.*

49 Remember the promise made to thy seruant, wherein thou hast caused mee to trust, 49 Thy promise which thou mad'st to me thy seruant, Lord, remember: For therein haue I put my trust and confidence for euer.

30 It is my comfort and my ioy,  
 when troubles me assaile :  
 For were my life not by thy Word,  
 my life would soone me faile.  
 31 The proud and such as God contemne,  
 still made of me a scorne :  
 Yet would I not thy law forsake,  
 as he that were forlorne.  
 32 But cald to mind, Lord, thy good workes  
 shew'd to our fathers old :  
 Whereby I felt my ioy surmount  
 my grieife an hundred fold.  
 33 But yet, alas, for feare I quake,  
 seeing how wicked men  
 thy law forsooke, and did procure  
 thy iudgements who knowes when ?  
 34 And as for me, I fram'd my songs  
 thy iudgements to exalt,  
 When I among the strangers dwelt,  
 and thoughts gan me assault.  
 35 I thought vpon thy name, O Lord,  
 by night when others sleepe :  
 For thy law, I it obey,  
 and euer will it keepe.  
 36 This grace I did obtaine, because  
 thy couenants sweet and deare  
 did embrace and also keep,  
 with reuerence and with feare.  
 HETH. *The eighth part.*  
 37 O God, which art my part and lot,  
 my comfort and my stay :  
 haue decreed and promised

30 It is my com-  
 fort in my trouble :  
 for thy promise hath  
 quickned me.

31 The proud haue  
 had me exceedingly  
 in derision : yet haue  
 I not declined from  
 thy law.

32 I remembred thy  
 iudgements of old, O  
 Lord, and haue benee  
 comforted.

33 Feare is come  
 vpon mee, for the  
 wicked that forsake  
 thy law.

34 Thy statutes  
 haue benee my songs  
 in the house of my  
 pilgrimage.

35 I haue remem-  
 bred thy name ( O  
 Lord ) in the night,  
 and haue kept thy  
 law.

36 This I had be-  
 cause I kept thy pre-  
 cepts.

HETH.

37 O Lord, that  
 art my portion,  
 I haue determined

thy

to keepe thy words.

58 I made my supplication in thy presence with my whole heart: bee mercifull vnto mee according to thy promise.

59 I haue considered my wayes: and turned my feet into thy testimonies.

60 I made haste and delayed not to keepe thy commandements.

61 The bands of the wicked haue robbed mee: but I haue not forgotten thy law.

62 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.

63 I am companion of all them that feare thee and keepe thy precepts.

64 The earth (O Lord) is full of thy mercy: teach me thy statutes.

T E T H.

65 O Lord, thou hast dealt graciously

thy law to keepe alway.

58 Mine earnest heart did humbly sue in presence of thy face:

As thou therefore hast promised, Lord, grant me of thy grace.

59 My life I haue examined, and tride my secret heart:

Which to thy statutes caused me my feet straight to conuert.

60 I did not stay nor linger long, as they that slothfull are:

But hastily thy lawes to keepe, I did my selfe prepare.

61 The cruell bands of wicked men, haue made of me their prey:

Yet would I not thy lawes forget, nor from thee goe astray.

62 Thy righteous iudgement toward me so great is, and so hie,

That euen at midnight will I rise, thy name to magnifie.

63 Companion am I to all them which feare thee in their heart:

And neither will for loue nor dread, from thy commandements start.

64 Thy mercies, Lord, most plenteously doe all the world fulfill:

Oh teach me how I may obey thy statutes and thy will.

T E T H.

*The ninth part.*

65 According to thy promise, Lord,

so hast thou with me dealt :  
 For of thy grace in sundry sort,  
 haue I thy seruant felt.  
 66 Teach me to iudge alwaies aright,  
 and giue me knowledge sure :  
 For certainly belecue I doe,  
 that thy precepts are pure.  
 67 Ere thou didst touch me with thy rod,  
 I err'd and went astray :  
 But now I keepe thine holy Word,  
 and make it all my stay.  
 68 Thou art both good and gracious,  
 and giuest most liberally :  
 Thine ordinances how to keepe,  
 therefore, O Lord, teach me.  
 69 The proud and wicked men haue forg'd  
 against me many a lie :  
 Yet thy commandements still obserue  
 with all my heart will I.  
 70 Their hearts are swolne with worldly  
 as grease so are they fat : (wealth,  
 But in thy law doe I delight,  
 and nothing else but that.  
 71 O happy time, may I well say,  
 when thou didst me correct :  
 For as a guide to learne thy law,  
 thy rod did me direct.  
 72 So that to me thy Word and Law,  
 is dearer manifold :  
 Then thousands great of siluer and gold,  
 or ought that can be told.

ously with thy ser-  
 vant, according to  
 thy Word.

66 Teach me good  
 iudgement & know-  
 ledge, for I haue  
 beleueed thy com-  
 mandements.

67 Before I was af-  
 flicted, I went astray,  
 but now I keepe thy  
 Word.

68 Thou art good  
 and gracious : teach  
 me thy statutes.

69 The proud haue  
 imagined a lie a-  
 gainst mee : but I  
 will keepe thy  
 precepts with my  
 whole heart.

70 Their heart is  
 fat as grease, but  
 my delight is in thy  
 law.

71 It is good for me  
 that I haue bene  
 afflicted, that I may  
 learne thy statutes.

72 The law of thy  
 mouth is better vnto  
 mee then thou-  
 sands of gold and  
 silver.



I O D.

I O D.

*The tenth part.*

73 Thine hands  
haue made me and  
fashioned me: giue  
mee vnderstanding  
therefore that I may  
learne thy comman-  
dements.

74 So they that  
feare thee, seeing mee  
shall reioyce, because  
I haue trusted in thy  
Word.

75 I know (O Lord)  
that thy iudgements  
are right, and that  
thou hast afflicted  
me iustly.

76 I pray thee that  
thy mercy may com-  
fort me according  
to thy promise vnto  
thy seruant.

77 Let thy tender  
mercies come to  
me, that I may liue,  
for thy Law is my  
delight.

78 Let the proud  
be shamed, for they  
haue dealt wickedly  
and tally with me:  
but I meditate in  
thy precepts.

79 Let such as feare  
thee turne vnto me,  
and they that know  
thy testimonies.

73 Seeing thy hands haue made me, Lord,  
to be thy creature :

Grant knowldege likewise how to learne,  
to put thy lawes in vre.

74 So they that feare thee shall reioyce,  
when euer they me see :

Because I haue learnd by thy Word,  
to put my trust in thee.

75 When with thy rod the world is plagu'd,  
I know, the cause is iust :

So when thou dost correct me, Lord,  
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send :

As thou to me thy seruant hightst,  
so from all ill me shend.

77 Thy tender mercies powre on me,  
and I shall surely liue :

For ioy and consolation both  
thy law to me doth giue.

78 Confound the proud, whose false pretence  
is me for to destroy :

But as for me, thy hefts to know  
I will my selfe imploy.

79 Whoso with reuerence doth thee feare,  
to me let them retire :

And such as doe thy coucnants know,  
and them alone desire.

80 My heart without all wauering  
let on thy lawes be bent :  
That no confusion come to me,  
whereby I should be shent.

CAPH. *The xi. part.*

81 My soule doth faint, and ceaseth not  
thy sauing health to craue :  
And for thy Words sake still I trust  
mine hearts desire to haue.

82 Mine eyes doe faile with looking for  
thy Word, and thus I say,  
Oh, when wilt thou me comfort, Lord,  
why dost thou thus delay ?

83 As a skin bottle in the smoake,  
so am I parcht and drie :

Yet will I not out of my heart  
let thy commandements slide.

84 Alas, how long shall I yet liue,  
before I see the houre,  
That on my foes which me torment,  
thy vengeance thou wilt powre ?

85 Presumptuous men haue digged pits,  
thinking to make me sure :

Thus contrary against thy Law,  
my hurt they doe procure.

86 But thy commandements are all true,  
and causelesse they me greeue :

To thee therefore I doe complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroid,  
and brought me quite to ground :

X 2

88 Let mine heare  
bee vpright in thy  
statutes, that I bee  
not alhamed.

CAPH.

89 My soule fainteth  
for thy saluation,  
yea, yet I wait for thy  
Word.

90 Mine eyes faile  
for thy promise, say-  
ing, When wilt  
thou comfort me ?

91 For I am like a  
bottle in the smoke,  
yet doe I not forget  
thy statutes.

92 How many are  
the daies of thy ser-  
uant ? when wilt  
thou execute iudge-  
ment on them that  
persecute me ?

93 The proud haue  
digged pits for mee,  
which is not after  
thy law.

94 All thy com-  
mandements are  
true : they persecute  
me falsly : helpe me.

95 They had al-  
most consumed mee  
vpon the earth :

Yet

but I forsooke not  
thy precepts.

88 Quicken me ac-  
cording to thy lo-  
ving kindnesse: so  
shall I keepe the  
testimonie of thy  
mouth.

LAMED.

89 O Lord, thy  
Word endureth for  
ever in heauen.

90 Thy Truth is  
from generation to  
generation: thou  
hast layd the found-  
ation of the earth,  
and it abideth.

91 They continue  
even to this day by  
thine ordinance: for  
all they are thy ser-  
vants.

92 Except thy law  
had beene my de-  
light, I should now  
have perished in  
mine affliction.

93 I will neuer  
forget thy precepts:  
for by them thou  
hast quickned me.

94 I am thine:  
saue me, for I have  
sought thy precepts.

Yet by thy statutes I abode,  
and therein succour found.

88 Restore me, Lord, againe to life,  
for thy mercies excell:  
And so shall I thy couenants keepe,  
til death my life expell.

LAMED. *The xij. part.*

89 In heauen, Lord, where thou dost dwell,  
thy Word is stablished sure:

And shall for all eternitie,  
fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth witnesse:  
Whose ground-worke thou hast laid so sure,  
as no tongue can expresse.

91 Even to this day we may well see,  
how all things perseuere:  
According to thine ordinance,  
for all things thee reuere.

92 Had it not beene that in thy Law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had beene brought to nought.

93 Therefore will I thy precepts aye,  
in memory keepe fast:  
By them thou hast my life restor'd,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine:  
Saue me therefore, for to thy lawes  
mine cares and heart incline.

95 The wicked men doe seeke my bane,  
and thereto lie in wait :

But I the while considered  
thy noble workes and great.

96 I see nothing in this wide world,  
a length which hath not end :

But thy commandements and thy Word,  
Beyond all end extend.

MEM. *The xij. part.*

97 What great desire and feruent loue  
doe I beare to thy law :

All the day long my whole desire,  
is onely on thy law.

98 Thy Word hath taught me farre to passe  
my foes in policie :

For still I keepe it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell :

Because I doe thy couenants keepe,  
and them to others tell.

100 In wisdom I doe passe also  
the ancient men indeed :

And all because to keepe thy lawes,  
I held it aye best reed.

101 My feet I haue refrained eke  
from euery euill way :

Because that I continually  
thy Word might keepe, I say.

102 I haue not swer'd from thy iudgements,  
nor ye shrunke any deale :

95 The wicked  
haue waited for me  
to destroy me : but I  
will consider thy te-  
stimonies.

96 I haue seene an  
end of all perfection,  
but thy commande-  
ment is exceeding  
large.

MEM.

97 O how I loue  
thy law ! it is my  
meditation conti-  
nually.

98 By thy com-  
mandements thou  
hast made me wiser  
then mine enemies :  
for they are euer  
with me.

99 I haue had more  
vnderstanding then  
all my teachers : for  
thy testimonies are  
my meditation.

100 I vnderstood  
more then the an-  
cient, because I kept  
thy precepts.

101 I haue refrained  
my feet from eu-  
ery euill way, that I  
might keepe thy  
Word.

102 I haue not de-  
clined from thy  
iudgement :

for thou didst teach mee. For why, thou hast me taught thereby,  
to liue godly and well.

103 How sweete are thy promises vn-  
to my mouth: yea, more sweete then  
hony to my mouth! 103 O Lord, how sweet vnto my taste  
finde I thy words alway?  
Doubtlesse no honny in my mouth,  
feele ought so sweete I may.

104 By thy precepts I haue gotten vn-  
derstanding: there- 104 Thy lawes haue me such wisdom learned  
that vtterly I hate  
All wicked and vngodly waies,  
in euery kinde or rate.

N V N.

N V N.

*The xiiij. part.*

105 Thy Word is 105 Euen as a lanterne to my feete,  
a lanterne vnto my  
feete, and a light vn-  
to my path,  
And to my paths where-euer I goe,  
it is a flaming light.

106 I haue sworne 106 I haue both sworne, and will performe  
and will performe  
it, that I will keepe  
thy righteous Iudge-  
ments.  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 I am very sore 107 Affliction hath me sore opprest,  
afflicted, O Lord,  
quicken mee accord-  
ing to thy Word.  
and brought me to deaths dore:  
O Lord, as thou hast promised,  
so me to life restore.

108 O Lord, I be- 108 The offerings which with heart and voice  
seech thee accept the  
free offerings of my  
mouth, and teach  
me thy iudgements.  
most frankly I thee giue:  
Accept, and teach me how I may  
after thy iudgements liue.

109 My soule is 109 My soule is aye so in my hand,  
continually in my  
hand: yet doe I not  
forget thy law.  
that dangers me assaile:  
Yet doe I not thy law forget,  
nor it to keepe will faile.

110 Althow



110 Although the wicked lay their nets,  
to catch me at a bay :

Yet did I not from thy precepts  
once swerue or goe astray.

111 Thy way I haue so claimd alway,  
as mine owne heritage :

And why, for therein I delight,  
and set my whole courage.

112 For euermore I haue beene bent,  
thy statutes to fulfill :

Euen so likewise vnto the end  
I will continue still.

*SAMECH. The xv. part.*

113 The crafty thoughts and double hearts,  
I doe alwaies detest :

But as for thy law and precepts,  
I lou'd them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence :

Therefore haue I thy promises  
lookt for with patience.

115 Goe to therefore ye wicked men,  
depart from me anon.

For the commandements will I keepe,  
of God my Lord alone.

116 As thou hast promised, so performe,  
that death me not assaile :

Nor let my hope abuse me so,  
that through distrust I quaille.

117 Vphold me, and I shall be safe,  
for ought that they doe say :

X 4

110 The wicked  
haue layd a snare for  
me, but I swerued  
not from thy pre-  
cepts.

111 Thy testimonies  
haue I taken as an  
heritage for euer:  
for they are the ioy  
of mine heart.

112 I haue applied  
mine heart to fulfill  
thy statutes alway,  
euen vnto the end.

*SAMECH.*

113 I hate vaine in-  
ventions: but thy  
law doe I loue.

114 Thou art my  
refuge and shield:  
and I trust in thy  
Word.

115 Away from me  
ye wicked: for I will  
keepe the commande-  
ments of my  
God.

116 Stablish me ac-  
cording to thy pro-  
mise, & I may liue:  
and disappoint mee  
not of my hope.

117 Stay thou me,  
and I shall bee  
safe: and I will

And

delight continually  
in thy statutes.

118 Thou hast trod-  
den downe all them  
that deuide from  
thy statutes: for  
their deceit is vaine.

119 Thou hast taken  
away all the wicked  
out of the earth like  
drosse: therefore I  
loue thy testimo-  
nies.

120 My flesh trem-  
bleth for feare of  
thee: and I am afraid  
of thy iudgements.

## A I N.

121 I haue executed  
iudgement and  
iustice: leaue me not  
to mine oppressors.

122 Answer for thy  
seruat in that which  
is good: and let not  
the proud oppresse  
mee.

123 Mine eies haue  
failed in waiting for  
thy saluation, and  
for thy iust promise.

124 Deale with thy  
seruant according  
to thy mercy, and  
teach mee thy sta-  
tutes.

And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod inch vnder thy feet,  
as doe thy statutes breake:  
For nought auayles their subtilty,  
their counsell is but weake.

119 Like drosse thou cast'st the wicked out,  
where-euer they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.

120 My flesh, alas, is taken with feare,  
as though it were benumb'd:  
For when I see thy iudgements, straighe  
I am as one aflond.

## A I N.

*The xvi. part.*

121 I doe the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would  
oppresse me with their might.

122 But for thy seruant surety be,  
in that thing that is good:  
That proud men giue me not the foile,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thine health so much I craue:  
And eke thy righteous promise, Lord,  
wherebv thou wilt me saue.

124 Intreat thy seruant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.

115 Thine humble seruant Lord, I am,  
grant me, to vnderstand,

How by thy statutes I may know,  
best what to take i hand.

116 It is now time Lord, to begin,  
for truth is quite decayd :

Thy law likewise they haue transgress'd,  
and none against them said.

117 This is the cause wherefore I loue  
thy lawes better then gold :

Or Jewels fine which are esteem'd  
most costly to be sold.

118 I thought thy precepts all most iust,  
and so them laid in store :

All crafty and malicious waies,  
I doe abhorre therefore.

PE. *The xvij. part.*

119 Thy conenants are most wonderfull,  
and full of things profound :

My soule therefore doth keepe them sure,  
when they are tride and sound.

120 When men first enter into thy Word,  
they find a light most cleare :

And very Idiots vnderstand,  
when they it reade or heare.

121 For ioy I haue both gap'd and breath'd,  
to know thy commandment :

That I might guide my life thereby,  
I sought what thing it meant.

122 With mercy and compassion, Lord,  
behold me from aboue :

115 I am thy seru-  
uant, grant me there-  
fore vnderstanding,  
that I may know  
thy testimonies.

116 It is time for  
thee (Lord) to worke  
for they haue de-  
stroyed thy law.

117 Therefore I  
loue thy comman-  
dements aboue gold,  
yea aboue most fine  
gold.

118 Therefore I  
esteem all thy pre-  
cepts most iust, and  
hate all false waies.

PE.

119 Thy testimo-  
nies are wonderfull:  
therefore doth my  
soule keepe them.

120 The entrance  
into thy Word  
sheweth light, and  
giveth vnderstanding  
to the simple.

121 I opened my  
mouth, and panted,  
because I loued thy  
commandments.

122 Looke vpon  
me, and be mercifull

As

unto me, as thou v-  
sest to do vnto those  
that loue thy name.

133 Direct my steps  
in thy Word, & let  
none iniquity haue  
dominion ouer mee.

134 Deliuer mee  
from the oppression  
of men, and I will  
keepe thy precepts.

135 Shew the light  
of thy countenance,  
and teach mee thy  
statutes.

136 Mine eyes gush  
out with rivers of  
water, because they  
keepe not thy Law.

Z A D E.

137 Righteous art  
thou, O Lord, and  
iust are thy iudge-  
ments.

138 Thou hast com-  
manded Iustice by  
thy testimonies, and  
truth especially.

139 My zeale hath  
euen consumed me,  
because mine ene-  
mies haue forgotten  
thy Word.

As thou art wont to behold such  
as thy name feare and loue.

133 Direct my footesteps by thy Word,  
that I thy will may know :

And neuer let iniquity  
thy seruant ouerthrow.

134 From slanderous tongues, and deadly  
preserue and keepe me sure : ( harme  
Thy precepts then will I obserue,  
and put them eke in vre.

135 Thy countenance which doth surmount  
the Sunne in his bright hiew,  
Let shine on me, and by thy law  
teach me what to eschew.

136 Out of mine eyes great flouds gush out  
of dreary teares and fell :  
When I behold how wicked men  
thy lawes keepe neuer a dell.

Z A D E. *The xviij. part.*

137 In euery point, Lord, thou art iust,  
the wicked though they grudge :  
And when thou dost sentence pronounce,  
thou art a righteous Iudge.

138 To render right, and flie from guile,  
are two chiefe points most hie:  
And such as thou hast in thy law  
commanded vs straighly.

139 With zeale and wrath I am consum'd,  
and euen pinde away :  
To see my foes thy words forget,  
for ought that doe I may.

140 So pure and perfect is thy Word,  
as any heart can deeme:  
And I thy seruant nothing more  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree,  
Yet doe I not thy hefts forget,  
nor shrink away from thee.

142 Thy righteousness, Lord, is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and griefe haue scazd on me,  
and brought me wondrous low:  
Yet doe I still of thy precepts  
delight to heare and know.

144 The righteousness of thy iudgements  
doth last for euermore:  
Then teach them me, for euen in them  
my life lieth vp in store.

**KOPH.** *The xix. part.*

145 With seruent heart I cald and cride,  
now answer me, O Lord:  
That thy commandements to obserue,  
I may fully accord.

146 To thee, my God, I make my suit,  
with most humble request:  
Saue me therefore, and I will keepe  
thy precepts and thine heft.

147 To thee I crie euen in the morne,  
before the day waxe light:

140 Thy Word is  
prooued most pure,  
and thy seruant lo-  
ueth it.

141 I am sma'l and  
despised: yet doe I  
not forget thy pre-  
cepts.

142 Thy righteous-  
nesse is an euilast-  
ing righteousness:  
& thy law is truth.

143 Trouble and  
anguish are come  
vpon me: yet are thy  
commandements my  
delight.

144 The righteous-  
nesse of thy testimo-  
nies is euilasting:  
grant me vnderstan-  
ding and I shall liue.

**KOPH.**

145 I haue cried  
with my whole  
heart, Heare me, O  
Lord, and I will  
keepe thy statutes.

146 I called vpon  
thee: saue me, and I  
will keepe thy testa-  
monies.

147 I prevented  
the morning light,  
and cryed:

Because



for I waited on thy  
Word

148 Mine eies pre-  
uent the night wat-  
che: to meditate on  
thy Word.

149 Heare my voice  
according to thy li-  
uing kindnesse, O  
Lord, quicken mee  
according to thy  
iudgement.

150 They draw  
neere that follow  
after malice, and are  
farre from thy law.

151 Thou are neere  
O Lord: for all thy  
commandements are  
true.

152 I have knowne  
long since by thy te-  
stimonies, that thou  
hast established them  
for ever.

RESH.

153 Behold my af-  
fliction, and deliuer  
me: for I haue not  
forgotten thy law.

154 Plead my cause  
and deliuer mee:  
quicken me accor-  
ding vnto thy word.

Because that I haue in thy Word  
my confidence whole plight.

148 Mine eies preuent the watch by night,  
and ere they call, I wake:  
That by deuising on thy Word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pittie on me take:  
As thou wast wont, to iudge me, Lord,  
lest life should me forsake.

150 My foes draw neere, and doe procure  
my death maliciously:  
Which from thy law are farre gone backe,  
and straid from it lewdly.

151 Therefore, O Lord, approch thou neere,  
for need doth to require:  
And all thy precepts true they are,  
then helpe, I thee desire.

152 By thy commandements haue I learn'd,  
not now, but long agoe:  
That they remaine for euermore,  
thou hast them grounded so.

RESH. *The xx. part.*

153 My trouble and affliction  
consider and behold:  
Deliuer me, for of thy law  
I euer take fast hold.

154 Defend my good and righteous cause,  
with speed me succour send:  
From death, as thou hast promised:  
Lord, keepe me and defend.

- 155 As for the wicked, farre they are  
from hauing health and grace :  
Whereby they might thy statutes know,  
they enter not the trace.
- 156 Great are thy mercies, Lord, I grant,  
what tongue can them attaine?  
And as thou halt me iudg'd ere now,  
so let me life obtaine.
- 157 Though many men doe trouble me,  
and persecute me sore:  
Yet from thy lawes I neuer shrunke,  
nor went awy therefore.
- 158 And truch it is, for grieve I die,  
when I these traitors see :  
Because they keepe no whit thy Words,  
nor yet seeke to know thee.
- 159 Behold, for I doe loue thy lawes,  
with heart most glad and faine :  
As thou art good and gracious, Lord,  
restore my life againe.
- 160 What thy Word doth decree, must be,  
and so it hath beene euer :  
Thy righteous iudgements are also  
most true, and decay neuer.

SCHIN. *The xxi. part.*

- 161 Princes haue sought by crueltie,  
cautelesse to make me crouch:  
But all in vaine, for o' thy Word  
the feare did mine heart touch :
- 162 And certainly euen of thy Word,  
I was more merrie and glad :

Then

155 Salvation is  
farre from the wic-  
ked, because they  
seeke not thy sta-  
tutes.

156 Great are thy  
tender mercies, O  
Lord: quicken mee  
according to thy  
iudgements.

157 My persecutors  
and mine oppressors  
are many: yet doe I  
not swerue from thy  
testimonies.

158 I saw the trans-  
gressours, and was  
grieved, because  
they kept not thy  
Word.

159 Consider (O  
Lord) how I loue  
thy precepts: quick-  
en me according to thy  
louing kindnesse.

160 The beginning  
of thy word is truth,  
and all the iudge-  
ments of thy righte-  
ousnesse endure for  
euer.

SCHIN.

161 Princes haue  
persecuted me with-  
out a cause, but mine  
heart stood in awe  
of thy Word.

162 I reioyce at  
thy Word, as one

What findeth a great spoile. Then he that of rich spoiles and preyes,  
great store and plenty had.

163 I hate fallhood  
and abhorre it but  
thy Law doe I loue.

163 As for all lies and falsitie,  
I haue most and detest:  
For why, thy holy lawes doe I  
about all things loue best.

164 Seuen times a  
day do I praise thee,  
because of thy righte-  
ous indgements.

164 Seuen times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 They that loue  
thy law, shall haue  
great prosperity, and  
they shall haue no  
hurt.

165 Great peace and rest shal all such haue  
which doe thy statutes loue:  
No danger shall their quiet state  
impaire or once remoue.

166 Lord, I haue  
trusted in thy salua-  
tion, and haue done  
thy commandements.

166 Mine only health and comfort, Lord,  
I looke for at thy hand:  
And therefore haue I done those things,  
which thou didst me command.

167 My soule hath  
kept thy testimo-  
nies for I loue them  
exceedingly.

167 Thy lawes haue beene mine exercise,  
which my soule most desired:  
So much my loue to them was bent,  
that nought else I required.

168 I haue kept  
thy precepts, and thy  
testimonies: for all  
my waies are before  
thee.

168 Thy statutes and commandements  
I kept, thou knowest, aright:  
For all the things that I haue done,  
are present in thy sight.

TAV.

TAU.

The xxij. part.

169 Let my com-  
plaint come before  
thee, O Lord,

169 O Lord, let my complaint and grie-  
before thy face appeare:

And

and as thou hast me promise made,  
so teach me thee to feare.

70 Mine humble supplication,  
toward thee let finde access:

and grant me, Lord, deliuerance,  
for so is thy promise.

71 Then shall my lips thy praises speake,  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort.

72 My tongue shall sing & preach thy word,  
and on this wise say shall:

Gods famous acts and noble lawes  
are iust and perfect all.

73 Stretch out thine hand, I thee beseech,  
and speedily me saue:

for thy commandements to obserue,  
chosen (O Lord) I haue.

74 Of thee alone, Lord, I craue health,  
for other I know none:

And in thy law and nothing else,  
I doe delight alone.

75 Grant me therefore long daies to liue,  
thy name to magnifie:

And of thy iudgements mercifull,  
let me the fauour trie.

76 For I was lost and went astray,  
much like a wandring sheepe:

Oh, seeke me, for I haue not faild,  
thy commandements to keepe.

and giue me vnder-  
standing according  
vnto thy Word.

170 Let my suppli-  
cation come before  
thee: and deliuer me  
according to thy  
promise.

171 My lips shall  
speake praise, when  
thou hast taught me  
thy statutes.

172 My tongue shall  
intreat of thy words,  
for all thy coman-  
dements are righte-  
ous.

173 Let thine hand  
helpe me: for I haue  
chosen thy precepts.

174 I haue longed  
for thy saluation, O  
Lord, and thy law is  
my delight.

175 Let my soule  
liue, and it shall  
praise thee, and thy  
iudgements shall  
helpe me.

176 I haue gone  
astray like a lost  
sheepe: seeke thy  
servant, for I do not  
forget thy coman-  
dements.

**I** Called vnto the  
Lord in my trou-  
ble, and hee heard  
mee.

**2** Deliuer my soule  
(O Lord) from lying  
lips, and from a de-  
ceitful tongue.

**3** What doth thy  
deceitfull tongue  
bring vnto thee, or  
what doth it auail  
thee?

**4** It is as the sharpe  
arrowes of a mighty  
man, and as the coles  
of Iuniper.

**5** Woe is to mee  
that I remaine in  
Meshech, and dwell  
in the Tents of Ke-  
dar.

**6** My soule hath too  
long dwelt with  
him that hateth  
peace.

**7** I seeke peace,  
and when I speake  
thereof, they are bent  
to warre.

**I**N trouble and in thrall,  
Vnto the Lord I call,

And he doth me comfort.

**2** Deliuer me, I say,

From liers lips alway,

And tongues of false report.

**3** What vantage or what thing  
Getst thou thus for to sting,

Thou false and flattering lier?

**4** Thy tongue doth hurt, I weene,  
No lesse then arrowes keene,

Or hot consuming fire.

**5** Alas, too long I slacke,

Within these tents so blacke,

Which Kedars are by name:

By whom the flocke elect,

And all of Isaacks sect,

Are put to open shame.

**6** With them that peace did hate,

I came a peace to make,

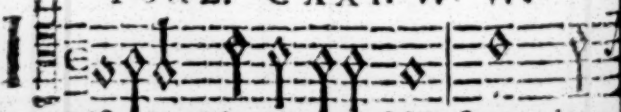
And let a quiet life.

**7** But when my tale was told,

Causelesse I was controld,

By them that would haue strife.

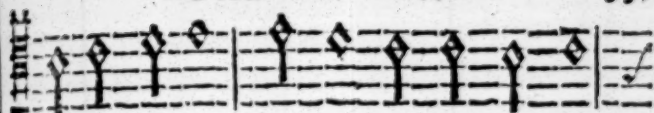
PSAL. CXXI. W. W.



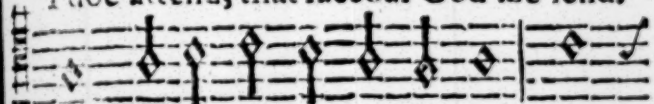
**I** Will lift mine  
eyes vnto the

Lift mine eyes to Sion hill, from whence





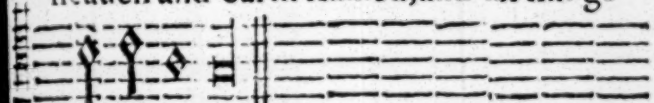
I doe attend, that succour God me send.



The mightie God me succour will, which



heauen and earth framed, and all things



therein named.

3 Thy foot from slip he will preserue,

And will thee safely keepe,

For he will neuer sleepe.

4 Lo, he that doth Israel conserue,

No sleep at all can him catch,

But his eyes shall euer watch.

5 The Lord is thy warrant alwaie,

The Lord eke doth thee couer,

As at thy right hand euer.

6 The Sunne shall not thee parch by daie,

Nor the Moone not halfe so bright,

Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,

And will thy life sure saue:

And thou also shalt haue

In all thy businesse good successe,

When euer thou goest in or out,

God will thy things bring about.

Y

PSAL.

mountaines, from  
whence mine helpe  
shall come,

2 Mine helpe com-  
meth from the Lord,  
which hath made the  
heauen & the earth.

3 Hee will not suffer  
thy foot to slip: for  
hee that keepeth thee  
will not slumber.

4 Behold, he that kee-  
peth Israel, will nei-  
ther slumber nor  
sleepe.

5 The Lord is thy  
keeper, the Lord is  
thy shadow at thy  
right hand.

6 The Sunne shall  
not burne thee by  
day, nor the Moone  
by night.

7 The Lord shall  
preserue thee from all  
euill: he shall keepe  
thy soule.

8 The Lord shall  
preserue thy going  
out and thy com-  
ming in, from hence-  
forth and for euer,

I Reioyced when  
they said to mee,  
We will go into the  
house of the Lord.

2 Our feet shall  
stand in thy gates, O  
Ierusalem.

3 Ierusalem is build-  
ded as a citie that is  
compact together in  
a seke.

4 Whereunto the  
tribes, even the  
tribes of the Lord,  
goe vp according to  
the testimony to Iira-  
el, to praise the name  
of the Lord.

5 For there are  
thrones set for iudge-  
ment, even the thrones  
of the house of Da-  
uid.

6 Pray for the  
peace of Ierusalem :  
let them prosper  
that loue thee.

7 Peace bee within  
thy walls, and pro-  
sperity within thy  
palaces.

I Did in heart reioyce,  
To heare the peoples voyce,  
In offering so willingly :

For, Let vs vp, say they,  
And in the Lords House pray :

Thus spake the folke full louingly.

2 Our feet that wandred wide,  
Shall in thy gates abide,

3 O thou Ierusalem full faire,  
Which art so seemely set,  
Much like a citie neat,

The like whereof is not elsewhere.

4 The tribes with one accord,  
The tribes of God the Lord,

Are thither bent their way to take :  
So God before did tell,  
That there his Israel

Their prayers should together make.

5 For there are thrones erect,  
And that for this respect,

To set forth iustice orderly :  
Which thrones right to maintaine,  
To Dauids house pertaine :

His folke to iudge accordingly.

6 To pray let vs not cease,  
For Ieruselems peace,

Thy friends God prosper mightily.

7 Peace be thy walles about,  
And prosper thee throughout  
Thy palaces continually.

8 I wish thy prosperous state,  
For my poore brethrens sake,  
That comfort haue by meanes of thee.  
9 Gods house doth me allure,  
Thy wealth for to procure,  
So much alwayes as lies in me.

8 For my brethren  
and neighbours sake:  
I will with thee now  
prosperity.  
9 Because of the  
house of the Lord our  
God, I will procure  
thy wealth.

PSAL. CXXIII. T. S.

**O** Lord, that heauen doest possesse,  
I lift mine eyes to thee:  
Euen as the seruant listeth his,  
his masters hands to see.  
2 As handmaids watch their mistrisse hand,  
some grace for to atchieue:  
So we behold the Lord our God,  
till he doe vs forgiue.  
3 Lord, grant vs thy compassion,  
and mercy in thy sight:  
For we be fild and overcome  
with hatred and despight.  
4 Our minds be stift with great rebuke,  
the rich and worldly wise  
Doe make of vs their mocking stockes,  
the proud doe vs despise.

**I** Lift mine eyes to  
thee that dwellest  
in the heauens,

2 Behold, as the  
eyes of seruants look  
vnto the hand of  
their masters, and as  
the eyes of a maiden  
vnto the hand of her  
mistresse: so our eyes  
wait vpon the Lord  
our God, vntill hee  
haue mercy vpon vs.  
3 Haue mercy vpon  
vs, O Lord, haue  
mercy vpon vs: for  
we haue suffered too  
much contempt.  
4 Our soule is filled  
too full of the moc-  
king of the wealthy,  
and of the despiteful-  
nesse of the proud.

PSAL. CXXIII. W. W.

**N**ow Israel  
may say, and that truly,  
If that the Lord  
had not our cause maintained:

**I**f the Lord had not  
beene on our side,  
(may Israel now say)

2 If the Lord had  
not been on our side,  
when men rose vp a-  
gainst vs,

2 If that the Lord  
had not our right sustaind,  
When all the world  
against vs furiously  
Made their vproares,  
and said we should all die.

3 They had then  
swallowed vs vp  
quicke, when their  
wrath was kindled  
against vs.

3 Now long agoe  
they had deuour'd vs all:  
And swallowed quicke,  
for ought that we could deeme:  
Such was their rage,  
as we might well esteeme.]

4 Then the waters  
had drowned vs, and  
the streames had gone  
ouer our soule.

4 And as the floods  
with mighty force doe fall:  
So had they now  
our liues euen brought to thrall.

Then had the swell-  
ing waters gone o-  
uer our soule.

5 The raging streames  
most proud in roaring noise,  
Had long agoe  
o'rewhelmd vs in the deepe.

Praised bee the  
Lord which hath net  
ten vs as a prey in  
their teeth,

6 But loued be God,  
which doth vs safely keep,  
From bloodie teeth,  
and their most cruell voyce,  
Which as a prey  
to eat vs would reioyce.

Our soule is esca-  
ped, euen as a bird  
it of the snare of  
fowlers,

7 Euen as the bird  
out of the fowlers grin  
Escapes away,  
right so it fares with vs:

Broke are their nets,  
and we haue scaped thus.  
8 God that made heauen  
and earth is our helpe then :  
His name hath saued  
vs from these wicked men.

PSAL. CXXV. W. K.

**S**Vch as in God the Lord doe trust,  
As mount Sion shall firmly stand,  
And be remooued at no hand :  
The Lord will count them right and iust,  
So that they shall be sure,  
For euer to endure.

1 As mighty mountaines huge and great,  
Ierusalem about doe close :  
So will the Lord be vnto those,  
Who on his godly will doe wait :  
Such are to him so deare,  
They neuer need to feare.

3 For though the righteous try doth he,  
By making wicked men his rod :  
Lest they through griefe forsake their God,  
It shall not as their lot still be.

4 Giue Lord, to those thy light,  
Whose hearts be true and right.

5 But as for such as turne aside,  
By crooked waies which they out sought,  
The Lord will surely bring to nought,  
With workes most vile they shall abide :  
But peace with Israel,  
For euermore shall dwell.

the snare is broken  
and we are deliuered.  
8 Our helpe is in the  
name of the Lord,  
which hath made  
heauen and earth.

**T**hey that trust in  
the Lord, shall be  
as mount Sion, which  
cannot be removed,  
but remaineth for e-  
uer.

2 As the moun-  
taines are about Ie-  
rusalem : so is the  
Lord about his peo-  
ple from henceforth  
and for ever.

3 For the rod of the  
wicked shall not rest  
on the lot of the  
righteous, lest the  
righteous put forth  
their hand vnto wic-  
kednesse.

4 Doe well, O Lord,  
vnto those that bee  
good, & true in their  
hearts.

5 But those that  
turne aside by their  
crooked waies, them  
shall the Lord leade  
with the workers of  
iniquity : but peace  
shall bee vpon Is-  
rael.



**W**hen the Lord  
brought againe  
the captiuitie of Sion,  
wee were like them  
that dreame,

**W**hen that the Lord  
againe his Sion had forth brought  
From bondage great,  
and also seruitude extreme :  
His worke was such,  
as did surmount mans heart and thought ;  
So that we were  
much like to them that vse to dreame :

2 Then was our  
mouth filled with  
laughter, and our  
tongue with ioy :  
then said they a-  
mong the heathen,  
The Lord hath done  
great things for  
them.

2 Our mouthes were  
with laughter filled then,  
And eke our tongues  
did shew vs ioyfull men.

The heathen folke  
were forced then this to confesse,  
How that the Lord  
for them great things had done.  
But much more we,  
and therefore can confesse no lesse :

3 The Lord hath  
done great things  
for vs, whereof we  
reioyce.

Wherefore to ioy  
we haue good cause as we begunne.

4 O Lord . bring  
againe our captiuitie,  
as the riuers in the  
South.

4 O Lord . goe forth,  
thou canst our bondage end :  
As to desarts,  
thy flowing riuers send.

5 They that sow  
in teares, shall reape  
in ioy.

5 Full true it is,  
that they which sow in teares indeed,  
A time will come  
when they shall reape with mirth & ioy:  
6 They went and wept  
in bearing of their precious seed :

6 They went weep-  
ing, and carried pre-  
cious seed,

For that their foes  
 full oftentimes did them annoy :  
 But their returne  
 with ioy they shall sure see,  
 Their sheaues home bring,  
 and not impaired be.

but they shall re-  
 turne with ioy, and  
 bring their sheaues.

## PSAL. CXXVII. W.W.

**E**Xcept the Lord the house doe make,  
 And thereunto doe set his hand,  
 What men doe build, it cannot stand :  
 Likewise in vaine men vndertake,  
 Cities and holds to watch and ward,  
 Except the Lord be their safeguard.

**E**Xcept the Lord  
 build the house,  
 they labour in vaine  
 that build it: except  
 the Lord keepe the  
 Citie, the keeper  
 watcheth in vaine.

2 Though ye rise early in the morne,  
 And so at night goe late to bed,  
 Feeding full hardly with browne bread,  
 Yet were your labour lost and worne :  
 But they whom God doth loue and keepe,  
 Receiue all things with quiet sleepe.

2 It is in vaine for  
 you to rise early, and  
 to lie downe late,  
 and eate the bread of  
 sorrow: but hee will  
 surely giue rest to  
 his beloued.

3 Therefore marke well, when euer you see  
 That men haue heires to enioy their land,  
 It is the gift of Gods owne hand :  
 For God himselfe doth multiply,  
 Of his great liberalitie,  
 The blessing of posteritie.

3 Behold, children  
 are the inheritance  
 of the Lord: and the  
 fruit of the wombe  
 his reward.

4 And when the children come to age,  
 They grow in strength and actiuenesse,  
 In person and in comelinesse :  
 So that a shaft ihot with courage,

4 As are the ar-  
 rows in the hand  
 of the strong man

so are the children  
of youth.

Of one that hath a most strong arme,  
Flieth not so swift, nor doth like harme,

5 Blessed is the man  
that hath his quiver  
full of them: for they  
shall not be ashamed  
when they speak with  
their enemies in the  
gate.

5 Oh well is him that hath his quiver  
Furnished with such artillery:  
For when in perill he shall be,  
Such one shall neuer shake nor shiver,  
When that he pleads before the Iudge,  
Against his foes that beare him grudge.

## PSAL. CXXVIII. T. S.

**B**lessed is every  
one that feareth  
the Lord, and wal-  
keth in his wayes  
2 When thou eat-  
est the labours of  
thine hands, thou  
shalt be blessed, and  
it shall bee well with  
thee.

3 Thy wife shall  
bee as the fruitfull  
Vine on the sides  
of thine house: and  
thy children like  
the Olive plants  
round about thy ta-  
ble.

4 Lo, surely thus  
shall the man bee  
blessed that feareth  
the Lord.

The Lord out of Sion shall blesse thee, and thou shalt see the wealth of Ieru-  
salem all the dayes of thy life. 6 Yeathon shall see thy childrens children, and peace  
upon Israel.

**B**lessed art thou that fearest God,  
and walkest in his way:

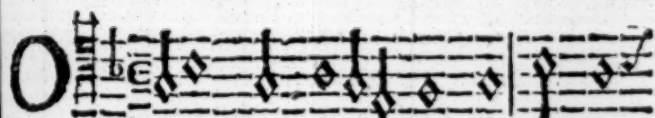
2 For of thy labour thou shalt eat,  
happy art thou, I say.

3 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Olive plants,  
thy table round about.

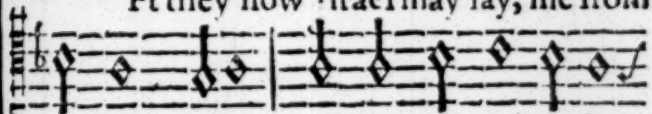
4 Thus art thou blest that fearest God,  
and he shall let thee see

5 The promised Ierusalem,  
and her felicitie.

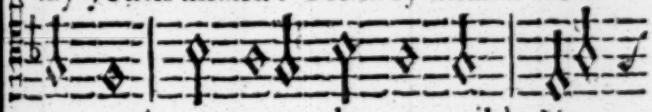
6 Thou shalt thy childrens children see,  
to thy great ioyes increate:  
And likewise grace on Israel,  
prosperitie and peace.



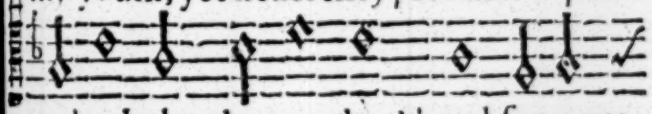
Et they now Israel may say, me from



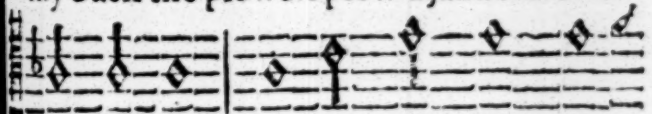
my youth assailed: Oft they assailed me from



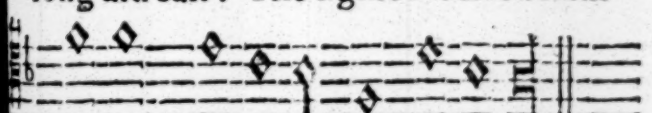
my youth, yet neuer they preuaild. Vpon



my back the plowes plow'd, and furrowes



long did cast: The righteous Lord hath



cut the cords of wicked foes at last.

They that hate me, shall be asham'd,  
and turned backe also:

And made as grasse vpon the house,  
which withereth ere it grow.

Whereof the mower cannot finde  
enough to fill his hand:

Nor he can fill his lap that goes  
to gleane vpon the land.

**T**hey haue often  
times afflicted  
me from my youth,  
may Israel now say.

2 They haue often  
times afflicted mee  
from my youth, but  
they could not pre-  
uaile against me

3 The plowes  
plowed vpon my  
backe, and made long  
furrowes.

4 But the righteous  
Lord hath cut the  
cords of the wicked.

5 They that hate  
Sion, shall bee all a-  
shamed, and turned  
backward.

6 They shall bee as the  
grasse on the house  
top, which withereth  
before it commeth  
toorth.

7 Whereof the  
mower filleth not his  
hand, neither the gleaner  
his lap.

8 Nor

8 Neither they  
which goe by, say,  
The blessing of the  
Lord bee vpon you,  
or; Wee blesse you  
in the name of the  
Lord.

8 Nor passers by, pray God, on them  
to let his blessing fall:  
Nor say, We blesse you in the name  
of God the Lord at all.

## PSAL. CXXX. W.W.

**L** Lord, to thee I make my mone, when

**O** Ut of the deepe  
places haue I  
called vnto thee, O  
Lord.

dangers me oppresse: I call, I sigh, plaine

2 Lord, heare my  
voyce: let thine  
eares attend vnto  
the voyce of my  
prayers.

and grone, trusting to find release. 2. Heare

now, O Lord, my request, for it is full due

time: And let thy eares aye bee prest

vnto this prayer mine.

3 If thou, O  
Lord, straitly mar-  
kest iniquities;

3 O Lord our God, if thou weigh  
our sinnes, and them peruse:



Who shall then escape and say,  
I can my selfe excuse?  
But, Lord, thou art mercifull,  
and turn'st to vs thy grace:  
that we with hearts most carefull,  
should feare before thy face.

O Lord, who shall  
stand?

4 For mercy is with  
thee, that thou may'st  
be feared.

In God I put my whole trust,  
my soule waits on his will:  
for his promise is most iust,  
and I hope therein still.  
My soule to God hath regard,  
wishing for him alway:  
more then they that watch and ward,  
to see the dawning day.

5 I haue waited on  
the Lord: my soule  
hath waited. and I  
haue trusted in his  
Word.

6 My soule waiteth  
on the Lord, more  
then the morning  
watch watcheth for  
the morning.

Let Israel then boldly  
in the Lord put his trust:  
for he is that God of mercy,  
that his deliuer must.  
For he it is that must saue  
Israel from his sinne:  
and all such as surely haue  
their confidence in him.

7 Let Israel wait on  
the Lord: for with  
the Lord is mercy,  
and with him is great  
redemption.

8 And hee shall re-  
deeme Israel from all  
his iniquities.

PSAL. CXXXI. M.

O Lord, I am not puffed in minde,  
I haue no scornfull eye:  
nor exercise my selfe  
in things that are too hie.  
But as the child that wained is,  
euen from his mothers brest:

**L**ord, mine heart is  
not haughtie, nei-  
ther are mine eyes  
loftie, neither haue I  
walked in great ma-  
ters, & hid from me.  
Surely I haue  
behaued my selfe

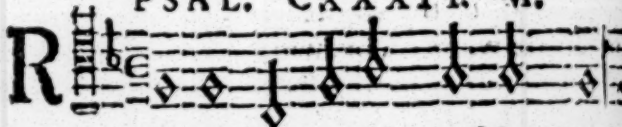
Like one weined from  
his mother, and kept  
silence: I am in my  
selfe as one that is  
weined.

3 Let Israel wait on  
the Lord, from hence-  
forth and for ever.

So haue I, Lord, behaued my selfe  
in silence and in rest.

3 O Israel, trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore,  
from age to age, I say.

## PSAL. CXXXII. M.



**L**ord, remember  
Dauid with all  
his afflictions,

Remember Dauids troubles, Lord,

2 Who swaie vnto  
the Lord, and vowed  
vnto the Almighty  
God of Iacob: say-  
ing,

how to the Lord he swore: And vow'd a

2. I will not enter  
into the tabernacle of  
my house, nor come  
vpon my pallet or  
bed,

vow to Iacobs God, to keep for euermore.

4 Nor suffer mine  
eyes to sleepe, nor  
mine eye lids to  
lumber:

I will not come within my house, nor climb

vp to my bed: Nor let my temples take

their rest, or the eyes in my head:

5 Vntill I find out a  
place for the Lord,

5 Till I haue found out for the Lord,  
a place to sit thereon:

a house for Jacobs God, to be  
an habitation.

We heard of it at Ephrata,  
there d d we heare this sound :  
and in the fields and Forrests there,  
these voyces first were found.

We will assay, and goe in now,  
his tabernacle there :  
before his footstool to fall downe,  
vpon our knees in feare.

Arise, O Lord, arise, I say,  
into thy resting place :  
with thou and the arke of thy strength,  
the presence of thy grace.

Let all thy Priests be clothed, Lord,  
with truth and righteousness:

Let all thy Saints and holy men  
sing all with ioyfulness.

And for thy seruant Dauids sake,  
refuse not, Lord, I say,  
the face of thine anointed, Lord,  
nor turne thy face away.

*The second part.*

The Lord to Dauid swore in truth,  
and will not shrinke from it :  
saying, The fruit of thy body  
vpon thy seate shall sit.

And if thy sonnes my couenant keepe,  
that I shall learne each one :  
then shall thy sonnes for euer sit  
vpon thy princely throne.

an habitation for the  
mighty God of Ia-  
cob.

6 Lo, we heard of it  
in Ephrata, and found  
it in the fields of the  
forrest,

7 We will enter into  
his tabernacles, and  
worship before his  
footstool.

8 Arise, O Lord, to  
come into thy rest,  
thou, and the arke of  
thy strength.

9 Let thy Priests be  
clothed with righte-  
ousnesse, and let thy  
Saints reioyce.

10 For thy seruant  
Dauids sake, refuse  
not the face of thine  
anointed.

11 The Lord hath  
sworne in truth vnto  
Dauid, and hee will  
not shrinke from it,  
saying, Of the fruit of  
thy body will I set  
vpon thy throne.

12 If thy sonnes  
keepe my couenant,  
and my testimonies  
that I shall teach  
them, their sonnes al-  
so shall sit vpon thy  
throne for euer.

350 PSALME CXXXIII.

13 For the Lord hath  
chosen Sion, and lo-  
ued to dwell in it, say-  
ing,

14 This is my rest  
for euer, heere will I  
dwell, for I haue de-  
light therein.

15 I will surely  
bless her victualls:  
and will satisfie her  
poore with bread.

16 And will clothe  
her Priests with sal-  
uation, & her Saints  
shall shout for ioy.

17 There will I  
make the horne of  
Dauid to bud: for I  
haue ordained a  
light for mine anoin-  
ted.

18 His enemies will  
I clothe with shame:  
but on him his  
crown shall flourish.

13 The Lord himselfe hath chosen Sion,  
and loues therein to dwell:

14 Saying, This is my resting place,  
I loue and like it well.

15 And will blesse with great increase,  
her victualls euery where:

And I will satisfie with bread  
the needy that be there.

16 Yea, I will decke and clothe her Priests  
with my saluation:

And all her Saints shall sing for ioy  
of my protection.

17 There will I surely make the horne  
of Dauid for to bud:

For I haue there ordain'd for mine  
a lanthorne bright and good.

18 As for his enemies, I will clothe  
with shame for euermore:

But I will cause his crowne to shine  
more fresh then heretofore.

PSAL. CXXXIII. W. W.

**B**Ehold how good  
and comely a  
thing it is for bre-  
thren to dwell euen  
together.

3 It is like to  
the precious oint-  
ment vpon the head  
that runneth downe

**O** How happy a thing it is,  
and ioyfull for to see:

Brethren together fast to hold  
the band of amitie,

2 It calls to minde that sweet perfume,  
and that costly ointment,

Which on the sacrificers head,  
by Gods precept was spent.

It wet not Aarons head alone,  
but drencht his beard throughout :  
And finally it did runne downe  
his rich attire about.

And as the lower ground doth drinke  
the dew of Hermon hill :  
And Sion with his siluer drops,  
the fields with fruit doth fill :  
Euen so the Lord doth powre on them  
his blessings manifold :  
Whose hearts and minds without all guile  
this knot doe keepe and hold.

PSAL. CXXXIII. W.K.

Behold and haue regard,  
ye seruants of the Lord :  
Which in his house by night doe watch,  
praise him with one accord.  
Lift vp your hands on high,  
vnto his holy place :  
And giue the Lord his praises due,  
his benefites imbrace.

For why ? the Lord who did  
both earth and heauen frame :  
Doth Sion blesse, and will conserue  
for euermore the same.

PSAL. CXXXV. M.

Praise the Lord, praise him, praise him,  
praise him with one accord :

vpon the beard, euen  
vnto Aarons beard,  
which went downe  
to the border of his  
garment.

3 And as the dew of  
Hermon, which fal-  
leth vpon the moun-  
taines of Sion: for  
there the Lord ap-  
pointed the bleising,  
and life for euer,

Behold, praise yee  
the Lord, all yee  
seruants of the Lord :  
ye that by night  
stand in the house of  
the Lord.

2 Lift vp your  
hands to the Sanctu-  
ary, and praise the  
Lord.

3 The Lord that  
hath made heauen  
and earth, blesse thee  
out of Sion.

Praise the name  
of the Lord, yee



Seruants of the Lord  
praise him.

2 Ye that stand in the  
house of the Lord, &  
in the courts of the  
house of our God.

3 Praise the Lord,  
for the Lord is good:  
sing praises vnto his  
name, for it is a  
comely thing.

4 For the Lord had  
chosen iacob to him  
selfe, and Israel for his  
chiefe treasure,

5 For I know that  
the Lord is great,  
and that our Lord is  
aboue all gods.

6 Whatsoever plea-  
sed the Lord, that  
did he in heauen and  
in earth, in the sea,  
and in all the depths.

7 Hee bringeth vp  
the clouds from the  
ends of the earth, and  
maketh the light-  
nings with the raine:  
he draweth forth the  
wind out of his trea-  
sures.

8 He smote the first  
borne in Egypt both  
of man and beatt.

O praise him still, all ye that be  
the seruants of the Lord.

2 O praise him ye that stand and be  
in the house of the Lord:

Ye of his court and of his house,  
praise him with one accord.

3 Praise ye the Lord, for he is good,  
sing praises to his name:

It is a comely and good thing,  
alwaies to doe the same.

4 For why? the Lord hath chose Iacob,  
his very one you see:

So hath he chosen Israel,  
his treasure for to be.

5 For this I know, and am right sure,  
the Lord is very great:

He is indeed aboue all gods,  
most easie to intreat.

6 For whatsoever pleased him,  
all that full well he wrought:

In heauen and earth, and in the sea,  
which he hath made of nought.

7 He lifts vp clouds euen from the earth,  
he makes lightnings and raine:

He bringeth forth the winds also,  
he made nothing in vaine.

8 He smote the first borne of each thing  
in Egypt that tooke rest:

He spared there no living thing,  
the man nor yet the beast.

9 He hath in thee shewd wonders great,  
O Egypt, void of vants:

On Pharaoh thy curſed king,  
and his ſeuere ſeruants.

10 He ſmore then many nations,  
and did great acts and things:

He ſlew the great and mightieſt,  
and chiefeſt of their Kings.

11 ſehon king of the Amorites,  
and Og king of Baſan:

He ſaw alſo the Kingdomes all,  
that were of Canaan,

12 And gaue their land to Iſrael,  
an heritage we ſee:

To Iſrael his owne people,  
an heritage to be.

13 Thy name, O Lord, ſhall ſtill endure,  
and thy memoriall:

Throughout all generations,  
that are or euer ſhall.

14 The Lord ſhall ſurely now auenge,  
his people all indeed:

And to his ſeruants he will ſhew  
fauour in time of need.

15 The Idols of the heathen are made,  
in all their coaſts and lands:

Of ſiluer and of gold be they,  
the worke euen of mens hands:

16 They haue their mouthes, and cannot  
and eies that haue no ſight:

9 He hath ſent tokens and wonders into the mids of thee, O Egypt, vpon Pharaoh and vpon all his ſeruants.

10 He ſmore many nations, and ſlew mighty kings.

11 As ſehon king of the Amorites, and Og king of Baſan, and all the Kingdomes of Canaan.

12 And gaue their land for an inheritance euen an inheritance, vnto Iſrael his people.

13 Thy name, O Lord, endureth for euer. O Lord thy remembrance is from generation to generation.

14 For the Lord will iudge his people, and bee pacified toward his ſeruants.

15 The Idols of the Heathen are ſiluer and gold, euen the worke of mens hands.

16 They haue a mouth and ſpeake not: they haue eies and ſee not.

17 They haue eares  
& heare not, neither  
is there any breath  
in their mouth.

18 They that make  
them, are like vnto  
them, so are all that  
trust in them.

19 Praise the Lord,  
ye house of Israel:  
praise the Lord ye  
house of Aaron.

20 Praise the Lord,  
ye house of Levi, ye  
that feare the Lord,  
praise the Lord.

21 Praised be the  
Lord out of Sion,  
which dwelleth in  
Ierusalem. Praise ye  
the Lord.

17 They haue eke eares, and heare nothing,  
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,  
that so doe set them forth:

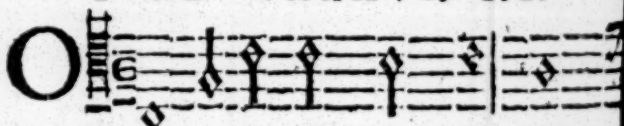
And likewise those that trust in them,  
or thinke they be ought worth.

19 O all ye house of Israel,  
see that ye praise the Lord:  
And yee that be of Aarons house,  
praise him with one accord.

20 And ye that be of Leuies house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound his praise,  
the great praise of the Lord:  
Which dwelleth in Ierusalem,  
praise him with one accord.

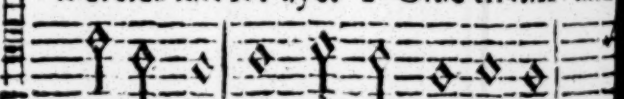
## PSAL. CXXXVI. T.C.



Laud the Lord benigne, whose



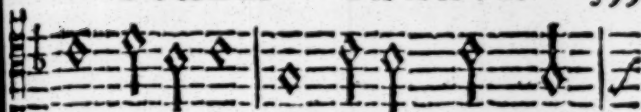
mercies last for aye. 2 Give thanks and



praises sing to God of gods, I say.

Praise yee the  
Lord, because he  
is good, for his mer-  
cy endureth for e-  
uer.

2 Praise yee the  
God of gods: for



For certainly, His mercies dure Both

his mercy endureth  
for ever.



firme and sure, Eternally.

3 The Lord of lords praise ye,  
Whose mercies aye do dure :

3 Praise ye the Lord  
of lords : for his  
mercy endureth for  
ever.

4 Great wonders only he  
Doth worke by his great power.

4 Which only doth  
great wonders for  
his mercy endureth  
for ever.

For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wile to me hie,  
The heauenly firmer,  
Did frame as we doe see,  
For certainly, &c.

5 Which by his  
wisdom made the  
heavens, for his mer-  
cy endureth for e-  
uer.

6 Yea he the heauy charge  
Of all the earth did stretch:  
And on the waters large,  
The same he did outreach,  
For certainly, &c.

6 Which hath stre-  
ched out the earth  
upon the waters: for  
his mercy endureth  
for ever.

Great lights he made to vs,  
For why his loue is aye :  
Such as the sunne we see,  
On the lightsome day,  
For certainly, &c.

7 Which made great  
lights: for his mercy  
endureth for ever.

8 As the Sunne to  
rule the day for his  
mercy endureth for  
ever.

9 The Moone and  
the starres to go  
out the night : for  
his mercy endureth  
for ever.

10 Which smote  
Egypt with their  
first borne : for his  
mercy endureth for  
ever.

11 And brought out  
Israel from among  
them : for his mercy  
endureth for ever.

12 With a mighty  
hand and stretched  
out arme : for his  
mercy endureth for  
ever.

13 Which divided  
the red Sea in two  
parts : for his mercy  
endureth for ever.

14 And made Israel  
to passe through the  
midst of it : for his  
mercy endureth for  
ever.

15 And overthrow  
Pharaon & his host  
in the red Sea : for his  
mercy endureth for  
ever.

16 Which led his  
people through the  
wildernesse : for his  
mercy endureth for  
ever.

17 Which smote  
great Kings : for his  
mercy endureth for  
ever.

9 And eke the Moone so cleere,  
Which shineh in our sight :  
And starres that do appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sore,  
All Egypt smote he than :  
The first borne lesse or more,  
He slew of beast and man,  
For certainly, &c.

11 And from amidst their land :  
His Israel forth brought :  
12 Which he with mighty hand,  
And stretched arme hath wrought.  
For certainly, &c.

13 The Sea he cut in two,  
Which stood vp like a wall :  
14 And made through it to goe  
His chosen children all.  
For certainly, &c.

15 But there he whelmed then  
The proud King Pharaon,  
With his huge host of men,  
And charrets eke also,  
For certainly, &c.

16 Who led through wildernesse,  
His people safe and sound :  
And for his loue endlesse,  
17 Great Kings he brought to ground.  
For certainly, &c.



18 And slew with puissant hand,  
Kings mightie and of fame :

19 As of Amorits land,  
Schon the King by name.  
For certainly,&c.

20 And Og the Giant large,  
Of Basan king also :

21 Whose land for heritage,  
He gaue his people tho.  
For certainly,&c.

22 Euen vnto Israel,  
His seruant deare, I say,  
He gaue the same to dwell,  
And there abide for aye.  
For certainly,&c.

23 To minde he did vs call,  
In our most base degree :

24 And from oppressors all,  
In safety set vs free.  
For certainly,&c.

25 All flesh in earth abroad,  
With foode he doth fulfill :

26 Wherefore of heauen the God,  
To laud be it your will.  
For certainly,&c.

PSAL. CXXXVII. W.W.

*Sing this as the 135. Psalm.*

**W**Hen as we sate in Babylon,  
the riuers round about :

Z 3

18 And slew mighty  
Kings: for his mercy  
endureth for ever.

19 As Schon King  
of the Amorites: for  
his mercy endureth  
for ever.

20 And Og the  
King of Bashan for  
his mercy endureth  
for ever.

21 And gaue their  
land for an heritage:  
for his mercy endureth  
for ever.

22 Euen an heritage  
vnto Israel his ser-  
uant: for his mercy  
endureth for ever.

23 Which remem-  
bered vs in our lam-  
entation: for his mercy  
endureth for ever.

24 And hath rescued  
vs from our oppres-  
sors: for his mercy  
endureth for ever.

25 Which giueth  
food to all flesh: for  
his mercy endureth  
for ever.

26 Praise ye the  
God of heauen: for  
his mercy endureth  
for ever.

**B**y the riuers of  
Babel wee sate

And

and there wee wept  
when we remem-  
bered Sion.

2 Wee hanged our  
harpes vpon our wil-  
lowes in the land of  
the enemy.

3 Then they that  
led vs captiues re-  
quired of vs songs,  
and mirth, when we  
had hanged vpon our  
harpes, saying, Sing  
vs one of the Songs  
of Sion.

4 How shall we sing  
said we, a song of the  
Lord in a strange  
land?

5 If I forget thee  
O Ierusalem, let my  
right hand forget to  
play.

6 If I doe not re-  
member thee, let  
my tongue cleaue to  
the roote of my  
mouth: yea, if I pre-  
fer not Ierusalem to  
my chiefe ioy.

7 Remember the  
children of Edom,  
O Lord, in the day  
of Ierusalem, which  
said, Raze it, raze it  
to the foundation  
thereof.

And in remembrance of Sion,  
the teares for griefe burst out.

2 Wee hanged our harpes and instruments  
the willow trees vpon:

For in that place men for their vse  
had planted many a one.

3 Then they to whom we prisoners were,  
said to vs tauntingly:

Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas, said we, who can once frame  
his sorrowfull heart to sing

The praises of our louing God,  
thus vnder a strange king?

5 But yet if I Ierusalem  
out of my heart let slide:

Then let my fingers quite forget  
the warbling Harpe to guide.

6 And let my tongue within my mouth  
be tide for euer fast,

If that I ioy before I see  
thy full deliuerance past.

7 Therefore, O Lord, remember now  
the curst noise and crie,

That Edoms sons against vs made,  
when they raz'd our City

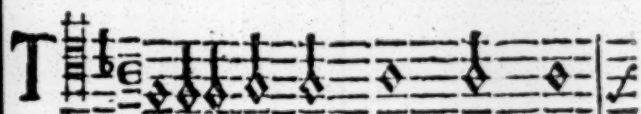
Remember, Lord, their cruell words,  
when as with one accord

They cride. On, sacke, and raze their wals,  
in despite of their Lord.

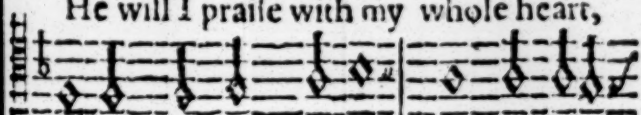
8 Euen so shalt thou, O Babylon,  
at length to dust be brought:  
And happy shall that man be cald,  
that our reuenge hath wrought.  
9 Yea blessed shall that man be cald,  
that takes thy children yong,  
To dash their bones against hard stones,  
that lie the streets among.

8 O daughter of  
Babel, worthy to be  
destroyed, blessed  
shall he be that re-  
wardeth thee as  
thou hast serued vs.  
9 blessed shall hee  
be that taketh and  
dasheth thy children  
against the stones.

PSAL. CXXXVIII. N.

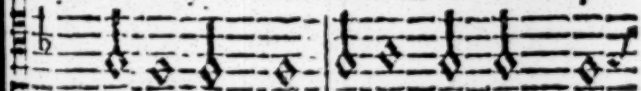


He will I praise with my whole heart,



I Will praise thee  
with my whole  
heart euen before  
the gods will I  
praise thee.

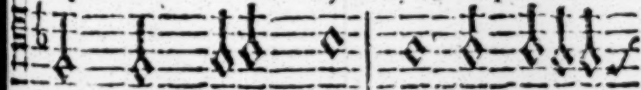
my Lord my God alwaies: Euen in the pre-



sence of the gods, I will aduance thy



praise. Toward thy holy Temple I, will



a I will worship  
towards thine holy  
Temple, and praise  
thy name, because

looke and worship thee. And praised in my



thankfull mouth, thy holy name shall be.

Z 4

Euen

of thy louing kind-  
nesse, and for thy  
truth: for thou hast  
magnified thy name  
aboue all things by  
thy Word.

3 When I called,  
then thou heardest  
me, and hast increa-  
sed strength in my  
soule.

4 All the Kings of  
the earth shall praise  
thee, O Lord, for  
they haue heard the  
words of thy mouth.

5 And they shall  
sing of the waies of  
the Lord, because  
the glory of the  
Lord is great.

6 For the Lord is  
high, he beholdeth  
the lowly: but the  
proud he knoweth  
a faure off.

7 Though I walke  
in the midst of trou-  
ble, yet wilt thou re-  
uine mee: thou wilt  
stretch forth thine  
hand vpon the wrath  
of mine enemies, &  
thy right hand shall  
saue me.

8 The Lord will  
performe his worke  
towards me: O Lord  
thy mercy endureth  
for euer: forsake

Euen for thy louing kindnesse sake,  
and for thy truth withall:

For thou thy name hast by thy Word  
aduanced ouer all.

3 When I did call, thou heardest me,  
and thou hast made also

The power of increased strength  
within my soule to grow.

4 Yea all the kings on earth, they shall  
giue praise to thee, O Lord:

For they of thy most holy mouth  
haue heard the mighty Word.

5 They of the waies of God the Lord,  
in singing shall intreat:

Because the glory of the Lord,  
it is exceeding great.

6 The Lord is is high, and yet he doth  
behold the lowly sprite:

But he contemning knowes a farre  
the proud and lofty wight.

7 Although in midst of trouble I  
doe walke, yet shall I stand

Renewed by thee: (O my Lord)  
thou wilt stretch out thy hand,

Vpon the wrath of all my foes,  
and saued shall I be:

By thy right hand, the Lord God will,  
performe his worke to me.

8 Thy mercy, Lord, endures for aye,  
Lord, doe not me forsake:

Forſake me not that am the worke,  
which thine owne hand did make,

nee the workes of  
thy hands.

PSAL. CXXXIX. N.

*Sing this as the 137. Psalm.*

**O** Lord, thou haſt me tride and knowne,  
my ſitting downe doſt know,

1 My riſing eke, my thoughts a farre  
thou vnderſtandeſt alſo.

3 My paths, yea, and my lying downe,  
thou compaſſeſt alwaies:

And by familiar cuſtome art  
acquainted with my waies.

4 No word is in my tongue, O Lord,  
but knowne it is to thee:

5 Thou art behind holdeſt and before  
thou layeſt thine hand on me.

6 Too wonderfull aboue my reach,  
Lord, is thy cunning: kill,  
It is ſo high, that I the lame  
cannot attaine vntill.

7 From ſight of thy all ſeeing ſpirit,  
Lord, whither ſhall I goe?

Or whither ſhall I flee away,  
thy preſence to ſcape fro?

8 To heauen I mount a loſt,  
loe, thou art preſent there:

In hell if I lie downe below,  
euen there thou doeſt appeare.

**O** Lord, thou haſt  
tried mee, and  
knoweſt mee.

2 Thou knoweſt my  
ſitting and riſing,  
thou vnderſtandeſt  
my thoughts a farre  
off.

3 Thou compaſſeſt  
my paths, and my  
lying downe, and art  
accuſtomed to all  
my waies.

4 For there is not a  
word in my tongue,  
but lo, thou knoweſt  
it wholly, O Lord.

5 Thou holdeſt me  
ſtraight behind and  
before, and layeſt thy  
hand vpon me.

6 Thy knowledge  
is too wonderful for  
me: it is ſo high that  
I cannot attaine vn-  
to it.

7 Whither ſhall I  
goe from thy ſpirit?  
or whither ſhall I fly  
from thy preſence?

8 If I aſcend into  
heauen, thou art  
there: if I lie downe  
in hell, thou art there



9 Let mee take the wings of the morning, and dwell in the uttermost parts of the sea.

10 Yet thither shall thine hand lead me, and thy right hand hold me.

11 If I say, Yet the darknesse shall hide me: euen the night shall be light about me.

12 Yea, the darknesse hideth not from thee: but the night shineth as the day, the darknesse and light are both alike.

13 For thou hast possessed my reines, thou hast covered me in my mothers wombe.

14 I will praise thee, for I am fearefully & wonderfully made: marvellous are thy workes, and my soule knoweth it well.

15 My bones are not hid from thee, though I was made in a secret place, and fashioned beneath in the earth,

9 Yea let me take the morning wings, and let me goe and hide, Euen there where are the farthest parts, where flowing sea doth fl de.

10 Yea, euen thither also shall thy reaching hand me guide: And thy right hand shall hold me fast, and make me to abide.

11 Yea, if I say, The darknesse shall yet throwd me from thy sight: Lo, euen also the darkest night about me shall be light.

12 Yea darknesse hideth not from thee, but night doth shine as day: To thee the darknesse and the light are both alike alway.

*The second part.*

13 For thou possessedst my reines, and thou hast covered me. When I within my mothers wombe enclosed was by thee.

14 Thee will I praise: made fearefully and wondrously I am: Thy workes are marvellous, right well my soule doth know the same.

15 My bones they are not hid from thee, although in secret place I haue beene made, and in the earth beneath I shaped was.

16 When

- 16 When I was formelesse, then thine eie  
saw me, for in thy booke  
Was written all : nought was before  
that after fashion tooke.
- 17 The thoughts therefore of thee, O God,  
how deare are they to me :  
And of them all how passing great  
the endlesse number be :
- 18 If I should count them, lo, their summe  
more then the sand I see :  
And whensoever I awake  
yet I am still with thee.
- 19 The wicked and the bloody men,  
oh that thou wouldest slay,  
Euen those, O God, to whom, Depart,  
depart from me, I say.
- 20 Euen those of thee, O Lord my God,  
that speake full wickedly :  
Those that are lifted vp in vaine,  
being enemy to thee.
- 21 Hate I not them that hate thee, Lord,  
and that in earnest wise :  
Contend not I against them all,  
against them that arise :
- 22 I hate them with vnfaigned hate,  
euen as my vtter foes :
- 23 Try me, O God, and know my heart,  
my thoughts proue and disclose.

vtter enemies. 23 Try me, O God, & know mine heart, and proue me, and know  
my thoughts.

- 16 Thine eies did  
see me, when I was  
without forme, for  
in thy Booke were  
all things written,  
which in continu-  
ance were fashioned  
when there were  
none of them before.
- 17 How deare there-  
fore are thy thoughts  
vnto me, O God:  
how great is the  
summe of them ?
- 18 If I should count  
them, they are more  
then the sand, when I  
awake, I am still with  
thee.
- 19 Oh that thou  
wouldest slay, O God,  
the wicked & bloo-  
dy men, to whom I  
say, Depart ye from  
me.
- 20 Which speake  
wickedly of thee, &  
being thy enemies,  
are lifted vp in  
vaine.
- 21 Doe not I hate  
them, O Lord, that  
hate thee : and doe  
not I earnestly con-  
tend with those that  
rise vp against thee ?
- 22 I hate them with  
an vnfaigned hatred,  
as they were mine

24 And consider if  
there be any way of  
wickednesse in me,  
and lead me in thy  
way for ever.

24 Consider, Lord, if wickednesse  
in me there any be,  
And in thy way, O God my guide,  
for euer lead thou me.

## PSAL. CXL. W.W.

*Sing this as the 137. Psalm*

**D**eliver mee, O  
Lord, from the  
euill man, preserve  
me from the cruell  
man.

2 Which imagine  
euill things in their  
heart, and make war  
continually.

3 They haue shar-  
pened their tongues  
like a Serpent: Ad-  
ders poyson is vn-  
der their lips. Selah.

4 Keepe mee, O  
Lord, from the hands  
of the wicked: pre-  
serue me from the  
cruell man, which  
purposeth to cause  
my steps to slide.

5 The proud haue  
laid a snare for me,  
& spread a net with  
cords in my path-  
way, and set grins  
for me. Selah.

6 Therefore I said  
vnto the Lord, thou  
art my God: heare,  
O Lord, the voice of  
my prayer.

7 O Lord God, the  
strength of my salua-

**L**ord, saue me from the euill man,  
and from the cruell wight  
Deliver me: which euill doe  
imagine in their spright.

2 Which make on me continuall warre,  
their tongues loe they haue whet

3 Like serpents vnderneath their lips  
is adders poyson set.

4 Keepe me, O Lord, from wicked hands  
preserve me to abide,

Free from the cruell man that meanes  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spread a net:

With cords in my pathwaies, and grins  
for me eke haue they set.

6 Therefore I said vnto the Lord,  
Thou art my God alone:

Heare me, O Lord, O heare the voice  
wherewith I pray and mone.

7 O Lord my God, thou only art  
the strength that saueth me:

My head in day of battell hath  
beene couered still by thee.

8 Let not, O Lord, the wicked haue  
the end of his desire :

Performe not his ill thought, lest he  
with pride be set on fire.

9 Of them that compasse me about,  
the chiefeft of them all :

Lord, let the mischief of their lips  
vpon themselues befall,

10 Let coales fall on them, let him cast  
them in consuming flame :

And in deepe pits, so as they may  
not rise out of the same.

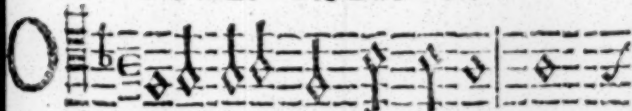
11 For no backbiter shall on earth  
be set in stable plight :

And euill to destruction still  
shall hunt the cruell wight.

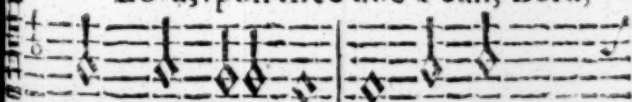
12 I know, the Lord the afflicted will  
revenge, and iudge the poore :

The iust shall praise thy name, iust shall  
dwell with thee euermore.

## PSAL. CXLI. N.



Lord, vpon thee doe I call, Lord,



haste thee vnto me: and hearken,

Lord,

tion, thou hast coue-  
red mine head in  
the day of battell.

8 Let not the wic-  
ked haue his desire,  
O Lord, performe  
not his wicked  
thoughts, lest they  
be proud. Selah.

9 As for the chiefe  
of the that compasse  
me about, let the  
mischief of their  
owne lips come vpon  
them.

10 Let coles fall vpon  
them, let him call  
them into the fire,  
and into the deepe  
pits that they rise  
not.

11 For the back-  
biters shall not be es-  
tablished vpon the  
earth, euill shall hunt  
the cruell man to  
destruction.

12 I know that the  
Lord will auenge  
the afflicted, and  
iudge the poore.

13 Surely the righ-  
teous shall praise thy  
name, and the iust  
shall dwell in thy  
presence.

O Lord, I call vpon  
thee: haste  
thee vnto me.

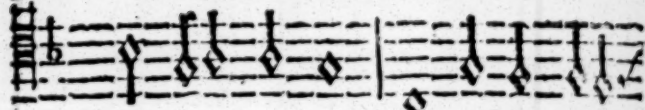
heare my voice, when  
I cry vnto thee.

2 Let my prayer be  
directed in thy  
sight, as incense  
and the lifting up of  
mine hands, as an  
evening sacrifice.

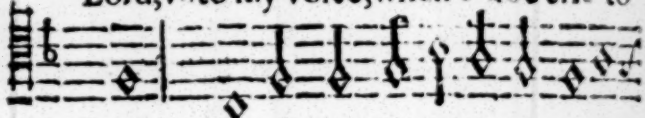
3 Set a watch, O  
Lord, before my  
mouth, and keepe  
the doore of my  
lips.

4 Incline not mine  
heart to euill, that I  
should commit wicked  
works with men  
that worke iniquity:  
and let mee not cate  
of their delicates.

5 Let the righteous  
smite me, for that is  
a benefite: and let  
him reprove mee,  
and it shall be a pre-  
cious oyle, that shall  
not breake me: for  
I shall be as a rose  
within a thistle:  
shall euen pray in  
their miserie.



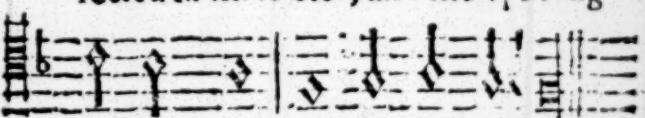
Lord, vnto my voice, when I doe cry to



thee, 2. As incense let my prayers be, di-



rected in thine eyes, and the vpling



of mine hands, an evening sacrifice.

3 My Lord, for guiding of my mouth,  
set thou a watch before:

And also of my moving lips,

O Lord, keepe thou the doore.

4 That I should wicked works commit,  
incline: thou not my heart.

W: hille men of their delicates,

Lord, let me eat no part.

5 But let the righteous smite me, Lord,  
for that is good to me:

Let him reprove me, and the same  
a precious oyle shall be:

Such smiting shall not breake my head,  
the time shall shortly fall,

When I shall in their misery,  
make prayers for them all.



- 6 Then when in stony places downe  
their Iudges shall be cast,  
Then shall they heare my words, for then  
they haue a pleasant taste.
- 7 Our bones about the graues mouth,  
lo, scattered are they found:  
As he that heweth wood, or he  
that diggeth in the ground.
- 8 But, O my Lord my God mine eyes  
doe looke vp vnto thee:  
In thee is all my trust, let not  
my soule forsaken be.
- 9 Which they haue laid to catch me in,  
Lord, keepe me from the snare,  
And from the subtil grins of them  
that wicked workers are.
- 10 The wicked into their owne nets,  
together let them fall:  
While I doe by thy helpe escape  
the danger of them all.

PSAL. CXLII. N.

*Sing this as the 141. Psalmes*

BEfore the Lord God with my voice  
I did send out my crie:  
And with my strained voyce vnto  
the Lord God prayed I.  
2 My meditation in his sight  
so powre I did not spare:

6 When their Iudges shall bee cast  
downe in stonie places,  
they shall heare  
my words, for they  
are sweet.

7 Our bones lie  
scattered at the  
graves mouth, as he  
that heweth wood,  
or diggeth in the  
earth.

8 But mine eyes  
looke vnto thee. O  
Lord God, in thee is  
my trust, leave not  
my soule destitute.

9 Keepe me from  
the snare which  
they haue laid for  
me, and from the  
grins of the workers  
of iniquity.

10 Let the wicked  
fall into his nets to-  
gether, while I  
escape.

I Cried vnto the  
Lord with my  
voyce, with my  
voyce I prayed vnto  
the Lord.

2 I poured out  
my meditation—be-

And -

for him and de-  
clare mine affliction  
in his presence.

3 Though my spi-  
rit was in perplexity  
in me, yet thou  
knewest my path:  
in the way wherein  
I walked, haue they  
privily laid a snare  
for me.

4 I looked vpon my  
right hand and be-  
held, but there was  
none that would  
know me, all refuge  
failed me, and none  
cared for my soule.

5 Then cried I vn-  
to thee, O Lord, and  
said, Thou art mine  
hope and my porti-  
on in the land of the  
liuing.

6 Hearken vnto  
my cry, for I am  
brought very low:  
deliuer me from my  
persecutors, for they  
are too strong for  
mee.

7 Bring my soule  
out of prison, that I may praise thy name: Then shall the righteous com-  
me, when thou art beneficiall vnto me.

And in the presence of the Lord  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke, a snare  
they slyly laid for me.

4 I look'd and view'd on my right hand  
but none there would me know:

All refuge failed me, and for  
my soule none cared tho.

5 Then cride I, Lord, to thee, and said,  
my hope thou onely art:  
Thou in the land of liuing art  
my portion and my part.

6 Hearke to my cry, for I am brought  
full low: deliuer me  
From them that doe me persecute,  
for me to strong they be.

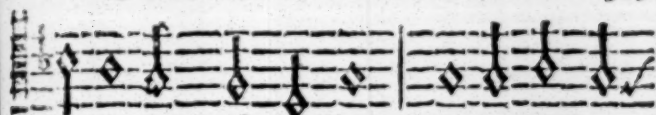
7 That I may praise thy name, my soule  
from my prison, Lord, bring out:  
When thou art good to me, the iust  
shall preate me round about.

## PSAL. CXLIII. N.

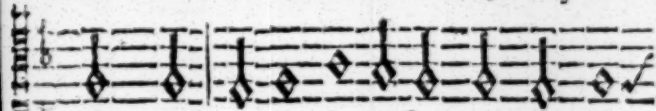


Hearke my prayer,  
O Lord, and

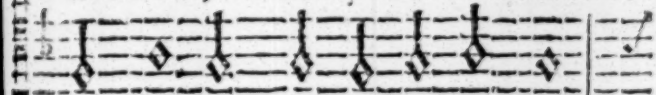
Ord, heare my prayer, hearkes my



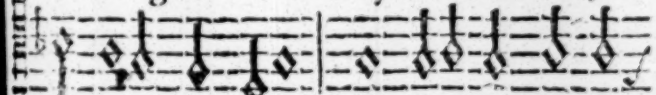
that I doe make to thee: Lord, in thy na-



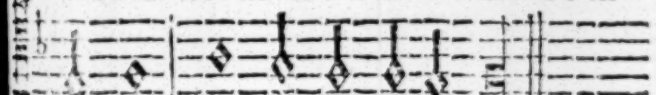
ture truth, and in thy iustice answer me.



In iudgement with thy seruant, Lord,



oh enter not at all: For iustified be in



thy sight, not one that liueth shall.

hearken vnto my  
supplication: answer  
me in thy truth, and  
in thy righteousness,

2 And enter not into  
iudgement with thy  
seruant, for in thy  
sight shall none that  
liueth be iustified.

3 For the enemy hath  
persecuted my soule:  
hee hath smitten my  
life downe to the  
earth, he hath laid me  
in the darkenesse, as  
they that haue bene  
dead long agoe.

4 And my spirit was  
in perplexity in me:  
& mine heart was  
amazed.

5 Yet doe I remem-  
ber the time past: I  
meditate in all thy  
workes, yea I doe me-  
ditate in the workes  
of thine hands.

The enemy hath pursued my soule,  
my life to ground hath throwne:  
And laid me in the darke, like them  
that dead are long agoe.

Within me in perplexitie  
was mine accombred sprite:  
And in me was my troubled heart  
amazed and affright.

Yet I record time past, in all  
thy workes I meditate,  
Yea in thy workes I meditate,  
which thy hands haue create.

6 I stretch forth  
mine hand vnto  
thee: my soule desi-  
reth after thee, as the  
thirstie land. Selah.  
7 Heare mee speedi-  
ly, O Lord, for my  
spirit faileth: hide not  
thy face from mee,  
else shall I be like  
vnto them that goe  
downe into the pit.

8 Let mee heare thy  
louing kindnesse in  
the morning, for in  
thee is my trust:  
shew mee the way  
that I should walke  
in, for I lift vp my  
soule vnto thee.

9 Deliuer mee, O  
Lord, from mine e-  
nemies: for I hide  
me with thee.

10 Teach me to doe  
thy will, for thou art  
my God: let thy  
good spirit leade  
me vnto the land of  
righteousnesse.

11 Quicken me, O  
Lord, for thy names  
sake: and for thy  
righteousnesse sake,  
bring my soule out  
of trouble.

12 And for thy mer-  
cie slay mine ene-  
mies, and destroy all  
them that oppresse  
my soule, for I am  
thy seruant.

6 To thee, O Lord my God, lo, I  
doe stretch my crauing hands:  
My soule desireth after thee,  
as doe the thirstie lands.

7 Heare me with speed, my spirit doth faile,  
hide not thy face me fro:  
Else shall I be like them that downe  
into the pit doe goe.

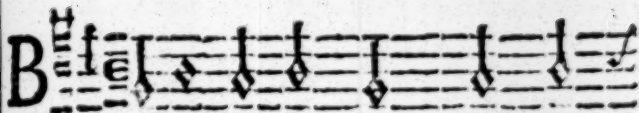
8 Let me thy louing kindnesse in  
the morning heare and know:  
For in thee is my trust, shew me  
the way that I shall goe.

9 For I lift vp my soule to thee,  
O Lord, deliuer me  
From all mine enemies, for I  
haue hidden me with thee.

10 Teach me to doe thy will, for thou,  
thou art my God, I say:  
Let thy good Spirit vnto the land  
of mercy me conuay.

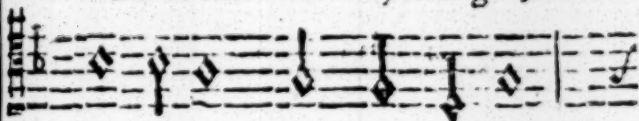
11 For thy names sake with quickning grace  
aliue doe thou me make:  
And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercy slay my foes,  
O Lord, destroy them all  
That doe oppresse my soule, for I  
thy seruant am and shall.

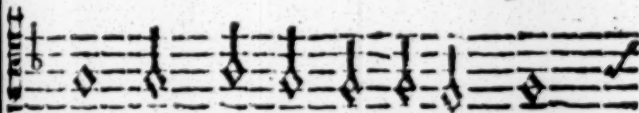


Left be the Lord my strength, that

Blessed bee the  
Lord my strength,  
which teacheth my  
hands to fight, and  
my fingers to bat-  
tell.



doth instruct mine hands to fight:

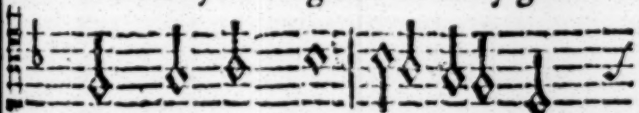


The Lord that doth my fingers frame

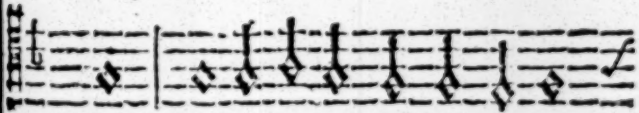


to battell by his might. He is my good-

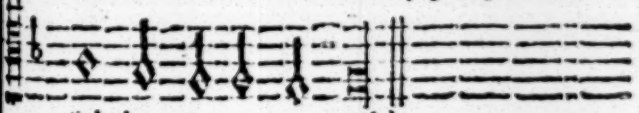
2 He is my goodnesse  
and my fortress; my  
tower and my delive-  
rer, my shield, and in  
him I trust, which  
subdueth my people  
under me.



nesse, fort and tow' e, deliverer and



shield: in him I trust, my people he



subdues to me to yeeld.

3 O Lord, what thing is man, that him  
thou holdest so in price?

3 Lord, what is  
man that thou re-  
gardest him? or the

A a 2

Or



Let of man, that thou  
thinkest vpon him ?

2 Man is like to vanity:  
his dayes are  
like a shadow that  
vanisheth.

3 Bow the heauens,  
and come downe:  
touch the mountains,  
& they shall smooke.

4 Cast forth thy  
lightning and scatter  
them: shoot out  
thine arrowes and  
consume them.

5 Send thine hand  
from above, deliuer  
me, and take me out  
of the great waters,  
and from the hand of  
strangers.

6 Whose mouth tal-  
keth vanity, and their  
right hand is a right  
hand of falshood.

7 I will sing a new  
song vnto thee, O  
God: and sing vnto  
thee vpon a Viol, and  
an instrument of ten  
strings.

8 It is hee that gi-  
ueth deliuerance vn-  
to kings, & rescueth  
Dauid his seruant fro  
the hurtfull sword.

9 Rescue mee, and  
deliuer mee from the  
hand of strangers,  
whose mouth tal-  
keth vanity.

Or sonne of man, that vpon him  
thou thinkest in this wise :

4 Man is but like to vanitie,  
so passe his daies to end,

5 As fleeting shade : bow downe, O Lord,  
the heauens and descend.

6 The mountaines touch, & they shal smoke,  
cast forth thy lightning flame,  
And scatter them : thine arrowes shoor,  
consume them with the same.

7 Send downe thine hand euen from above,  
O Lord, deliuer me :

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth, of vanity  
and fondnesse doth intreat :  
And their right hand is a right hand  
of falshood and deceit.

9 A new song will I sing, O God,  
and singing will I be,  
On Viell and on instruments  
ten stringed vnto thee.

10 Euen he it is, that only giues  
deliuerance to kings :

Vnto his seruant Dauid, helpe  
from hurtfull sword he brings :

11 From strangers hand me saue and shield,  
whose mouth talkes vanity :

And their right hand is a right hand  
of guile and subtilty.

- 11 That our sonnes may be as the plants,  
whom growing youth doth reare :  
Our daughters as caru'd corner stoner,  
like to a Palace faire.
- 12 Our garner full, and plenty may  
with sundry sorts be found :  
Our sheepe bring thousands, in our streets  
ten thousand may abound.

13 Our Oxen be to labour strong,  
that none doe vs invade :

There be no going out, no cries,  
within our streets be made.

14 The people blessed are, that with  
such blessings are so stor'd :

Yea blessed all the people are,  
whose God is God the Lord.

PSAL. CXLV. N.

*Sing this as the 137. Psalme.*

**T**hee will I laud, my God and King,  
and blesse thy name for aye:

1 For euer will I praise thy name,  
and blesse thee day by day.

2 Great is the Lord, most worthy praise,  
his grearresse none can reach.

and their right hand  
is a right hand of  
fallhood.

11 That our sonnes  
may be as the plants  
growing vp in their  
youth : and our  
daughters as the  
corner stones, grauen  
after the similitude  
of a palace.

12 That our garner  
may bee full, and a-  
bounding with di-  
uers sorts : and that  
our sheepe may  
bring forth thou-  
sands, and ten thou-  
sands in our streets.

13 That our Oxen  
may bee strong to la-  
bour: that there bee  
none inuasion, nor  
going out, nor no cry-  
ing in our streets.

14 Blessed are the  
people that be so: yea  
Blessed are the pro-  
ple whose God is the  
Lord.

**O** My God and  
King I will ex-  
toll thee, and blesse  
thy name for euer  
and euer.

1 I will blesse thee  
daily, and praise thy  
name for euer and

2 Great is the Lord, and most worthy to be praised, and his greatnesse is in-  
comprehensible.

101010. O.T. Psalms

4 Generation shall  
praise thy workes  
vnto generation, and  
declare thy power.

5 I will meditate of  
the beauty of thy  
glorious maiestie, and  
thy wonderful workes

6 And they shall  
speake of the power  
of thy leare all acte,  
and I will declare  
thy greatnesse.

7 They shall breake  
out into the mention  
of thy great good-  
nesse, and shall sing  
aloud of thy righte-  
ousnesse.

8 The Lord is gra-  
cious and mercifull,  
slow to anger, and of  
great mercy.

9 The Lord is good  
to all, and his mer-  
cies are ouer all his  
workes.

10 All thy workes  
praise thee, O Lord,  
and thy Saints blesse  
thee.

11 They shew the  
glory of thy king-  
dome, and speake of  
thy power.

12 To cause his  
power to be knowne  
to the sons of men,  
and the glorious re-  
nowne of his king-  
dome.

4 From race to race they shall thy worke  
praise, and thy power preach.

5 I of thy glorious maiestie  
the beauty will record:

And meditate vpon thy workes  
most wonderfull, O Lord.

6 And they shall of thy power, and of  
thy fearefull acts declare:

And I to publish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy goodnesse great:

And I aloud thy righteousnesse  
in singing shall re, ear.

8 The Lord our God is gracious,  
and mercifull also:

Of great abounding mercy, and  
to anger he is slow.

9 Yea good to all, and all his workes  
his mercie doth exceed.

10 Lo, all thy workes doe praise thee, Lord,  
and do thy honour spread:

11 Thy Saints doe blesse thee, and they doe  
thy kingdomes glory shew:

12 And blaze thy power, to cause the sonnes  
of men thy power to know.

*The second part.*

- 13 And of his mighty kingdome eke  
to spread the glorious raise:  
Thy kingdome (Lord) a kingdome is,  
that doth endure alwaies,  
And thy dominion through each age  
endures without decay.
- 14 The Lord vpholdeth them that fall,  
their sliding he doth stay.
- 15 The eies of all do wait on thee,  
thou dost them all releue:  
And thou to each, sufficing food  
in season due dost giue.
- 16 Thou openest thy plenteous hand,  
and bounteouslv dost fill  
All things whatsoeuer doe liue,  
with gifts of thy good will.
- 17 The Lord is iust in all his waies,  
his workes are holy all:
- 18 Neere all he is that call on him,  
in truth on him that call.
- 19 He the desires which they require  
that feare him, will fulfill:  
And he will heare them when they cry,  
and saue them all he will.
- 20 The Lord preserues all those, to him  
that beare a louing heart:  
But he all them that wicked are,  
will vtterly subuert.

13 Thy kingdome  
is an euertasting  
kingdome, and thy  
dominion endereth  
throughout all ages.

14 The Lord vp-  
holdeth all that fall,  
and lifteth vp all that  
are ready to fall.

15 The eyes of all  
wait vpon thee, and  
thou giueth them  
their meate in due  
season.

16 Thou openest  
thine hand and fillest  
all things liuing of  
thy good pleasure.

17 The Lord is  
righteous in all his  
waies, and holy in all  
his workes.

18 The Lord is  
neere vnto all that  
call vpon him: yea,  
to all that call vpon  
him in truth.

19 He will fulfill the  
desire of them that  
feare him, he also will  
heare their cry and  
will saue them.

20 The Lord preser-  
ueth all them that  
loue him, but hee  
will destroy all the  
wicked.

21 My mouth shall  
speake the praise of  
the Lord, and all flesh  
shall blesse his holy  
name for euer and  
euer.

21 My thankfull mouth shall gladly speake  
the praises of the Lord :  
All flesh to praise his holy name,  
for euer shall accord.

## PSAL. CXLVI. I. H.

*Sing this as the 137 Psalm.*

**P**Raise thou the  
Lord O my soule.

2 I will praise the  
Lord during my life :  
as long as I haue any  
being, I will sing vnto  
my God.

3 Put not your trust  
in Princes, nor in the  
sonne of man: for  
there is none helpe  
in him.

4 His breath depart-  
eth, and he reuertieth  
to his earth, then his  
thoughts perih.

5 Blessed is hee that  
hath the God of Iac-  
ob for his helpe,  
whose hope is in the  
Lord his God,

6 Which made hea-  
uen and earth, the  
sea and all that there-  
in is: which keepeth  
his fidelitie for euer.

7 Which executeth  
Iustice for the op-  
pressed: Which

**M**Y soule, praise thou the Lord alwaies,  
my God, I will confesse:

2 While breath and life prolong my daies,  
my tongue no time shall cease.

3 Trust not in worldly Princes then,  
though they abound in weakh:  
Nor in the sons of mortall men,  
in whom there is no health.

4 For why, their breath doth soone depart,  
to earth anon they fall:

And then the counsels of their heart  
decay and perish all.

5 O happy is that man, I say,  
whom Iacobs God doth aid:

And he whose hope doth not decay,  
but on the Lord is staid,

6 Which made the earth and waters deepe,  
the heauens high withall:

Which doth his word and promise keepe  
in truth, and euer shall.

7 With right alwaies he doth proceed,  
for such as suffer wrong:



The poore and hungry he doth feed,  
and loose the fetters strong.

8 The Lord doth send the blind their sight,  
the lame to limbes restore :

The Lord, I say, doth loue the right,  
and iust man euermore.

9 He doth defend the fatherlesse,  
the strangers sad in heart :

And quit the widdow from distresse,  
and ill mens waies subuert.

10 Thy Lord and God eternally,  
O Sion, still shall raigne :

In time of all posteritie,  
for euer to remaine.

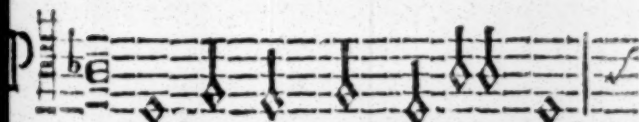
giueth bread to the  
hungrie : the Lord  
looseth the priso-  
ners.

8 The Lord giueth  
sight to the blinde,  
the Lord raiseth vp  
the crooked : the  
Lord loneth the  
righteous.

9 The Lord keepeth  
the strangers, he re-  
leueth the fatherles  
and widdow, but he  
ouerthroweth the  
way of the wicked.

10 The Lord shall  
raigne for euer : O  
Sion, thy God endu-  
reth from genera-  
tion to generation.  
Praise ye the Lord.

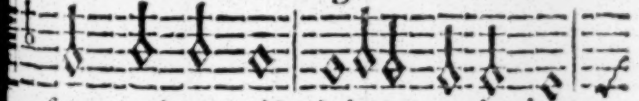
PSAL. CXLVII. N.



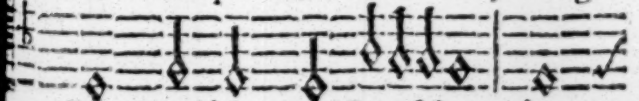
Raise ye the Lord, for it is good,



vnto our God to sing : for it is plea



sant, and to praise, it is a comely thing.



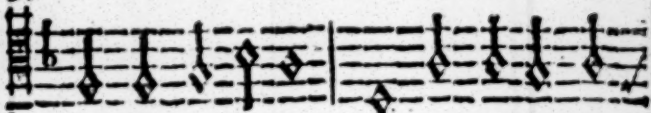
The Lord his owne Ierusalem, he

buil-

Praise ye the  
Lord, for it is  
good to sing vnto  
our God, for it is a  
pleasant thing : and  
praise is comely,

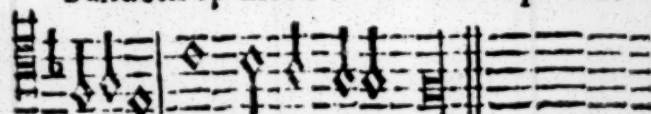
2 The Lord doth  
build vp Ierusalem :

and gather together  
the disperſed of Iſ-  
rael.



buildeth vp alone: And the diſperſt of

3 He healeth thoſe  
that are broken in  
heart, and bindeth vp  
their ſores.



Iſrael, doth gather into one.

4 Hee counteth the  
number of the ſtars,  
and calleth them all  
by their names.

5 Great is our Lord,  
& great is his power,  
his wiſdome is infi-  
nite

6 The Lord relea-  
ueth the meeke, and  
abaſeth the wicked  
to the ground.

7 Sing vnto the Lord  
with praife: ſing vp-  
on the Harpe vnto  
our God,

8 Which couereth  
the heauen with  
clouds, & prepareth  
raine for the earth,  
and maketh the  
graffe to grow vpon  
the mountaines,

9 Which giueth  
to heaſts their food:  
and to the yong Ra-  
uens that cry.

10 He hath no plea-  
ſure in the ſtrength  
of any horſe: neither  
delighteth hee in the  
leg of man,

3 He heales the broken in their heart,  
their ſore doth he vp binde.

4 He counts the number of the ſtarrs,  
and names them in their kinde.

5 Great is the Lord, great is his power,  
his wiſdome infinite.

6 The Lord releaues the meeke, & throwes  
to ground the wicked wight.

7 Sing vnto God the Lord with praife,  
vnto the Lord reioyce:

And to our God vpon the Harpe  
aduance your ſinging voyce.

8 He couers heauen with clouds, and for  
the earth prepareth raine:

And on the mountaines he doth make  
the graffe to grow againe.

9 He giues to beaſts their food, and to  
yong Rauens when they crie.

10 His pleaſure not in ſtrength of Horſe,  
nor in mans legs doth lie.

11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as doe attend vpon  
his mercies shining light.

*The second part.*

12 O praise the Lord, Ierusalem,  
thy God, O Sion, praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he staies.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the flower  
of wheat he filleth thee.

15 And his commandement vpon  
the earth he sendeth out:  
And eke his Word with speedy course  
doth swiftly run about.  
16 He giueth snow like wooll, hoare frost  
like ashes doth he spread:  
17 Like morsels cast his ice, thereof  
the cold who can abide?

18 He sendeth forth his mighty Word,  
and melterh them againe:  
His winde he makes to blow, and then  
the waters flow amaine.  
19 The doctrine of his holy Word  
to Iacob doth he show:  
His statutes and his iudgements he  
giues Israel to know.

11 But the Lord deli-  
ghteth in them that  
feare him, and attend  
vpon his mercy.

12 Praise the Lord,  
O Ierusalem: praise  
thy God, O Sion.

13 For he hath made  
the bars of thy gates  
strong, and hath blest  
thy children within  
thee.

14 He setteth peace  
in thy borders, and sa-  
tisfieri thee with the  
flower of wheat.

15 He sendeth forth  
his commandement  
vpon earth, and his  
Word runneth very  
swiftly.

16 Hee giueth snow  
like wooll, and scat-  
tereth the hoare frost  
like ashes.

17 He calleth forth  
his ice like morsels:  
who can abide the  
cold thereof?

18 Hee sendeth his  
Word, and melterh  
them: he causeth his  
winde to blow, and  
the waters flow.

19 Hee sheweth his  
Word vnto Iacob:  
his statutes and his  
iudgements vnto Is-  
rael.

20 Hee hath not  
dealt so with euery  
nation, neither haue  
they knowne his  
iudgements: praise  
ye the Lord.

20 With euery nation hath he not  
so dealt, nor haue they knowne  
His secret iudgements: ye therefore  
praise ye the Lord alone.

## PSAL. CXLVIII. I.H.

*Sing this as the 136. Psalm.*

**P**raise yee the  
Lord from the  
heauens, praise yee  
him in the high pla-  
ces.

2 Praise yee him all  
ye his Angels: praise  
him all his armie.

3 Praise yee him  
Sunne and Moone:  
praise yee him all  
bright starres.

4 Praise ye him hea-  
uen of heauens, and  
waters that be about  
the heauens.

5 Let them praise  
the name of the  
Lord, for hee com-  
manded, and they  
were created.

6 And hee hath esta-  
blished them for euer  
and euer: hee hath  
made an ordinance  
which shall not passe.

**G**ive laud vnto the Lord,  
from heauen that is so high:  
Praise him in deed and word,  
about the starrie skie.

2 And also yee,  
His Angels all,  
Armies royall,  
Praise him with glee.

3 Praise him both Moone and Sunne,  
which are so cleare and bright:  
The same of you be done,  
ye glistering stars of light.

4 And eke no lesse,  
Ye heauens faire:

5 And clouds of the aire,  
His laud expresse.

6 For at his Word they were  
all formed as we see:

At his voice did appeare  
all things in their degree,  
Which he set fast:  
To them he made  
A law and trade,  
For aye to last.

7 Extoll and praise Gods name,  
on earth ye Dragons fell :  
All depths doe ye the same,  
For it becomes you well.

8 Him magnifie,  
Fire, haile, ice, snow,  
And stormes that blow,  
At his decree.

9 The hills, and mountaines all,  
and trees that fruitfull are :  
The Cedars great and tall,  
his worthy praise declare.

10 Beast, and cattell :  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All kings both more and lesse,  
with all their pompous traine :  
Princes and all Iudges,  
that in the world remaine,

12 Exalt his name,  
Yong men and maides,  
Old men and babes,  
Doe ye the same.

13 For his name shall we prooue,  
to be most excellent,  
Whose praise is faure aboue  
the earth and firmament,

7 Praise yee the  
Lord from the earth,  
ye Dragons and all  
depths.

8 Fire & haile, snow  
and vapours, stormy  
wind, which execute  
his Word.

9 Mountaines and  
all hills, fruitfull trees  
and all Cedars.

10 Beasts and all cat-  
tell : creeping things  
& feathered fowles.

11 Kings of the  
earth and all people :  
Princes & all Iudges  
of the world.

12 Young men and  
maidens, also old  
men and children.

13 Let them praise  
the name of the  
Lord : for his name  
only is to be exalted,  
and his praise aboue  
the earth and the  
heavens.

14 For



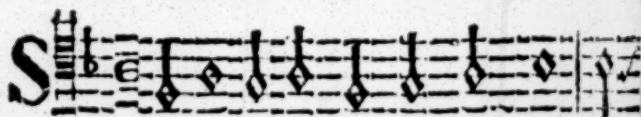
14 For he hath ex-  
alted the borne of  
his people, which is  
a praise for all his  
Saints, even for the  
children of Israels a  
people that is neere  
vnto him. Praise ye  
the Lord.

14 For sure he shall  
Exalt with blisse,  
The borne of his,  
And helpe them all.

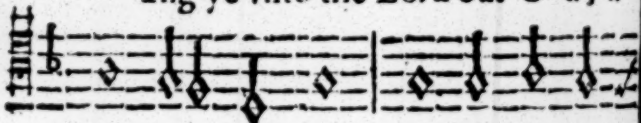
His Saints all shall forth tell  
His praise and worthinesse,  
The children of Israel,  
Each one both more and lesse:  
And also they  
That with good will  
His words fulfill,  
And them obey.

## PSAL. CXLIX. N.

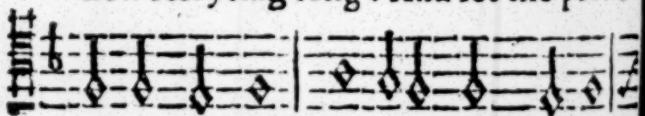
Sing yet vnto the  
Lord a new song,  
let his praise bee  
heard in the congre-  
gation of Saints,



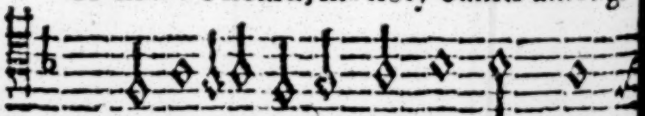
Ing ye vnto the Lord our God, a



new reioycing song : And let the praise

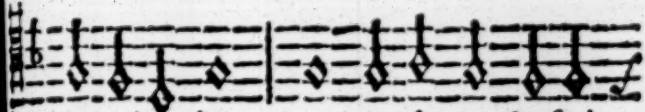


of him be heard, his holy Saints among.

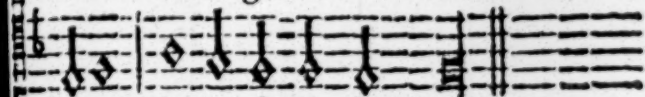


1 Let Israel reioyce  
in him that made

2 Let Israel reioyce in him that made  
him



him of nothing : and let the seed of Si-



on eke, be ioyfull in their King.

hina, and let the children of Sion reioyce in their King.

3 Let them sound praise with voice of Flute,  
vnto his holy name :

And with the Timbreil and the Harpe,  
sing praies of the same.

4 For why : the Lord his pleasure all  
hath in his people set :

And by deliuerance he will raise  
the meeke to glory great.

3 Let them praise his name with the Flute : let them sing praies vnto him with the Timbreil and Harpe

4 The Lord hath pleasure in his people : he will make the meeke glorious by deliuerance.

5 Let the Saints bee ioyful with glory, let them sing loud vpon their beds.

6 Let the high acts of God bee in their mouth, and a two-edged sword in their hands,

7 To execute vengeance vpon the heathen, and corrections among the people,

8 To binde their Kings in chaines, and their Nobles with letters of non :

9 That they may execute vpon them the iudgement that is written : this ho-

5 With glory and with honour now,  
let all the Saints reioyce :

And now aloud vpon their beds,  
aduance their singing voice.

6 And in their mouthes let be the acts  
of God the mighty Lord :

And in their hand eke let them beare  
a double edged sword,

7 To plague the heathen, and correct  
the people with their hands :

8 To binde their stately Kings in chaines,  
their Lords in yon bands :

9 To execute on them the doome,  
that written is before :

This

mour shall bee to all  
his Saints. Praise ye  
the Lord.

This honour all his Saints shall haue,  
Praise ye the Lord therefore.

## PSAL. CL. N.

*Sing this as the 147. Psalm.*

**P**raise ye God in  
his Sanctuary:  
praise ye him in the  
firmament of his  
power.

2 Praise yee him  
in his mighty acts:  
praise him according  
to his excellent  
greatnesse.

3 Praise yee him  
in the sound of the  
Trumpet, praise ye  
him vpon the Violl  
and the Harpe.

4 Praise yee him  
with Timbrell and  
Flute: praise ye him  
with Virginals and  
Organs.

5 Praise yee him  
with sounding Cym-  
bals: praise yee him  
with high sounding  
Cymbals.

6 Let every thing  
that hath breath  
praise the Lord:  
Praise ye the Lord.

**Y**eeld vnto God the mightie Lord,  
praise in his Sanctuary:

And praise him in the firmament,  
that shewes his power on hie.

2 Aduance his name, and praise him in  
his mightie acts alwaies:

According to his excellencie  
of greatnesse giue him praise.

3 His praises with the princely noise  
of sounding Trumpets blow:

Praise him vpon the Violl, and  
vpon the Harpe also.

4 Praise him with Timbrell, and with Flute,  
Organs, and Virginals:

5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.

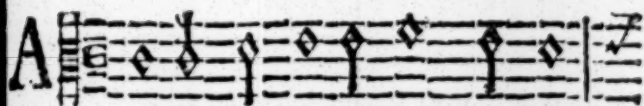
6 What-euer hath the benefit  
of breathing, praise the Lord:

To praise the name of God the Lord,  
agree with one accord.

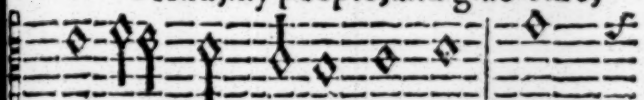
*The end of the Psalmes of David.*

# THE X. COMMAND- MENTS OF AL- MIGHTY GOD.

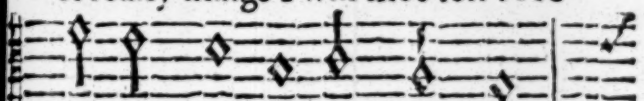
*Exod. xx.*



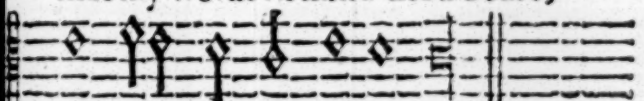
Tend, my people, and give care,



of fearful things I will thee tell : See



that my words in mind thou beare,



and to my precepts listen well.

1 I am thy soueraigne Lord and God,  
Which haue thee brought frō carefull thrall,  
And eke reclaimd from Pharaohs ro'l,  
Make thou no gods on them to call:

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it :  
For I thy God by reuenging,  
With greuous plagues this sin will smite.

3 Take not in vaine Gods holy name,  
B b Abuse

Abuse it not after thy will:

For so thou mightst soone purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceaseth,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods helts ye may attend.

5 Vnto thy parents honor giue,  
As Gods Commandements doe pretend:  
That thou long daies and good maist liue,  
In earth, where God a place doth lend,

6 Beware of murder and cruell hate,  
7 All filthy fornication feare:  
8 See thou steale not in any rate,  
9 False witnesse against no man beare.

10 Thy neighbours house with not to haue,  
His wife, or ought that he calls mine:  
His field, his Oxe, his Asse, his slaue,  
Or any thing which is not thine.

#### A PRAYER.

**T**He Spirit of Grace grant vs, O Lord,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy name therefore.

For of our selues no strength we haue,

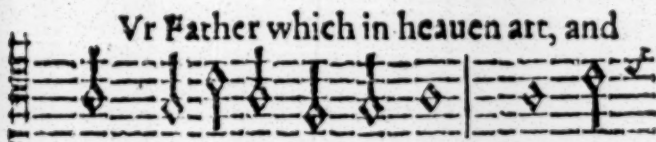
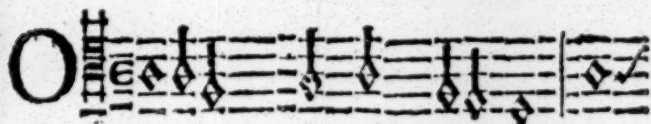


To keepe these lawes after thy will.  
Thy might therefore, O Christ, we craue,  
That we in thee may them fulfill.

Lord, for thy names sake grant vs this,  
Thou art our strength, O Sauour Christ,  
Of thee to speede how should we misse,  
In whom our treasure doth consist :

To thee for euermore be praise,  
With the Father in each respect:  
And with the holy Spirit alwaies,  
The comforter of thine elect.

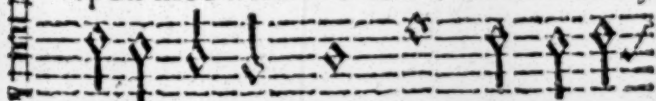
The Lords prayer. D. C.



mak'st vs all one brotherhood : We call

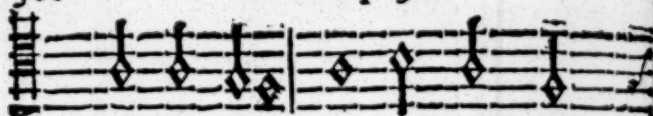


vpou thee with one heart, Our heavenly

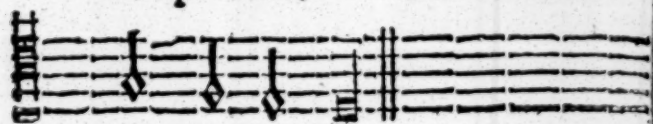


Father, and our God. Grant we pray not

B b 2. ~~the~~ with



with lips alone, but with our hearts



deepe sigh and grone.

Thy blessed name be sanctified,  
Thy holy Word might vs inflame,  
In holy life for to abide,  
To magnifie thy holy name.

From all errors defend and keepe  
The little flock of thy poore sheepe.

Thy Kingdome come euen at this houre,  
And henceforth euerlastingly  
Thine holy Ghost into vs powre,  
With all his gifts most plenteously,  
From Satans rage and filthy band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen, in earth also :  
In trouble grant vs patience,  
Thee to obey in wealth and woe.

Let not flesh, blood, nor any ill,  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine :

Keepe

Keepe vs from warre, and from bloudshed,  
Also from sicknesse, dearth and pine:  
That wee may liue in quietnesse,  
Without all greedy carefulnesse.

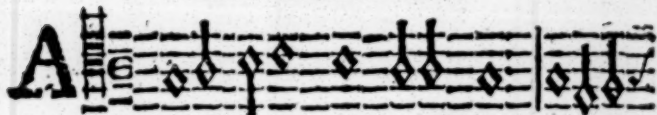
Forgiue vs our offences all,  
Releue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs, Lord, for to serue thee,  
In perfect loue and vnitie.

O Lord, into temptation  
Leade vs not when the fiend doth rage:  
To withstand his inuasion,  
Giue power and strength to euery age:  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord, from euill deliuer vs,  
The daies and times are dangerous:  
From euerlasting death save vs,  
And in our last neede comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

For thou, O Lord, art King of Kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen: let it be done, O Lord,  
That we haue praid with one accord.

THE XII. ARTICLES OF  
the Christian faith.



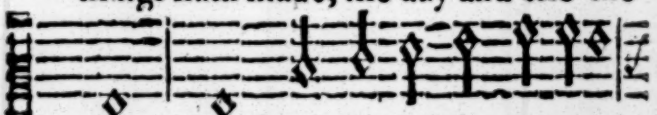
L my beleeve and confidence, is in the



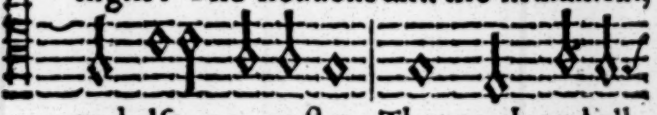
Lord of might : The Father which all



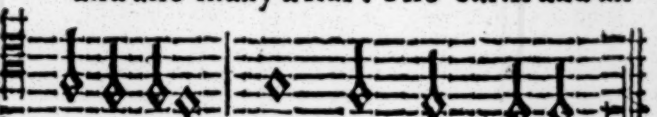
things hath made, the day and eke the



night : The heauens and the firmament,



and also many a star : The earth and all



that is therein, which passe mans reason far.

And in like manner I beleue  
in Christ our Lord his Sonne,  
Coequall with the Deity,  
and man in flesh and bone.  
Conceiued by the holy Ghost,  
his Word doth me assure;

And

And of his mother Mary borne,  
yet shee a virgin pure.

Because mankind to Satan was  
for sinne in bond and thrall,  
He came and offer'd vp himselfe  
to death to saue vs all.

And suffering most grieuous paine,  
then Pilate being Iudge,  
Was crucified on the crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickned in the sprite:  
His body then was buried,  
as is our vse and rite.  
His soule did after this descend  
into the lower parts:  
A dread vnto the wicked spirits,  
but Ioy to faithfull hearts.

And in the third day of his death,  
he rose to life againe:  
To the end he might be glorified,  
out of all griefe and paine:  
Ascending to the heauens high,  
to sit in glory still,  
On Gods right hand his Father deare  
according to his will.

Vntill the day of iudgement come,  
when he shall come againe,



With Angels power, yet of that day  
we all be vncertaine:  
To iudge all people righteously,  
whom he hath dearly bought:  
The liuing and the dead also,  
which he hath made of nought.

And in the holy Spirit of God,  
my faith to satisfie,  
The third person in Trinitie,  
beleue I stedfastly.  
The holy and Catholike Church,  
that Gods Word doth maintaine,  
And holy Scripture doth allow,  
which Satan doth disdain.

And also I doe trust to haue,  
by Iesus Christ his death,  
Release and pardon for my sinnes,  
and that onely by faith:  
What time all flesh shall rise againe,  
before the Lord of might:  
And see him with their bodily eies,  
which now doe giue them light.

And then shall Christ our Sauiour,  
the sheepe and goats diuide:  
And giue life euerlastingly,  
to those whom he hath tride:  
Within his Realme Celestiall,  
in glory for to rest,  
With all the holy company  
of Saints and Angels blest,

Which

Which serue the Lord omnipotent,  
obediently each houre :  
To whom be all dominion,  
and praise for euermore.

# VENI CREATOR.



Ome holy Ghost, eternall God, pro-



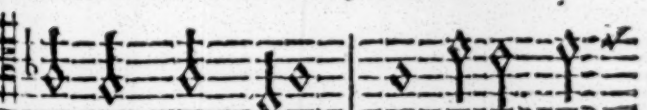
ceeding from aboue : Both from the Fa-



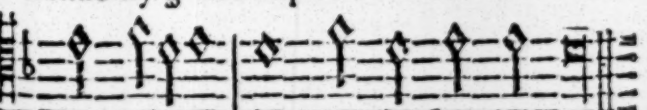
ther and the Son, the God of peace and



loue. Visit our mindes, and into vs thy



heauenly grace inspire : That in all truth



and godlines, we may haue true desire.

Thou

Thou art the very comforter,  
 in all woe and distresse:  
 The heauenly gift of God most high,  
 which no tongue can expresse.  
 The fountaine and the liuely spring  
 of ioy celestiall:  
 The fire so bright, the loue so cleere,  
 and vn&ion spirituall.

Thou in thy gifts art manifold,  
 whereby Christs Church doth stand:  
 In faithfull hearts writing thy law,  
 the finger of Gods hand.  
 According to thy promise made,  
 thou giuest speech of grace:  
 That through thy helpe the praise of God  
 may stand in euery place.

O holy Ghost, into our wits  
 send downe thy heauenly light:  
 Kindle our hearts with feruent loue,  
 to serue God day and night.  
 Strength and stablish all our weakeneſſe,  
 so feeble and so fraile:  
 That neither flesh, the world, nor deuill,  
 against vs doe preuaile.

Put backe our enemies farre from vs,  
 and grant vs to obtaine  
 Peace in our hearts with God and man,  
without grudge or disdain.

And grant, O Lord, that thou being  
our leader and our guide,  
Wee may eschew the inares of sinne,  
and from thee neuer slide.

To vs such plenty of thy grace,  
good Lord grant; we thee pray:  
That thou maist be our comforter  
at the last dreadfull Day.  
Of all strife and dissention,  
O Lord, dissolue the bands:  
And make the knots of peace and loue,  
throughout all Christian lands.

Grant vs, O Lord, through thee to know  
the Father of all might:  
That of his deare beloued Sonne  
we may attaine the sight.  
And that with perfect faith also,  
wee may acknowledge thee:  
The Spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Sonne equall:  
And to the holy Spirit also,  
one God coeternall.  
And wee pray that thy only Sonne  
vouchsafe his spirit to send  
To all that doe professe his name,  
unto the worlds end.

THE HUMBLE SVTE  
of a sinner. M.

O Lord of whom I doe depend, be-

hold my carefull heart: And when thy

will and pleasure is, release me of my

smart. Thou seest my sorrowes what

they are, my griefe is knowne to thee:

And there is none that can remoue

or take the same from me.



But onely thou, whose aid I craue,  
whose mercy still is prest,  
To ease all those that come to thee  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous groane :  
Attend vnto my sute, O Lord,  
marke well my plaint and mone.

For sinne hath so inclosed mee,  
and compassed mee about,  
That I am now remedlesse,  
if mercy helpe not out.  
For mortall men cannot release,  
or mitigate this paine :  
But euen thy Christ, my Lord and God,  
which for my sinne was slaine.

Whose bloody wounds are yet to see,  
though not with mortall eye :  
Yet doe thy Saints behold them all,  
and so I trust shall I.  
Though sinne doe dinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints,  
doe now behold the same :  
So trust I to possesse that place,  
with them to praise thy name.

But

398 *The Lamentation of a sinner.*

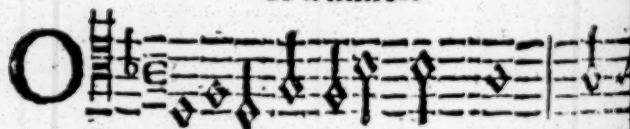
But whiles I liue here in this vale,  
where sinners doe frequent :  
Assist me euer with thy grace,  
my sinnes still to lament.

Lest that I tread in sinners trace,  
and giue them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.

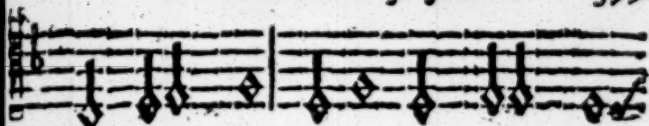
Only thy grace must be my stay,  
lest that I fall downe flat :  
And being downe, then of my selfe  
cannot recouer that.

Wherefore this is yet once againe  
my sute and my request :  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart, my tongue and voice,  
be instruments of praise :  
And in thy Church and house of Saines,  
sing Psalmes to thee alwaies.

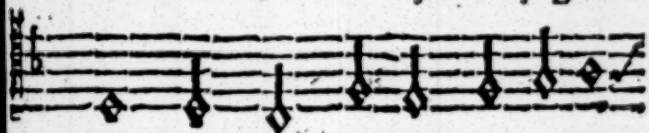
THE LAMENTATION  
of a sinner.



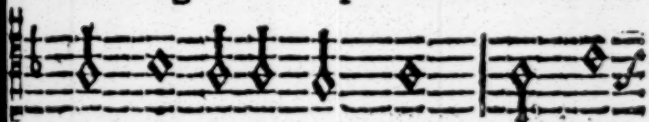
Lord, turne not away thy face, from  
him that lieth prostrate, Lamenting fore



his sinfull life, before thy mercy gate.



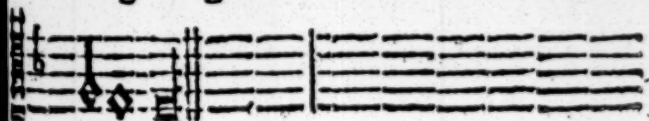
Which gate thou openest wide to those



that doe lament their sinne : Shut not



that gate against me, Lord, but let mee



enter in.

And call me not to mine account,

How I haue liued here :

For then I know right well, O Lord,

How vile I shall appeare.

I need not to confesse my life,

I am sure thou canst tell:

What I haue beene, and what I am,

I know, thou knowest it well.

O Lord, thou knowest what things be past,  
 And eke the things that be :  
 Thou knowest also what is to come,  
 Nothing is hid from thee.

Before the heauens & earth were made,  
 Thou knowest what things were then:  
 As all things else that haue beene since,  
 Amongst the sonnes of men.

And can the things that I haue done,  
 Be hidden from thee then ?  
 Nay, nay, thou knowest them all, O Lord,  
 Where they were done and when.

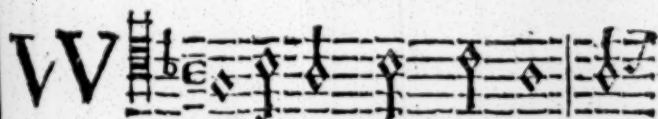
Wherefore with teares I come to thee,  
 To begge and to intreat,  
 Euen as the childe that hath done ill,  
 And feareth to be beat.

So come I to thy mercy gate,  
 Where mercy doth abound:  
 Requiring mercy for my sinne,  
 To heale my deadly wound.

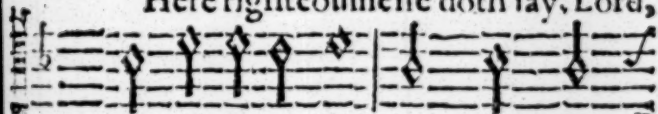
O Lord, I neede not to repeat,  
 What I doe begge or craue :  
 Thou knowest, O Lord, before I aske,  
 The thing that I would haue.

Mercy, good Lord, mercy I aske,  
 This is the totall summe :  
 For mercy, Lord, is all my sute :  
 Lord, let thy mercy come.

# THE COMPLAINT OF a Sinner.



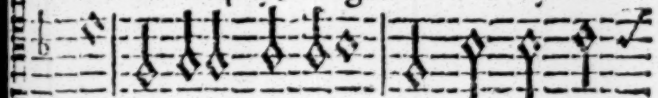
Here righteousness doth say, Lord,



for my sinfull part, in wrath thou



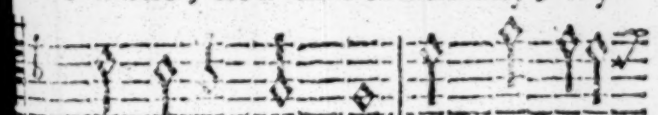
shouldst me pay, vengeance for my de-



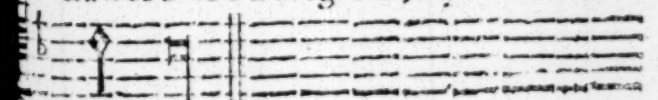
lent: I can it not deny, but needs I must



confesse, how that continually, thy



Lawes I doe transgresse, thy Lawes I doe



transgresse.

But if it be thy will,  
With sinners to contend:

C c

Then



Then all thy flocke shall spill,  
And be lost without end.  
For who liueth here so right,  
That rightly he can say,  
He finnes not in thy sight,  
Full oft and euery day :

The Scripture plaine tels me,  
The righteous man offendeth  
Seuen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man  
Doth walke in no such path,  
But he falch now and than  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man right wise,  
Falch oft in sinfull bands,  
Whereby thy wrath may rise :  
Lord, I that am vniust,  
And righteousnesse none haue,  
Whereto then shall I trust,  
My sinfull soule to saue :

But truly to that post,  
Whereto I cleaue, and shall,  
Which is thy mercy most,  
Lord, let thy mercy fall :  
And mitigate thy mood,  
Or else we perish all :

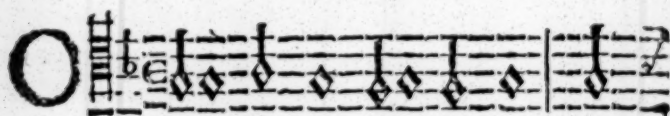
The price of this thy blood,  
Whercin mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shead each drop for me.  
Now let those drops most sweet,  
So moist my heart so dry:  
That I with sinne repleat,  
May liue, and sinne may die.

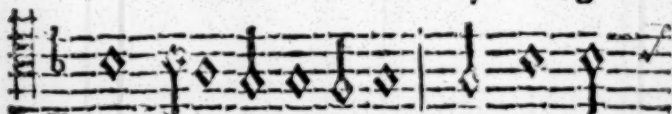
That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee,  
So that I neuer fall  
Into such mortall sinne,  
That my foes infernall  
Reioyce my death therein.

But vouchsafe me to keepe  
From those infernall foes:  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the iust:  
That vnto thee belongs,  
Which art mine only trust.

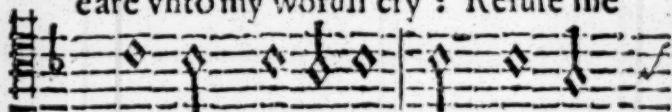
# THE LAMENTATION of a Sinner.



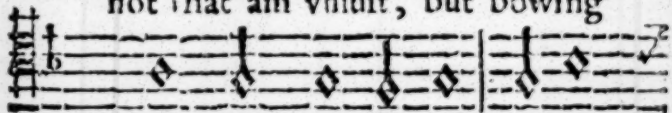
Lord, in thee is all my trust, giue



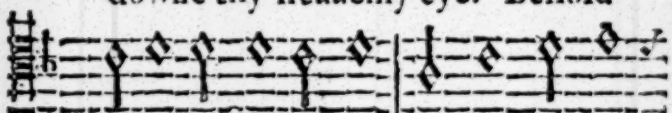
care vnto my wofull cry : Refuse me



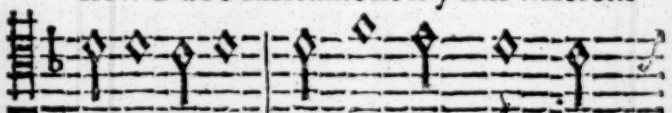
not : hat am vniust, but bowing



dowae thy heavenly eye. Behold



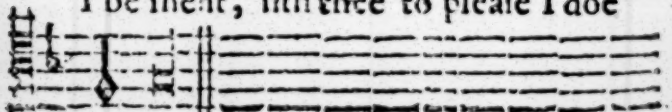
how I doe still lament my sins wherein



I doe offend : O Lord, for them shall



I be sheat, sith thee to pleate I doe

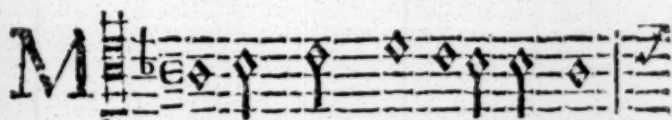


intend.

No, no, not so, thy will is bent  
 to deale with sinners in thine ire,  
 But when in heart they shall repent,  
 thou grantst with speed their iust desire.  
 To thee therefore still shall I cry  
 to wash away my sinfull crime:  
 Thy blood, O Lord, is not yet dry,  
 but that it may helpe me in time.

Haste thee, O Lord, haste thee, I say,  
 to powre on me thy gifts of grace:  
 That when this life shall flit away,  
 in heauen with thee I may haue place:  
 Where thou doest raigne eternally  
 with God which once did downe thee sende.  
 Where Angels sing continually,  
 to thee be praise world without end.

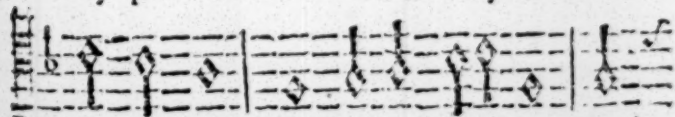
## THE SONG OF BLESSED

Mary, called *Magnificat*.

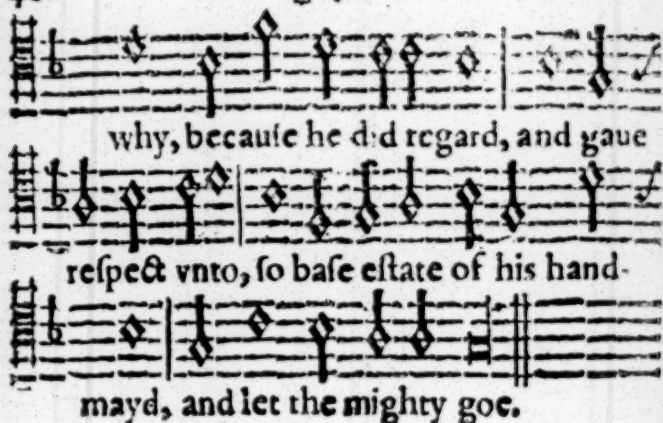
Y soule doth magnifie the Lord,



My spirit eke euermore, Reioyceth in the



Lord my God, which is my Sauiour. And  
 why



For now behold, all nations,  
 And generations all :  
 From this time forth for euermore,  
 Shall me right blessed call.

Because he hath me magnified,  
 Which is the Lord of might :  
 Whose name be euer sanctified,  
 And praised day and night,

For with his mercy and his grace,  
 All men he doth inflame :  
 Throughout all generations,  
 To such as feare his name.

He shewed strength with his great arme,  
 And made the proud to start,  
 With all imaginations,  
 That they bare in their heart.

He hath put downe the mighty ones  
 From their supernall seat :

And



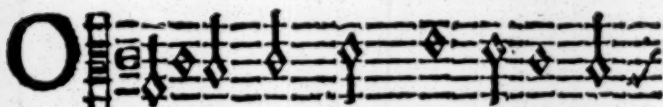
And did exalt the meeke in heart,  
As he hath thought it meet.

The hungry he replenished,  
With all things that were good :  
And through his power he made the rich  
Of times to want their food.

And calling to remembrance,  
His mercy euery deale:  
Hath holpen vp assistantly,  
His seruant Israel:

According to his promise made  
To Abraham before :  
And to his seed successiuelly,  
To stand for euermore.

THE SONG OF SIMEON,  
called, *Nunc dimittis.*



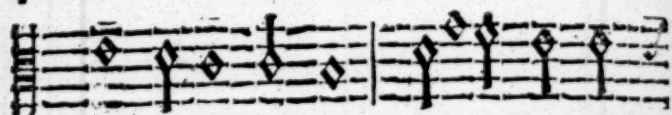
Lord, because my hearts desire hath



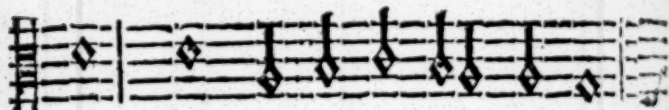
wished long to see my only Lord and Sa-



uiour, thy Son, before I die. The ioy and health



health of all mankinde, desired long be-



fore : Which now is come into the world,



of mercy bringing store.

Thou sufferest thy seruant now  
In peace for to depart,  
According to thy ho'y Word,  
Which lighreneth my heart.  
Because mine eyes which thou hast made  
To giue my body light,  
Have now beheld thy sauing health,  
Which is the Lord of might.

Whom thou mercifully hast ses  
Of thine abundant grace,  
In open sight and visible  
Before all peoples face,  
The Gentiles to illuminate,  
And Satan ouerquell :  
And eke to be the glory of  
Thy people Israel,

*Sing*

*Sing this as the Benedictus.*

O Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our onely Sauour  
Also with one accord.

O let vs come before his face  
With inward reuerence,  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefites,  
Alway distributing:  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.

And that, because that God alone  
Is Lord magnificent:  
And eke aboue all other gods,  
A king omnipotent.

His people doth not he forsake  
At any time or tide,  
And in his hands are all the coasts  
Of all the world so wide.

And with his louing countenance  
He looketh euery where,  
And doth behold the tops of all  
The mountaines farre and neere.

The sea and all that is therein  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall :  
And let vs weepe before the Lord,  
The which hath made vs all.

He is our God, our Lord and King,  
And we his people are :  
His flocke, and sheepe of his pasture,  
Of whom he taketh care.

This day if ye will heare his voyce,  
Yet harden not your heart :  
As in the bitter murmuring,  
When ye were in Defart.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wildernesse,  
A great and grieuous crime.

Whereas your fathers tempted me,  
And tried me euerie way.  
They prooued me and saw my workes,  
What I could doe or say.

These forty yeres I haue bin grieu'd  
With this generation :  
And euermore I said, They erred  
In their imagination.

Wherewith their harts were sore combred  
Long time and many dayes,  
Wherefore I know assuredly,  
They haue not knowne my wayes.

To whom I in mine anger swore,  
That they should not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

*Gloria Patri.*

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father, and the Sonne,  
and to the holy Ghost.  
As it in the beginning was,  
for euer heretofore:  
And is now at this present time,  
and shall be euermore.

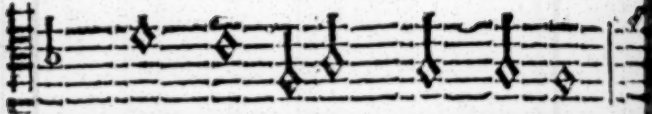
The Song of S. Ambrose, called  
*Te Deum.*



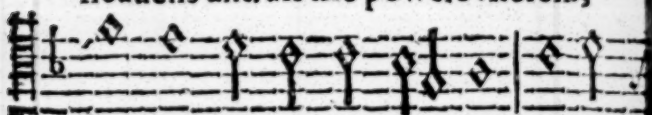
WV

E praise thee, God, we knowledge  
thee, the onely Lord to be, and as eter-  
nall Father all the earth doth worship  
thee. To thee all Angels cry, the  
heauens

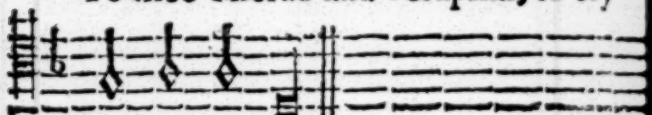




heavens and all the powers therein,



To thee Cherub and Seraphin, to cry



they doe not lin.

O holy, holy, holy Lord,  
 of Sabbath Lord the God,  
 Through heaven and earth thy praise is spread,  
 and glory all abroad.  
 The Apostles glorious company  
 yeeld praises vnto thee :  
 The Prophets goodly fellowship  
 praise thee continually.

The noble and victorious host  
 of Martyrs sound thy praise,  
 The holy Church throughout the world  
 doth knowledge thee alwayes.  
 Father of endlesse maiestie  
 they doe acknowledge thee :  
 Thy Christ, thine honourable, true,  
 and onely Sonne to be.

The holy Ghost the Comforter,  
 of glory thou art king :

O Christ, and of thy Father art  
the Sonne euerlasting.  
When sinfull mans decay in hand  
thou rookest to restore,  
To be inclosd in Virgins wombe  
thou diddest not abhor.




When thou hadst ouercome of death  
the sharpe and cruell might :  
Thou heauens kingdome didst set ope  
to each beleeuing wight.  
In glory of the Father thou  
dost sit on Gods right hand,  
We trust that thou shalt come our Iudge,  
our cause to vnderstand.

Lord, helpe thy seruants whom thou hast  
bought with thy precious blood :  
And in eternall glory set  
them with thy Saints so good.  
O Lord, doe thou thy people saue,  
blesse thine inheritance :  
Lord, gouerne them, and, Lord, doe thou  
for euer them aduance.

We magnifie thee day by day,  
and world withouten end :  
Adore thy holy name, O Lord,  
vouchsafe vs to defend  
from sinne this day : haue mercy, Lord,  
haue mercy on vs all.  
And on vs as we trust in thee,  
Lord, let thy mercy fall.

O Lord I haue reposed all  
my confidence in thee,  
Put to confounding shame therefore,  
Lord, let me neuer be.

## THE SONG OF THE three Children.

**O**     
All ye workes of God the Lord, blesse  
ye the Lord, praise him, and magnifie  
him for euer.

- 3 O ye the Angels of the Lord,  
blesse ye the Lord, praise him, and  
magnifie him for euer.
- 3 O ye the starry heauens hie,  
blesse ye the Lord, praise him, and  
magnifie him for euer.
- 4 O ye waters about the skie,  
blesse ye the Lord, &c.
- 5 O ye powers of the Lord,  
blesse ye the Lord, &c.
- 6 O ye shining Sunne and Moone,  
blesse ye the Lord, &c.

- 7 O ye glistering starres of heauen,  
bless ye the Lord, &c.
- 8 O ye showres and dropping dew,  
bless ye the Lord, &c.
- 9 O ye blowing winds of God,  
bless ye the Lord, &c.
- 10 O ye fire and warming hear,  
bless ye the Lord, &c.
- 11 Ye Winter and the Summer tide,  
yea bless the Lord, &c.
- 12 O ye deaw and binding frosts,  
bless ye the Lord, &c.
- 13 O ye frost and chilling cold,  
bless ye the Lord, &c.
- 14 O ye congealed ice and snow,  
bless ye the Lord, &c.
- 15 O ye nights and lightsome dayes,  
bless ye the Lord, &c.
- 16 O ye darknesse and the light,  
bless ye the Lord, &c.
- 17 O ye the lightning and the clouds,  
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord,  
yea bless the Lord, &c.
- 19 O ye the mountaines and the hils,  
bless ye the Lord, &c.
- 20 O all ye greene things on the earth,  
bless ye the Lord, &c.
- 21 O ye the euer springing wels,  
bless ye the Lord, &c.

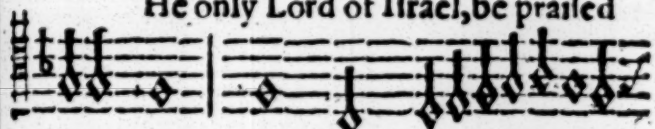
- 22 O ye the seas and ye the flouds,  
blesse ye the Lord, &c.
- 23 Whales and all that in the waters moue,  
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,  
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankind,  
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,  
yea blesse the Lord, &c.
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye servants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,  
blesse ye the Lord, &c.
- 31 Ye holy, and ye meeke of heart,  
blesse ye the Lord, praise him and magnifie  
him for euer.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, praise him and magni-  
fie him for euer.
- 33 O Azarias blesse the Lord,  
blesse thou the Lord, praise him and mag-  
nifie him for euer.
- 34 And Misael eke blesse the Lord,  
blesse thou the Lord, praise him and mag-  
nifie him for euer.



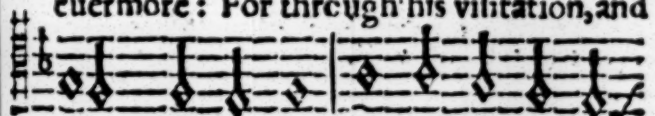
# THE SONG OF ZACHAR- ias, called *Benedictus*.



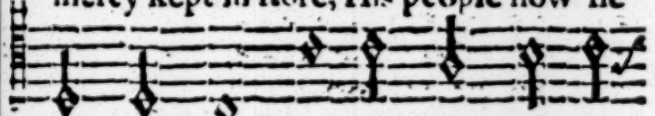
He only Lord of Israel, be praised



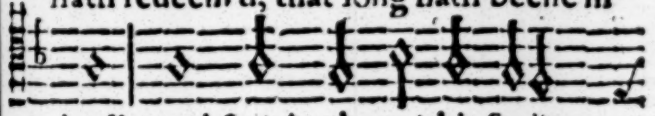
euermore : For through his visitation, and



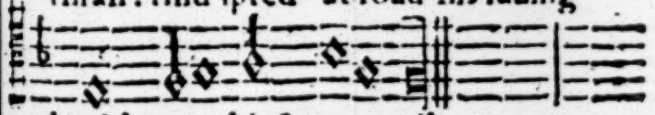
mercy kept in store, His people now he



hath redeem'd, that long hath beene in



thrall : And spread abroad his saving



health vpon his seruants all.

In Davids house, his seruant true,

According to his minde :

And also his anointed King,

As we in Scripture finde.

As by his holy Prophets all,

Oft times he did declare :

D d

The

The which were since the world began,  
His waies for to prepare.

That we might be deliuered  
From those that make debate :  
Our enēemies, and from the hands  
Of all that doe vs hate.

The mercies which he promised  
Our Fathers to fulfill,  
And thinke vpon his couenant made  
According to his will.

And also to performe his oath,  
Which he before had sworne  
To Abraham our father deare,  
For vs that were forlorne.

That he would giue himselfe for vs,  
And vs from bondage bring,  
Out of the hands of all our foes,  
To serue our heauenly King.

And that without all maner feare,  
And eke in righteousnesse :  
And also for to leade our liues  
In stedfast holinesse.

And thou O child which now art borne,  
And of the Lord elect :  
Shalt be the Prophet of the highest,  
His waies for to direct.

For thou shalt goe before his face,  
For to prepare his waies :

And

And also for to teach his will,  
And pleasure all thy dayes.

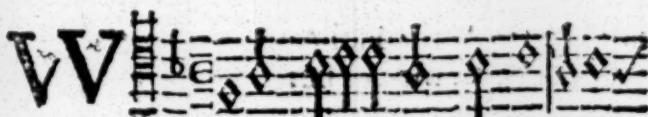
To giue them knowledge how that their  
Saluation is neere:  
And that remission of their sinnes,  
Is through his mercy neere.

Whereby the day spring from on high,  
Is come vs for to visit :

And thofe for to illuminate  
Which doe in darkenesse sit:

To lighten thofe that shaddowed be  
With death and eke opprest:  
And also for to guide their feete  
The way to peace and rest.

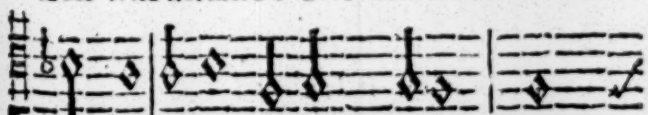
THE SIMBOLE OR CREEDE  
of ATHANASIVS, called  
*Quicumque uult.*



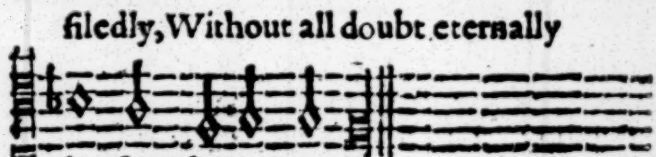
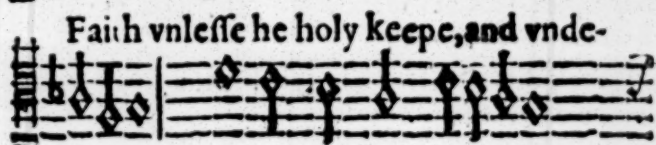
Har man soeuer he bee that salua-



tion will attaine : The Catholike beleeefe



he must before all things retaine. Which



he shall be sure to die.

The Catholike beliefe is this,  
that God we worship one,  
In Trinity, and Trinity  
in Vnity alone.

So as we neither doe confound  
the persons of the three :  
Nor yet the substance whole of one  
in sunder parted be.

One person of the Father is,  
another of the Sonne:  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is.  
Like glory coeternall eke,  
the Maieslie likewise.

Such as the Father is, such is  
the Sonne in each degree.

And

And such also we do beleene  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is  
the holy Ghost also.

And yet though wee beleene that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals three:  
As ne incomprehensible we,  
ne yet vncreate three:  
But one incomprehensible, and  
vncreate hold to be.

Almighty so the Father is,  
the Sonne Almighty so:  
And in like sort Almighty is  
the holy Ghost also.  
And albeit that every one  
of these Almighty be:

D d 3

Yet



Yet there but one Almighty is,  
and not Almighties three.

The Father God is, God the Sonne,  
God holy Ghost also :  
Yet there are not three Gods in all,  
but one God, and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost : yet are  
there not three Lords, but one.

For as wee are compeld to grant  
by Christian verity,  
Each of the persons by himselfe,  
both God and Lord to be:  
So Catholike religion  
forbiddeth vs alway :  
That either Gods be three, or that  
there Lords be three to say

Of none the Father is, ne made,  
ne create, nor begot :  
The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne,  
Ne made, ne create, nor begot,  
but doth proceede alone.

So we one Father hold, not three,  
one Sonne also, not three;

One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinitie before,  
nor after other is:  
Ne greater any then the rest,  
ne lesser is likewise.

But euery one among the rest  
of all the persons three,  
Together coeternall all,  
and all coequall be.  
So Vnity in Trinity,  
as said it is before:  
And Trinity in Vnity,  
in all things we adore.

Therefore what man soeuer then  
saluation will attaine:  
This faith touching the Trinity,  
of force he must retaine.  
And needfull to eternall life  
it is, that euery wight,  
Of th'incarnation of Christ  
our Lord belecue aright.

For this the right faith is, that we  
belecue, and eke doe know,  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of his Fathers substance got,  
before the world began:

And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ,  
That doth of reasonable soule,  
and humane flesh subsist.  
Touching his Godhead, equall with  
his Father, God is he:  
Touching his manhood, lower then  
his Father is degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead  
into the flesh of man,  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one:  
But onely by the vnity  
that is of one person.  
For as the reasonable soule  
and flesh, but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:

The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God  
the Almighty Father there:  
From thence to iudge the quick and dead  
againc he shall retire.

At whose returne all men shall rise,  
with bodies new restor'd:  
And of their owne workes they shall giue  
account vnto the Lord.  
And they vnto eternall life  
shall goe that haue done well:  
Who haue done ill, shall goe into  
eternall fire to dwell.

This is the Catholike beleefe,  
who doth not faithfully  
Beleeue the same, without all doubt  
he saued cannot be.  
To Father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be euermore.

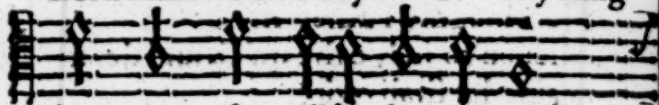
THE LORDS PRAIER,  
or *Pater noster.*



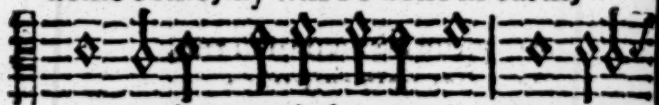
Vr Father, which in heauen art,  
Lord,



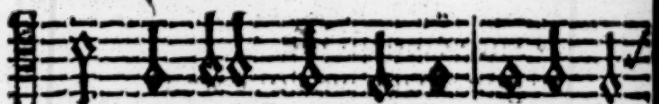
Lord hallowed be thy Name : thy King-



dome come,thy will be done in earth,



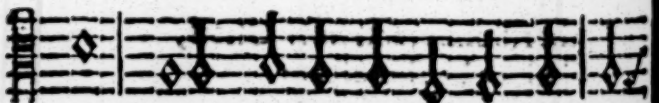
euen as the same in heaven is. Giue vs O



Lord our dayly bread this day. As we for.



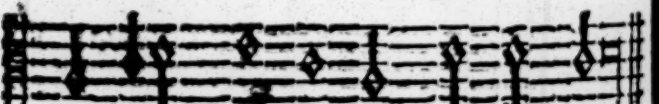
giue our debtors , so forgiue our debts we



pray. Into temptation leade vs not,from



euill make vs free. For kingdome,power,



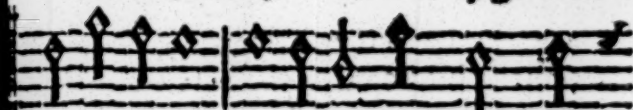
and glory thine,both now and euer be.

The



*Audi Israel. Exod.xx.*

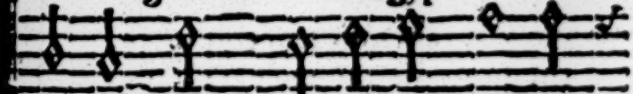
Hearke, Israel, and what I say giue heed



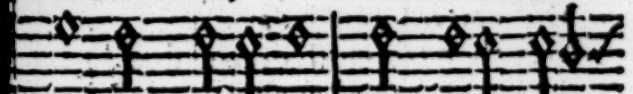
to vnderstand, I am the Lord thy God,



that brought thee out of Egypt land : Euen



from the house, wherein thou didst in



thraldome liue a slaue. None other gods at



all before my presence shalt thou haue.

No manner grauen image shalt

thou make at all to thee :

Nor any figure like by thee

shall counterfeited be,

Of any thing in heauen aboue,

nor in the earth below:

Nor

Nor in the waters beneath the earth,  
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God  
a iealous God am I:

That punish parents faults vnto  
the third and fourth degree  
Vpon their children that me hate:  
and mercy doe display,  
To thousands of such as me loue,  
and my precepts obey.

The name thou of the Lord thy God,  
in vaine shalt neuer vse:

For him that takes his name in vaine,  
the Lord will not excuse:

Remember that thou holy keepe  
the sacred Sabbath day:

Six daies thou labour shalt, and doe  
thy needfull workes alway.

The seuenth day is set by the Lord  
thy God to rest vpon:

No worke thou shalt then do in it,  
ne thou nor yet thy sonne:

Thy daughter, seruant, or handmaid,  
thine Oxe, nor yet thine Asse:

Nor stranger that within thy gates  
hath his abiding place.

For in six daies God heauen and earth,  
and all therein did make;

And after those his rest he did  
vpon the seuenth day take.  
Wherefore he blest the day that he  
for resting did ordaine:  
And sacred to himselfe alone  
appointed to remaine.

Yeeld honour to thy parents, that  
prolongd thy dayes may be  
Vpon the land, the which the Lord  
thy God hath given thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

Thou shalt not couet house, that to  
thy neighbour doth belong:  
Ne couet shalt in having of  
his wife, to doe him wrong:  
Nor his manservant, nor his maid,  
nor Oxe, nor Asse, of his:  
Nor any other thing that to  
thy neighbour proper is.

A PRAYER TO THE HO.  
lie Ghost, to be sung before  
the Sermon.

*Sing this as the 19. Psalm.*

Come holy Spirit, the God of might,  
comforter of vs all:

Teach

Teach vs to know thy Word aright,  
that we doe neuer fall.

O holy Ghost, visit our coast,  
defend vs with thy shield:

Against all sinne and wickednesse,  
Lord helpe vs win the field.

Lord keepe the King and his Councell,  
and giue them will and might,

To perseuere in thy Gospell,  
which can put sinne to flight,

O Lord, that giuest thy holy Word,  
send Preachers plenteously:

That in the same wee may accord,  
and therein liue and dye.

O holy Spirit direct aright  
the Preachers of thy Word:

That thou by them mayst cut downe sinne,  
as it were with a sword.

Depart not from those Pastors pure,  
but ayd them at all need:

Which breake to vs the bread of life,  
whereon our soules doe feed.

O blessed Spirit of truth keepe vs  
in peace and vnity:

Keepe vs from sects and errors both,  
and from all Papistry.

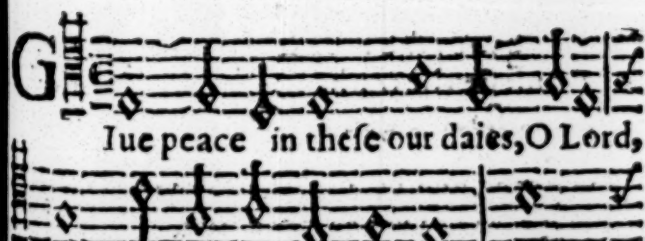
Conuert all those that are our foes,  
and bring them to thy light:

That they and we may all agree,  
and praise thee day and night.

O Lord, increase our faith in vs,  
and loue so to abound,  
That man and wife be voide of strife,  
and neighbours about vs round.  
In our time giue thy peace, O Lord,  
to nations fatre and nie :  
And reach them all thy holy Word,  
that we may sing to thee,

All glory to the Trinity,  
that is of mighties most :  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath beene in all the time,  
that hath beene heretofore :  
And it is now, and so shall be,  
henceforth for euermore.

*Da pacem Domine in diebus  
nostris, &c. E. G.*

**G**  
  
Iue peace in these our daies, O Lord,  
great dangers are now at hand : thine  
enemies



enemies with one accord, Christs name  
in euery land, seeke to deface, root out  
and race thy true right worship indeed:  
Bee thou the stay, Lord, we thee pray,  
thou helpest alone in all need.

Giue vs that peace that we doe lacke,  
Through misbeleefe and ill life:  
Thy Word to offer thou doest not slacke,  
Which we vnkindly gainestrine,  
With fire and sword,  
This healthfull Word,  
Some persecute and oppresse:  
Some with the mouth  
Confesse the truth,  
Without sincere goodnesse.

Giue peace, and vs thy Spirit downe send,  
With griefe and repentance true,  
Doe pierce our hearts our liues to amend.

And

And by faith Christ renue :  
That feare and dread,  
Warre and bloodshed,  
Through thy sweete mercy and grace,  
May from vs ilde,  
Thy truth may bide,  
And shine in euery place.

A thank giuing after the receiuing  
of the Lords Supper.

*Sing this as the 137. Psalme.*

**T**He Lord be thanked for his gifts,  
and mercy euermore,  
That hee doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue :  
Our hearts cannot of him to thinke,  
as he doth vs preserue.

His benefits they be so great  
to vs that be but sinne,  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh that thou shouldst haue  
such mercies of the Lord :  
Thou dost deserue more worthily  
of him to be abhord.

Nought else but sinne and wickednesse,  
doth rest within our hearts,

E c

And

And stubbornly against the Lord,  
wee daily play our parts,  
The Sunne aboue in firmament,  
that is to vs a light :  
Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heauens aboue and all therein,  
more holy are then we :  
They serue the Lord in their estate,  
each one in his degree.  
They doe not strue for master ship,  
nor slacke their office set :  
But feare the Lord, and doe his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe:  
It doth obserue the Formers will,  
by skilfull natures law.  
The sea and all that therein is,  
doth bend when God doth beeke :  
The spirits beneath doe tremble all,  
and feare his wrathfull checke.

But we, alas, for whom all these  
were made them for to rule :  
Do not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know,  
what was his holy will:

He would vs good, but we would not  
auoid the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please:  
Nor do the thing that might vs ioyne  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will,  
would not that we should die.

Therefore when remedy was none,  
to bring vs vnto life:  
The Sonne of God our flesh he tooke,  
to end our mortall strife,  
And all the law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the Crosse,  
his blood our debts did pay.

And that we should not yet forget  
what good he to vs wrought:  
A signe he left, our eies to tell,  
that he our bodies bought:  
In bread and wine here visible  
vnto thine eyes and taste.  
His mercy great thou maist record,  
if that his spirit thou hast.

As once the corne did liue and grow,  
and was cut downe with sicke:

And threshed out with many stripes  
 out from his huske to driue.  
 And as the mill with violence,  
 did teare it out to small:  
 And make it like to earthly dust,  
 not sparing it at all.

And as the oven with fire hot,  
 did close it vp with heat:  
 And all this done, as I haue said,  
 that it should be our meat:  
 So was the Lord in his ripe age,  
 cut downe by cruell death:  
 His soule he gaue in torments great,  
 and yeelded vp his breath.

Because that hee to vs might be  
 an euerlasting bread:  
 With much reproch and trouble great,  
 on earth his life he led.  
 And as the grapes in pleasant time,  
 are pressed very sore:  
 And plucked downe when they be ripe,  
 and let to grow no more.

Because the iuyce that in them is,  
 as conforable drinke,  
 We might receiue and ioyfull be,  
 when sorrowes make vs shrinke:  
 So Christes blood our pressed was,  
 with nailes and eke with speare:  
 The iuyce whereof doth saue all those,  
 that rightlly doe him feare.

And

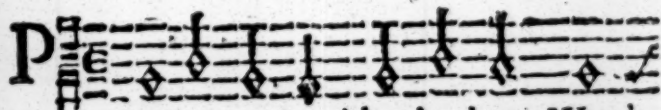


And as the cornes by vnity  
into one loafe are knit :  
So is the Lord and his whole Church,  
though he in heaven sit.  
As many grapes make but one wine,  
so should we be but one,  
In faith and loue in Christ aboue,  
and vnto Christ alone,

Leading a life without all strife,  
in quiet rest and peace :  
From enuy and from malice both,  
our hearts and tongues to cease.  
Which if we doe, then shall we shew  
that we his chosen be :  
By faith in him to leade a life  
alwaies as willed he.

And that we may doe so indeede,  
God send vs all his grace:  
Then after death wee shall be sure  
with him to haue a place.

R. W.



Reserue vs, Lord, by thy deare Word,



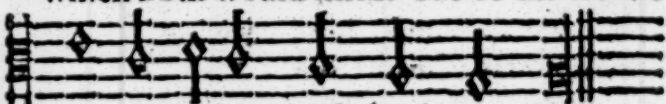
From Turke and Pope defend vs, Lord :

E e 3

which



which both would thrust out of his throne



our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ, shew forth thy might,  
That thou art Lord of lords by right:  
Thy poore afflicted flocke defend,  
That they may praise thee without end.

God holy Ghost our comforter,  
Be our patron, helpe and succour:  
Giue vs one minde, and perfect peace,  
All gifts of grace in vs increase.

Thou liuing God, in persons three,  
Thy name be praised in vnitie:  
In all our need so vs defend,  
That we may praise thee without end.

A Song to bee sung before Morning  
prayer. T. B.

*Sing this as the 103. Psalme.*

**P**Raise ye the Lord, O ye Gentiles all,  
which hath brought you into his light:  
O praise him all people mortall,  
as it is most worthy and right.  
For he is full determined,  
on vs to powre out his mercy:

And

And the Lords truth, be ye assured,  
abideth perpetually.

Glory be to God the Father,  
and to Iesus Christ his true Sonne:  
With the holy Ghost in like manner,  
now and at euery season.

A Song to be sung before Euening  
Prayer. T. B.

*Sing this as the 100. Psalm.*

**B**Ehold now giue heed, such as be  
the Lords seruants faithfull and true:  
Come praise the Lord euery degree:  
with such songs as to him are due.

O ye that stand in the Lords house,  
euen in our owne Gods mansion:  
Praise ye the Lord so bounteous,  
which worketh our saluation.

Lift vp your hands in his holy place,  
yea and that in the time of night.  
Praise ye the Lord which giues all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heauen and earth by his power,  
Giue to you and your nation,  
his blessing, mercy, and fauour.

**FINIS.**

**Ec 4**

**A**



A Godly Prayer to be sayd  
at all times.

**H**onour and praise bee giuen to thee, O Lord  
God almighty, most deare Father of hea-  
uen, for all thy mercies and louing kindnesse  
shewed vnto vs, in that it hath pleased thy gra-  
cious goodnesse, freely and of thine owne accord,  
to elect and chuse vs to saluation before the be-  
ginning of the world. And euen like continuall  
thanks be giuen vnto thee, for creating vs after  
thine owne Image, for redeeming vs with  
the precious blood of thy deare Sonne, when wee  
were utterly lost: for sanctifying vs with thy ho-  
ly Spirit in the reuelation and knowledge of thy  
Word: for helping and succouring vs in all dan-  
gers of body and soule: for comforting vs so fa-  
therly in all our tribulations and persecutions:  
for sparing vs so long, and giuing vs so large a  
time of repentance. These benefitts, O most mer-  
ciful Father, like as wee acknowledge to haue  
receiued them of thine onely goodnesse, euen so we  
beseech thee for thy deare Sonne Iesus Christs  
sake, to grant vs alwaies thy holy Spirit, where-  
by we may continually grow in thankesfulnesse  
towards thee, to be led into all truth, and com-  
forted in all aduersities: O Lord strengthen our  
faith, kindle it more in feruentnesse and loue  
towards thee and our neighbours for thy sake,  
Suffer vs not, most deare Father, to receiue thy  
Word any more in vaine, but grant vs alwaies

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## Prayers.

the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and doe worship to thy name: helpe to amplifie and increase thy Kingdom: and what soeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serue thee; but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbour so much the more. Be thou our Father, Capitaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Saviour. So be it. Let thy mighty hand and outstretched arms, O Lord, be still our defence, thy mercy and loving kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy Word our instructions, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end.

## A Confession for all estates and times.

O Eternall God, and most mercifull Father, wee confesse and acknow'edge here before thy diuine Maiestie, that wee are miserable sinners, conceived and borne in sinne and iniquitie,



## Prayers.

guatie, so that in vs there is no godnesse, for the  
flesh euermore rebelleth against the Spirit,  
whereby we continually transgresse thy holy  
precepts and commandements, and so purchase  
to our selues, through thy iust Iudgement,  
death and damnation. Notwithstanding ( O  
heauenly Father ) for as much as we are dis-  
pleased with our selues for the sins that we haue  
committed against thee, and doe vnfeinedly re-  
pent vs of the same: wee most humbly beseech  
thee for Iesus Christs sake, to shew thy mercy  
on vs, to forgiue vs all our sinnes, and to in-  
crease thy holy Spirit in vs, that wee acknow-  
ledging from the bottome of our hearts our owne  
vnrightheousnesse, may from henceforth not onely  
mortifie our sinfull lusts and affections, but also  
bring forth such fruits as may be agreeable to  
thy most holy will: not for the worthinesse there-  
of, but for the merite of thy dearely beloued Sonne  
Iesus Christ our onely Saviour, whom thou hast  
already giuen an oblation and offering for our  
sinnes, and for whose sake we are certainly per-  
swaded, that thou wilt denie vs nothing that wee  
shall aske in his Name according to thy will.  
For thy Spirit doth assure our consciences that  
thou art our mercifull Father, and so louest vs  
thy children through him, that nothing is able  
to remoue thy heauen'y grace from vs: so  
thee therefore ( O Father ) with the Sonne  
and the holy Ghost, be all honor &  
glory world without end.

So be it.

**A Table for the number of the whole  
Psalmes, and also in what leafe you  
may finde euery of them.**

*Psalme.*

*Folio.*

**A**  
10 **A**ll laud and.  
19 **A**ll people hearken.  
78 Attend, my people.  
82 Amid the praise.  
100 All people that.

67  
118  
196  
214  
236

**B**  
11 **B**e light and glad.  
119 Blessed are they.  
138 Blessed art thou.  
134 Behold and haue.  
142 Before the Lord.  
144 Blessed be the Lord.

282  
312  
346  
354  
367  
371

**D**  
33 **D**o not, O God.

313

**E**  
127 **E**xcept the Lord.

343

**G**  
19 **G**ive to the Lord.  
37 **G**udge not so.  
48 Great is the Lord.  
54 God saue me for.  
105 Give praise vnto.  
107 Give thanks vnto.  
148 Give laud vnto.

63  
83  
116  
133  
272  
285  
320

**H**  
13 **H**elp Lord for.  
23 **H**ow long wilt  
31 Haue mercy.  
36 Haue mercy.  
67 Haue mercy on.  
73 How euer it be.

23  
16  
129  
139  
161  
182

**How**

# THE TABLE.

*Psalm.*

*Folio.*

81 How pleasant.  
91 Hethat within.

218  
339

*Psalm.*

23  
45  
62  
71  
103  
104  
146

5 **I** Ncline thine eares vnto.  
11 **I** I trust in God, how dare.  
20 In trouble and aduersity.  
25 I lift mine heart to thee.  
24 I will giue laud and honour.  
39 I said I will looke to my.  
40 I waited long and sought.  
92 It is a thing both.  
43 Iudge and reuenge.  
77 I with my voyce to God.  
101 I mercy will and.  
109 In speechlesse silence.  
116 I loue the Lord because my.  
120 In trouble and inthrall.  
121 I lift mine eyes to Sion hill.  
122 I did in heart reioyce.

80  
24  
45  
56  
78  
96  
98  
241  
266  
193  
237  
293  
305  
336  
336  
338

113  
124

**I**

6 **L** Ord, inthy wrath.  
16 **L** Ord keepe me for I.  
16 Lord be my iudge.  
33 Lord plead my cause.  
42 Like as the Hart doth.  
68 Let God arise and then.  
72 Lord giue thy Iudgements.  
85 Lord bow thine care to my.  
88 Lord God of.  
130 Lord to thee I make my.  
131 Lord I am not poss in.  
140 Lord saue me from.  
143 Lord heare my prayer.

51  
50  
50  
81  
103  
163  
179  
221  
216  
346  
347  
344  
368  
M

33  
60  
63  
64  
70  
79  
94  
95  
98  
102  
106  
118

# THE TABLE.

*Psalm.*

*Folio.*

M

- 23 MY shepheard is.  
45 My heart doth take in hand.  
61 My soule to God shall.  
71 My Lord my God in.  
103 My soule giue laud vnto.  
104 My soule praise the Lord.  
146 My soule praise thou the Lord.

34  
111  
131  
175  
262  
265  
376

N

- 115 N Ot vnto vs, O Lord.  
124 Now Israel may say.

303  
339

O

- 3 O Lord how are my foes  
4 O God that art my.  
7 O Lord my God I put.  
8 O God our Lord now.  
15 O Lord within thy.  
17 O Lord giue care to my.  
18 O God my strength and.  
21 O Lord how ioyfull.  
22 O Lord my God wherefore.  
31 O Lord I put my trust in.  
44 Our cares haue heard out.  
48 O Lord consider my.  
55 O God giue care.  
60 O Lord thou.  
63 O God my God.  
64 O Lord vnto.  
70 O God to me take.  
79 O Lord the Gentiles.  
94 O Lord thou doest.  
95 O come and let vs.  
98 O sing ye now.  
101 O heare my.  
108 O God my heart.  
118 O giue ye thanks.

7  
8  
23  
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107  
125  
136  
148  
153  
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206  
244  
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253  
258  
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308  
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# THE TABLE.

<i>Psalm.</i>	<i>Folio.</i>
30 46 The Lord is our.	113
33 48 The mightie God.	121
34 53 The foolish man.	133
34 57 Take pity for thy.	141
35 65 Thy praise alone O.	156
35 66 To all that now.	191
35 68 Thou Heard that.	208
36 69 Thou hast beene.	210
36 71 That citie shall.	215
36 72 To sing the mercies.	219
36 73 Thou Lord halt.	239
36 73 The Lord as King.	243
36 77 The Lord doth raigne.	251
37 79 The Lord doth.	254
37 81 The Lord did say.	297
37 82 The man is blest that.	299
37 88 Thee will I praise.	319
37 89 Thee will I laud.	373
V	
34 95 Vnto thee God.	190
W	
34 99 W Hy did the Gent.	4
34 100 With heart and.	18
34 100 What is the cause.	21
34 102 Why dost thou.	131
34 102 Why art thou Lord.	186
34 102 With heart I do.	298
34 104 When Israel by.	302
34 106 When that the Lord.	342
34 107 When as we fate.	357
Y	
37 113 YH righteous in.	75
42 47 Y Ye people all in.	119
53 58 Ye rulers that.	143
55 66 Ye men on earth.	158
61 113 Ye children which.	301
64 140 Yeeld vnto God.	384

These

# THE TABLE.

## These ye shall haue after the *Psalmes.*

The ten commandments of Almighty.	383
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<i>Veni Creator.</i>	393
The humble sute of a sinner.	396
The lamentation of a sinner.	398
The complaint of a sinner.	401
O Lord in thee is all my.	404
The Song of Mary called <i>Magnificat.</i>	405
The Song of Simeon called <i>Nunc dimittis.</i>	407
<i>Venite exultemus.</i>	409
<i>Te Deum laudamus.</i>	411
The song of the 3. children.	414
<i>Benedictus.</i>	417
<i>Quicumque vult.</i>	419
The <i>Pater noster.</i>	421
The ten commandments.	427
A prayer to the holy Ghost.	429
<i>Da Pacem.</i>	431
A thankesgiuing.	432
Preterue vs Lord by thy.	437
Praife ye the Lord, O ye Gent.	438
Behold now giue heed.	439

FINIS.

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387  
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